Assessor's Parcel Number:

Recording Requested By:

✓ Name:LAW OFFICES OF THOMAS J HALL

Address:P O BOX 3948

City/State/Zip:RENO NV 89505

R.P.T.T.:

REQUESTED BY

Thomas JH - 11 Fs;

IN OFFICIAL RECORDS OF

DOUGLAS CO., NEVADA

2004 OCT -8 AM 8: 35

WERNER CHRISTEN RECORDER

\$16 PAID K2 DEPUTY

JUDGMENT

(Title of Document)

This page added to provide additional information required by NRS 111.312 Sections 1-2. (Additional recording fee applies)

This cover page must be typed or legibly hand printed.

0626061 BK1004PG02610 ORIGINAL &

Case No. 04-CV-0032

Dept. No. II

SARBAHA PEED

IN THE NINTH JUDICIAL DISTRICT COURT OF THE STATE OF NEVADA

IN AND FOR THE COUNTY OF DOUGLAS

9

11

12

2

3

5

6

7

8

10 ANTHONY CITKO,

Appellant,

13 llvs.

Judgment

14 JERRY HALL.

15

Respondent.

17

18

19

16

The Court having entered an Order on September 13, 2004, granting attorney fees and costs to Respondent Jerry Hall, and the Court having determined that it has the authority to grant a reasonable attorney fee in this appeal pursuant to NRS 69.050, it is hereby

22 23

21

ORDERED, ADJUDGED AND DECREED that the Respondent have and recover of Appellant Anthony Citko attorney fees of \$1,550.00 and costs of \$175.75 for a total of \$1,725.75, plus interest thereon at the legal rate from date of entry of Judgment until paid.

26

25

28

1

DATED this 16th day of September, 2004 2 3 5 6 GIBBONS 7 District Court Judge 8 9 10 11 12 13 14 15 16 17 18 19 20 Submitted by: 21 CERTIFIED COPY The document to which this certificate is attached is a 22 full, true and correct copy of the original on file and of 23 record in my office Thomas J. Hall, Esq. ાંત Judicial District Court 305 South Arlington Avenue for the County of Douglas, Post Office Box 3948 Reno, Nevada 89505 relephone (775)348-7011 Facsimile (775) 348-7211 Attorney for Jerry Hall, Respondent 2

> 0626061 BK 1004PG02612