

15

REQUESTED BY  
Sally Biskobing  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

Assessor Parcel Number: 1220-21-710-172 OR

Assessor's Manufactured Home ID number \_\_\_\_\_

2004 OCT -8 AM 8:04

WERNER CHRISTEN  
RECORDER

\$15.00 PAID KJ DEPUTY

**Declaration of Homestead**

(Check One)  
 Married (filing joint declaration)  
 Head of Family  
 By Husband (filing for joint benefit or both)  
 Single, Married or Widowed  
 By Wife (filing for joint benefit or both)  
 Multiple Single Persons

(Check One)  
 Regular Home Dwelling/Manufactured Home     Condominium Unit     Other  
Name or Title of Property SALLY R.S. + BRUCE E BISKOBING

Do individually or severally certify and declare as follows:  
is / are now residing on the land, premises (or manufactured home) located in the  
City of GARDNERVILLE, County of DOUGLAS, State of Nevada, and more particularly  
described as follows:  
(Set forth legal description and commonly known street address OR manufactured home description)  
See Exhibit A

B. I/We claim the land and premises hereinabove described, together with the dwelling house thereon, and  
its appurtenances, or the described manufactured home as a Homestead.

C.  (Check One)  
 (1) No former Declaration of Homestead has been made by me, or us, or either of us.  
 (2) This Declaration constitutes an abandonment of the former Declaration recorded \_\_\_\_\_

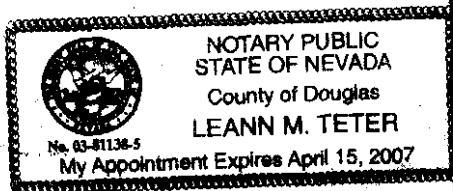
In Witness Whereof, I/We have hereunto set my hand/our hands this 7<sup>th</sup> day of Oct, 2004

Sally Biskobing \_\_\_\_\_  
(Signature) (Signature)  
Sally Biskobing \_\_\_\_\_  
(Print or type name here) (Print or type name here)

STATE OF NEVADA )  
COUNTY OF Douglas )  
This instrument was acknowledged before me on 10-7-04  
(date)  
Sally Biskobing  
(Person(s) appearing before notary)  
Leann M. Teter My commission expires: April 15, 2007 (seal, if any)  
(Signature of notarial officer)

**CONSULT AN ATTORNEY IF YOU DOUBT THIS FORM'S FITNESS FOR YOUR PURPOSE**

Recording Requested by and Mail to:  
Name: Sally Biskobing  
Address/ City/ State/ Zip: 1318 Patricia Dr Gardnerville NV 89460



0626060

BK1004PG02608

Exhibit A

ORDER NO: 94071932LH

JOINT TENANCY DEED

THIS INDENTURE WITNESSETH: That

ANNIE GANEM, an unmarried woman

in consideration of the sum of TEN DOLLARS (\$10.00) lawful money of the United States, and other good and valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to

BRUCE E. BISKOBING AND SALLY R.S. BISKOBING, husband and wife as

Joint tenants with right of survivorship, and not as tenants in common,

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of DOUGLAS, State of Nevada, bounded and described as follows:

LOT 440, AS SHOWN ON THE MAP OF GARDNERVILLE RANCHOS UNIT NO. 7, FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA, ON MARCH 27, 1974, AS DOCUMENT NO. 72456.

ASSESSORS PARCEL NO. 29-273-24

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Witness my hand this 30<sup>th</sup> day of January 1995.

Annie Ganem  
ANNIE GANEM

STATE OF NEVADA )  
COUNTY OF DOUGLAS ) :SS

On January 30, 1995, personally appeared before me, a Notary Public, Annie Ganem

personally known or proved to me to be the persons whose names are subscribed to the above instrument who acknowledged that they executed the same for the purposes therein stated.

L. Hendrick  
Notary Public



WHEN RECORDED MAIL TO:  
BRUCE E. BISKOBING  
1454 RIVERVIEW DRIVE  
GARDNERVILLE, NV 89410

The Grantor(s) declare(s):  
Document Transfer Tax is \$169.00  
(X) computed on full value of property conveyed

MAIL TAX STATEMENTS TO:  
as shown above

REQUESTED BY  
STEWART TITLE OF DOUGLAS COUNTY  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

'95 JAN 31 P4 34

LINDA SLATER  
RECORDER  
\$7.00 PAID DEPUTY

0626060  
BK 1004 PG 02609

355348  
BK 0195 PG 4264