REQUESTED BY IN OFFICIAL RECORDS OF

A portion of APN <u>1319-30-644-023</u>

When Recorded Mail to:

Elton L. Dempsey

3574 E. Tobler Road #c-16

Hayden Lake, ID 83835

TS09005216 - #37-058-29-82

Stewart Title of Douglas County

2004 OCT -8 AMII: 32

WERNER CHRISTEN

DEPUTY

SPECIAL POWER OF ATTORNEY

KNOW ALL MEN BY THESE PRESENTS: That the undersigned,

ELTON L. DEMPSEY, TRUSTEE, of San Mateo, California, does hereby appoint Resort Realty (County)

LLC., a Nevada Limited Liability Company of Douglas County Stateline, Nevada, our true and lawful attorney-in-fact for the sale of our timeshare interest in Douglas County, Nevada at THE RIDGE TAHOE, more particularly described as follows:

See Exhibit "A" attached hereto and incorporated herein by this reference. (The "Timeshares").

Giving and granting to our said attorney-in-fact full power to execute in our names, a Purchase Agreement and Deposit Receipt, Grant Bargain and Sales Deed and any other customary or required documents, binding us to transfer of the Timeshare, as fully to all intents and purposes as the undersigned might or could do if they were personally present, hereby ratifying and confirming all that our said attorney-in-fact shall lawfully do for cause to be done, by virtue of these presents. Said attorney-in-fact is authorized to execute a deed on our behalf.

WITNESS OUR HANDS this 1 / TH day of 15

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ELTON L. DEMPSEY, TRUSTEE

0626140 BK 1004 PG 02889

STATE OF UAHO		
: ss.		
COUNTY OF TOUTENAL)		\wedge
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1-10-1		
On 05/17/0 U	, 2004, personally appeare	ed before me, a notary
public, <u>ELTON L. DEMPSEY, TRU</u>		
person whose name is subscribed to the		
(s)he executed the foregoing instrument		no wroagea to me that
(s)ne executed the foregoing instrument	· A .00	
	SIN MARINE TOURS	1
	NOTARY PUBLIC	
		THOMAS P. ERNY
	MY COMMISSION EXPERS May 7, 2009 BOXOLD THRU NOTARY PUBLIC UNDERWRITTERS	Notary Public
STATE OF)	I I I I I I I I I I I I I I I I I I I	State of Idaho
: SS.	\ \	
COUNTY OF))	
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On	, 200, personally appeare	ed before me, a notary
public,, pe	rsonally known	
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EXHIBIT "A"

(37)

An undivided 1/102nd interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/106th interest in and to Lot 37 as shown on Tahoe Village Unit No. 3 - 13th Amended Map, recorded December 31, 1991, as Document No. 268097, re-recorded as Document No. 269053, Official Records of Douglas County, State of Nevada, excepting therefrom Units 039 through 080 (inclusive) and Units 141 through 204 (inclusive) as shown on that certain Condominium Plan recorded July 14, 1988, as Document No. 182057; and (B) Unit No. ____058 as shown and defined on said Condominium Plan; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe Phase Five recorded August 18, 1988, as Document No. 184461, as amended, and as described in the Recitation of Easements Affecting the Ridge Tahoe recorded February 24, 1992, as Document No. 271619, and subject to said Declarations; with the exclusive right to use said interest in Lot 37 only, for one week every other year "Season" as defined in and in EVEN -numbered years in the PRIME accordance with said Declarations.

A Portion of APN: 1319-30-644- 023

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