

REQUESTED BY
Stewart Title of Douglas County
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2004 OCT -7 AM 10: 10

WERNER CHRISTEN
RECORDER

\$1600 PAID CF DEPUTY

A.P.N.# 1319-30-644-085 (PTN)
Escrow No. 37-175-02-03
RECORDING REQUESTED BY:

WHEN RECORDED MAIL TO:

John O. Tannenbaum, Esq.
650 Farmington Avenue
Hartford, CT 06105

(Space Above For Recorder's Use Only)

AFFIDAVIT - DEATH OF JOINT TENANT

STATE OF CONNECTICUT)
 : ss. Chester
COUNTY OF MIDDLESEX)

Louie Matz, of legal age, begin first duly sworn, deposes and says: That Joan Matz, the decedent mentioned in the attached certified copy of Certificate of Death, is the same person as Joan Matz named as one of the parties in that certain Grant, Bargain, Sale Deed, dated January 18, 1989, executed by Harich Tahoe Development, a Nevada general partnership, to Louie Matz and Joan Matz, husband and wife, as joint tenants, recorded as Instrument No. 195355, on January 30, 1989, in Book 189, Page 3949, of Official Records of Douglas County, Nevada, covering the following described property situated in Douglas County, State of Nevada:

The Ridge Tahoe, Plaza Building, Every year Use. See Exhibit A, attached hereto and by this reference made a part hereof.

Date: Sept. 27, 2004

Louie Matz
Louie Matz

Signed and sworn to by Louie Matz, before me, a Notary Public in and for the State of Connecticut on this 27th day of Sept., 2004.

Debra Germini Calamari
SEAL

Notary Public
My Commission Expires: 1/31/05

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SEAL

COPY

COPY

COPY

I HEREBY CERTIFY THAT THIS IS A TRUE COPY OF THE CERTIFICATE RECEIVED FOR RECORD.

ATTEST: William V. Centron REGISTRAR OF CHESTER, CT

US-4 ME REV. 12/01
STATE OF CONNECTICUT
DEPARTMENT OF HEALTH SERVICES
OFFICE OF THE CHIEF MEDICAL EXAMINER
CERTIFICATE OF DEATH

DECEASED'S LEGAL NAME: **JOHN MIDDLE MATZ** SEX: **F** DATE OF DEATH (Month, Day, Year): **8/11/03** STATE FILE NUMBER: **26154**

1. COUNTY OF DEATH: **Connecticut** TOWN OF DEATH: **Chester** PLACE OF DEATH (Check One):
 Hospital: ER/Outpatient: DOA: Inpatient: Other: Nursing Home Residence
 2. DATE OF BIRTH (Month, Day, Year): **Sept. 21, 1930** AGE-Last Birthday: **72** UNDER 1 YEAR: 1-5 YEARS: 5-10 YEARS: 10-15 YEARS: 15-20 YEARS: 20-25 YEARS: 25-30 YEARS: 30-35 YEARS: 35-40 YEARS: 40-45 YEARS: 45-50 YEARS: 50-55 YEARS: 55-60 YEARS: 60-65 YEARS: 65-70 YEARS: 70-75 YEARS: 75-80 YEARS: 80-85 YEARS: 85-90 YEARS: 90-95 YEARS: 95-100 YEARS: 100 YEARS AND OVER: CITY & STATE OF BIRTH (Common first last): **Bronx, New York**

3. MARRIED: NEVER MARRIED: WIDOWED: LEGALLY SEPARATED: DIVORCED: WAS DECEASED A VETERAN: YES: NO: IF YES GIVE WAR BRANCH OF SERVICE: **USA**

4. RESIDENCE STATE: **Connecticut** COUNTY: **Connecticut** TOWN: **Chester** NUMBER AND STREET: **226 Rte 154** BRANCH OF SERVICE: **USA**

5. FATHER: **Andrew** FIRST: **Andrew** MIDDLE: **Christianson** LAST: **Gladys** MOTHER: **Christianson** FIRST: **Gladys** LAST: **Nilson** RELATIONSHIP TO DECEASED: **Husband**

6. INFORMANT: **Louie Matz** MIDDLE: **Louie** LAST: **Matz** ADDRESS: **226 Rte 154, Chester, CT** RELATIONSHIP TO DECEASED: **Husband**

7. PART I. DEATH WAS CAUSED BY (ENTER ONLY ONE CAUSE PER ENTEROR (a), (b), AND (c))
 BASED ON CAUSE: **Cardiovascular Conduction Issues**
 CONDITIONS, IF ANY, WHICH GAVE RISE TO IMMEDIATE CAUSE (a):
 STARTING THE UNDERLYING CAUSE (b):
 DUE TO, OR AS A CONSEQUENCE OF (c):

8. ACCIDENT: SUBJECT: **Refined** DATE OF INJURY (MM, DD, YYYY): **8/03/03** HOURS: **1:00 PM** HOW INJURY OCCURRED: **None**
 UNDETERMINED: SPECIES: **Human** LOCATION (STREET, CITY OR TOWN, STATE, ZIP): **226 Rte 154, Chester, CT**

9. PLACE OF INJURY: **Home** BUILDING, ETC. NUMBER: **226 Rte 154** STREET: **Rte 154** CITY OR TOWN: **Chester** STATE: **CT** ZIP: **06412**

10. CERTIFICATE NUMBER: **26154** EXAMINER: **William V. Centron** SIGNATURE: *William V. Centron* DATE SIGNED (Month, Day, Year): **8/15/03** TYPE: **Final**

11. DEATH CERTIFICATE RECEIVED FOR RECORD ON: **8/15/03** BY: **William V. Centron** REGISTRAR

12. BUREAU, CREMATION, REMOVAL: **Cremation** CEMETERY OR CREMATORY: **Old Saybrook, Connecticut**

13. DATE (MONTH, DAY, YEAR): **August 7, 2003** FUNERAL HOME - NAME AND ADDRESS (STREET, CITY OR TOWN, STATE, ZIP): **Swan Funeral Home, 211 Main St., Deep River, CT 06417**

14. FUNERAL DIRECTOR OF EMBALMER: **James J. Stebbins** SIGNATURE: *James J. Stebbins NAME OF EMBALMER (IF BODY WAS EMBALMED): **Not Embalmed***

15. THIS CERTIFICATE RECEIVED FOR RECORD ON: **8/15/03** BY: **William V. Centron** REGISTRAR

16. DECEASED'S RACE: **White** ETHNICITY: **White** SOCIAL SECURITY NUMBER: **117-24-1896**

17. USUAL OCCUPATION (Give kind of work done during most working life, even if retired): **Business Manager** KIND OF BUSINESS OR INDUSTRY: **Marina** EDUCATION (Specify highest grade completed): **College**

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EXHIBIT "A"

(37)

An undivided 1/51st interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/106th interest in and to Lot 37 as shown on Tahoe Village Unit No. 3 - 13th Amended Map, recorded December 31, 1991, as Document No. 268097, re-recorded as Document No. 269053, Official Records of Douglas County, State of Nevada, excepting therefrom Units 039 through 080 (inclusive) and Units 141 through 204 (inclusive) as shown on that certain Condominium Plan recorded July 14, 1988, as Document No. 182057; and (B) Unit No. 175 as shown and defined on said Condominium Plan; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe Phase Five recorded August 18, 1988, as Document No. 184461, as amended, and as described in the Recitation of Easements Affecting the Ridge Tahoe recorded February 24, 1992, as Document No. 271619, and subject to said Declarations; with the exclusive right to use said interest in Lot 37 only, for one week each year in the PRIME "Season" as defined in and in accordance with said Declarations.

A Portion of APN: 1319-30-644-085

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