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WHEN RECORDED, AND MAIL TAX STATEMENTS TO:

2004 OCT -8 AM 9: 11

IN OFFICIAL RECORÚS O DOUGLAS CO., NEVADA

REQUESTED BY

WERNER CHRISTEN
RECORDER

15 PAID K 2 DEPUTY

Guy and Carol Day 1290 Autumn Hill Dr Reno, Nevada 89511

APN: 17-212-05

1319-22-000-003 ptn

- 46

THIS SPACE FOR RECORDER'S USE ONLY

GRANT, BARGAIN, AND SALE DEED

THIS INDENTURE WITNESSETH: That GUY R. DAY and. CAROL M. DAY, husband and wife, hereinafter collectively referred to as GRANTORS, do hereby Grant, Bargain, Sell and Convey, without consideration, to GUY R. DAY and CAROL M. DAY, Trustees, and their Successors, under THE DAY FAMILY TRUST, as community property, and to the assigns of such GRANTEES forever, all that real property situated in the County of Douglas, State of Nevada, described as follows:

See Exhibit "A" attached hereto and by this reference incorporated herein.

Together with all and singular and tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Witness our hands this

day of

GIIV R DAV

2004

CAROL M. DAY

STATE OF NEVADA)

SS:

COUNTY OF WASHOE

NOTARY SEAL

JAMES CURTIS KROSHUS
NOTARY PUBLIC
STATE OF NEVADA
use Appointment Exp: 07-09-2006
Carifficate Not 02-78271-2

Notary Publ

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EXHIBIT "A" (Walley's)

A timeshare estate comprised of an undivided interest as tenants in common in and to that certain real property and improvements as follows:

An undivided 1/1071st interest in and to all that real property situate in the County of Douglas, State of Nevada, described as follows:

ADJUSTED PARCEL F: A parcel of land located within a portion of the West one-half of the Northeast one-quarter (W 1/2 NE 1/4) of Section 22, Township 13 North, Range 19 East, Mount Diablo Meridian, more particularly described as follows:

Commencing at the one-quarter corner common to Sections 15 and 22, Ti3N, Rige, M.D.M., a found 1985 BLM brass cap as shown on the Record of Survey prepared by David D. Winchell and recorded September 28, 1989 in the office of the Recorder, Douglas County, Nevada as Document No. 211937; thence South 57°32′32″ East. 640.57 feet to the POINT OF BEGINNING; thence North 80°00′00″ East, 93.93 feet; thence North 35°00′00″ East, 22.55 feet; thence North 10°00′00″ West, 92.59 feet; thence North 80°00′00″ East, 72.46 feet; thence South 10°00′00″ East, 181.00 feet; thence South 80°00′00″ West, 182.33 feet; thence North 10°00′00″ West, 72.46 feet to the POINT OF BEGINNING.

(Reference is made to Record of Survey for Walley's Partners Ltd. Partnership, in the office of the County Recorder of Douglas County, Nevada, recorded on September 17, 1998 in Book 998, at Page 3261, as Document No. 449576.)

Together with those easements appurtenant thereto and such easements and use rights described in the Declaration of Time Share Covenants, Conditions and Restrictions for David Walley's Resort recorded September 23, 1998, as Document No. 044993, and subject to said Declaration; with the exclusive right to use said interest for one Use Period each year in accordance with said Declaration.

A Portion of APN 17-212-05