

A.P.N. # 1220-12-510-003

R.P.T.T. \$ 1088.10

ESCROW NO. 040702266

RECORDING REQUESTED BY:
STEWART TITLE COMPANY

MAIL TAX STATEMENTS TO:
SAME AS BELOW

WHEN RECORDED MAIL TO:
GRANTEE
9450 TROPICO DRIVE
LA MESA, CA 91941

REQUESTED BY

Stewart Title of Douglas County
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2004 OCT -7 PM 3:48

WERNER CHRISTEN
RECORDER

\$ 15.00 PAID OF DEPUTY

(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **PINION RIDGE LLC., a Nevada Limited Liability Company**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **GENE MCALLISTER AND DONNA MCALLISTER, TRUSTEES OF THE GENE H. MCALLISTER AND DONNA A. MCALLISTER FAMILY TRUST DATED 8/04/99 AS TO AN UNDIVIDED 2/3 INTEREST AND RICHARD SIMON AND BARBARA SIMON, HUSBAND AND WIFE AS COMMUNITY PROPERTY WITH RIGHT OF SURVIVORSHIP AS TO AN UNDIVIDED 1/3 INTEREST**

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of **Douglas** State of Nevada, bounded and described as:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

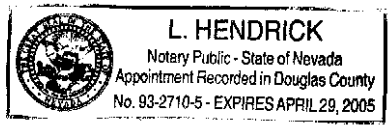
Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anyway appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **September 08, 2004** **PINION RIDGE, LLC., A NEVADA LIMITED LIABILITY COMPANY**

BY: *Gregory W. Painter*
GREGORY W. PAINTER, MANAGER
PINION PAINTER, LLC., MEMBER

BY: *Jack R. White*
JACK R. WHITE, PRESIDENT
JACK WHITE CUSTOM HOMES, INC., MEMBER

STATE OF *Nevada* }
COUNTY OF *Douglas* } ss.



This instrument was acknowledged before me on *9-16-04*
by, **GREGORY W. PAINTER, MANAGER** and
JACK R. WHITE, PRESIDENT

Signature *L. Hendrick*
Notary Public (One Inch Margin on all sides of Document for Recorders Use Only)

0626049

BK1004PG02538

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 040702266

The land referred to herein is situated in the State of Nevada, County of Douglas described as follows:

Being a portion of the North one-half of Section 12, Township 12 North, Range 20 East, M.D.B.&M., further described as follows:

Lot 37 in Block G, as set forth on FINAL SUBDIVISION MAP 2DA #01-083 FOR PINION RIDGE, filed for record in the office of the County Recorder of Douglas County, State of Nevada on September 15, 2003 in Book 0903, Page 7332 as Document No. 589938.

ASSESSOR'S PARCEL NO. 1220-12-510-003

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