

REQUESTED BY  
**WESTERN TITLE COMPANY, INC.**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

APN: 1318-23-410-057  
RPTT \$0.00 #5

2004 OCT -7 AM 11: 33

WERNER CHRISTEN  
RECORDER

\$17.<sup>00</sup> PAID. CF DEPUTY

	<b>WHEN RECORDED MAIL TO:</b>
Name	ROBERT H. KRONMILLER
Street	P.O. BOX 2009
Address	
City, State	STATELINE, NV 89449
Zip	
	<b>MAIL TAX STATEMENTS TO:</b>
Name	ROBERT H. KRONMILLER
Street	P.O. BOX 2009
Address	
City, State	STATELINE, NV 89449
Zip	
Order	00090239-201- SLG
No.	

(SPACE ABOVE THIS LINE FOR RECORDERS USE)

## GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That ROBERT H. KRONMILLER, a married man, in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to KATHRYN CLARE RICE, a married woman as her sole and separate property all that real property situated in the City of N/A, County of Douglas, State of Nevada described as follows:

See Exhibit A attached hereto and made a part hereof.

THIS DOCUMENT IS RECORDED AS AN ACCOMMODATION ONLY  
and without liability for the consideration therefor, or as to the validity or sufficiency of  
this instrument, or for the effect of such recording on the title of the property involved.

TOGETHER with all and singular the tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Grantor and Grantee are husband and wife. It is the intention of Grantor that Grantee shall henceforth have and hold said real property as her sole and separate property. By this conveyance, Grantor releases any community interest that he might now have or be presumed to hereafter acquire in the above described property.

Dated: October 6, 2004

0626019  
BK 1004 PG 02377

Kathryn Anne Pui, Atty in Fact for

x Robert H. Kronmiller

ROBERT H. KRONMILLER

STATE OF Nevada

COUNTY OF Douglas } ss

This instrument was acknowledged before me on

10/5/04

by ROBERT H. KRONMILLER

Notary Public

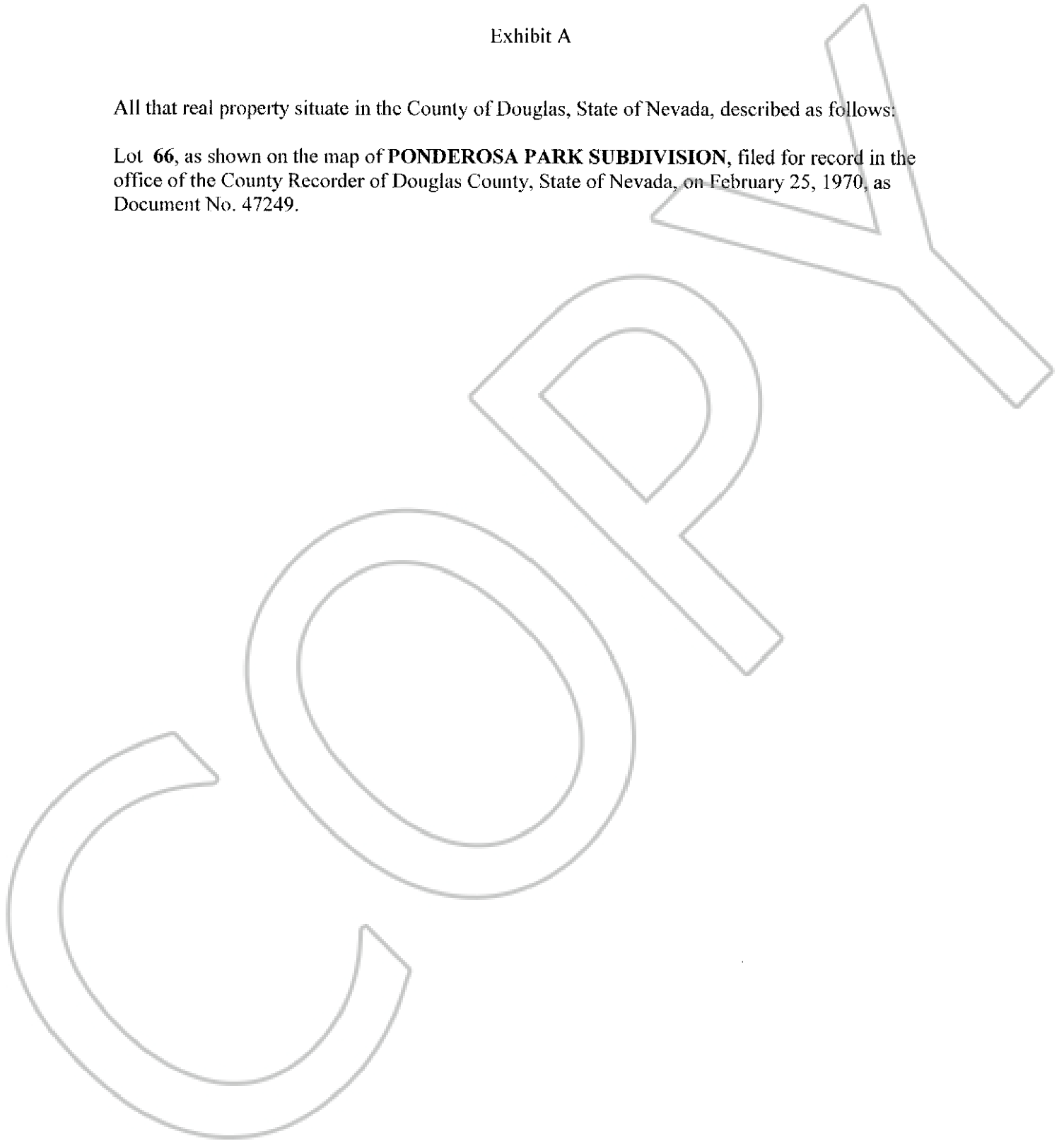
0626019

BK1004PG02378

Exhibit A

All that real property situate in the County of Douglas, State of Nevada, described as follows:

Lot **66**, as shown on the map of **PONDEROSA PARK SUBDIVISION**, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on February 25, 1970, as Document No. 47249.



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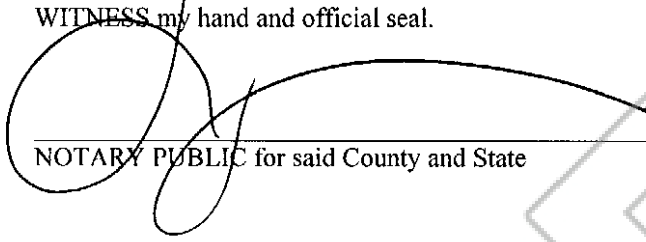
STATE OF NEVADA

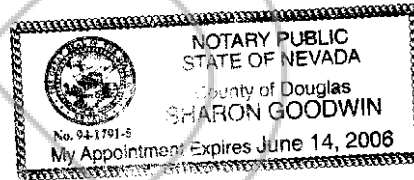
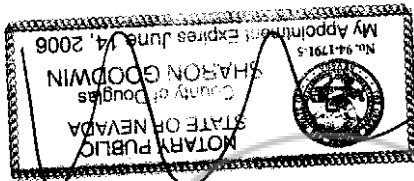
} s.s.

COUNTY OF DOUGLAS

On October 6, 2004, before me, the undersigned, a Notary Public in and for said County and State, personally appeared KATHRYN CLARE RICE, proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument, as the Attorney in fact of ROBERT H. KRONMILLER and acknowledged to me that SHE subscribed the name of ROBERT H. KRONMILLER thereto as principal and HER own name as Attorney in fact.

WITNESS my hand and official seal.

  
\_\_\_\_\_  
NOTARY PUBLIC for said County and State



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BK 1004 PG 02380