A.P.N. # 1320-33-311-022

R.P.T.T. \$\(\frac{\partial}{\partial}\) #\(\frac{\partial}{\partial}\) ESCROW NO. \(\frac{040302219}{\partial}\) RECORDING REQUESTED BY:

STEWART TITLE COMPANY

MAIL TAX STATEMENTS TO:

SAME AS BELOW

WHEN RECORDED MAIL TO: MR. AND MRS. LITTON 7817 LAKE CREST COURT YPSILANTI, MI 48197 REQUESTED BY

Stewart Titie of Douglas County

IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2004 OCT -7 PM 4: 15

WERNER CHRISTEN RECORDER

5 15 PAID BA DEPUTY

(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That DALE WILLIAM PAIGE AND RUTH ANN PAIGE, CO-TRUSTEES OF THE PAIGE FAMILY TRUST DATED OCTOBER 11, 1996

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to PAUL E. LITTON AND JANE A. LITTON, HUSBAND AND WIFE AS JOINT TENANTS

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of **DOUGLAS** State of Nevada, bounded and described as:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, earls, issues or profits thereof.

DATE: September 13, 2004

MARISSA DE LUNA
COMM. #1368162
Notary Public-California
SAN DIEGO COUNTY
My Comm. Exp. Aug 5, 2006

DALE WILLIAM PAIGE, TRUSTEE

RUTH ANN PAIGE, TRUSTEE

STATE OF NEVADA

COUNTY OF DOUGLAS

ss

This instrument was acknowledged before me on /C-3-04
by,DALE WILLIAM PAIGE, TRUSTEE and RUTH
ANN PAIGE, TRUSTEE

Signature Whekun

Notary Public (One inch margin on all sides of document for Recorder's Use Only)

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 040302219

The land referred to herein is situated in the State of Nevada, County of DOUGLAS described as follows:

Lot 22, Block A, as set forth on Final Subdivision Map FSM-1006-2 for CHICHESTER ESTATES Phase 2, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on December 9, 1996, in Book 1296 at Page 1286, as Document No. 402540 and by Certificate of Amendment recorded July 17, 2001, in Book 0701, at Page 3929, as Document No. 518479.

Assessors Parcel No. 1320-33-311-022

