

A.P.N. # 1420-35-201-038
R.P.T.T. \$ 682.50
ESCROW NO. 040802392
RECORDING REQUESTED BY:
STEWART TITLE COMPANY
MAIL TAX STATEMENTS TO:
SAME AS BELOW

WHEN RECORDED MAIL TO:
GRANTEE
P.O. BOX 909
GARDNERVILLE, NV 89410

REQUESTED BY
Stewart Title of Douglas County
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA
2004 OCT -7 PM 4: 10
WERNER CHRISTEN
RECORDER
\$ 15⁰⁰ PAID Bh DEPUTY

(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

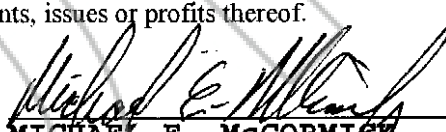

THIS INDENTURE WITNESSETH: That **MICHAEL E. MCCORMICK AND TONI E. MCCORMICK, HUSBAND AND WIFE**

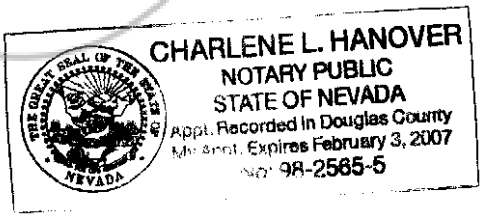
in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **DENNIS CLARK AND NANCY CLARK, HUSBAND AND WIFE AS JOINT TENANTS**

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of **Douglas** State of Nevada, bounded and described as:
SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **September 27, 2004**


MICHAEL E. MCCORMICK

TONI E. MCCORMICK



STATE OF NEVADA }
 } SS.
COUNTY OF DOUGLAS }

This instrument was acknowledged before me on 10/7/2004,
by MICHAEL E. MCCORMICK and TONI E. MCCORMICK

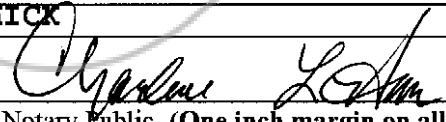
Signature 
Notary Public (One inch margin on all sides of document for Recorder's Use Only)

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 040802392

The land referred to herein is situated in the State of Nevada, County of Douglas described as follows:

A parcel of land being located within the Northwest 1/4 of Section 35, Township 14 North, Range 20 East, Mount Diablo Baseline and Meridian, Douglas County, Nevada; being further described as follows:

Parcel 3 as set forth on Parcel Map LDA 03-11 for MICHAEL E. MCCORMICK, filed in the office of the Recorder of Douglas County, State of Nevada on August 20, 2003, in Book 0803, at Page 10571, as Document No. 587199.

APN 1420-35-201-038

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