

A.P.N. # 1220-21-610-076
 R.P.T.T. \$ 205.40 #3 SM
 ESCROW NO. 030801598
 RECORDING REQUESTED BY:
STEWART TITLE COMPANY
 MAIL TAX STATEMENTS TO:
SAME AS BELOW

REQUESTED BY
Stewart Title of Douglas County
 IN OFFICIAL RECORDS OF
 DOUGLAS CO., NEVADA
 2004 OCT -6 PM 3:05
 WERNER CHRISTEN
 RECORDER
 \$ 15.00 PAID KD DEPUTY

WHEN RECORDED MAIL TO:
 MARK OGLE
 C/O STEWART TITLE
 1663 US HWY 395
 MINDEN, NV 89423

(Space Above for Recorder's Use Only)

QUITCLAIM DEED

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, **SUZANNE TOWSE , An Unmarried Woman**

hereby do/does REMISE, RELEASE AND FOREVER QUITCLAIM to **Mark Ogle, An Unmarried Man**

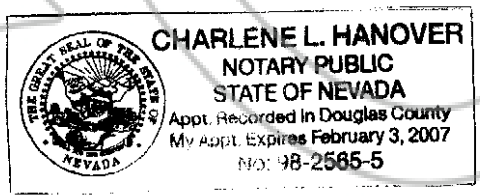
the following described real property in the
 County of **Douglas** , State of Nevada

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

"This deed is given to divest any interest in and to that certain Memorandum of Purchase Agreement dated July 8, 2003 recorded in the Official Records of Douglas County, Nevada on July 15, 2003 in Book 0703 at Page 06106 as Document No.0583241

DATE: **September 27, 2004**

Suzanne Towse
SUZANNE TOWSE



STATE OF NEVADA }
 } ss.
 COUNTY OF DOUGLAS }

This instrument was acknowledged before me on 10/4/2004
 by SUZANNE TOWSE

Signature Charlene L. Hanover
 Notary Public (One Inch Margin on all sides of Document for Recorder's Use Only)

0625992
 BK 1004 PG 02258

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 030801598

The land referred to herein is situated in the State of Nevada, County of Douglas described as follows:

Lot 454, as shown on the official map of GARDNERVILLE RANCHOS UNIT NO. 6, filed for record on May 29, 1973, in the office of the County Recorder of Douglas County, Nevada as Document No. 66512.

Assessors Parcel No. 1220-21-610-076

0625992

BK1004PG02259