

A.P.N. # 1420-35-310-001

R.P.T.T. \$ 1,788.15
ESCROW NO. 040300415

RECORDING REQUESTED BY:
STEWART TITLE COMPANY
MAIL TAX STATEMENTS TO:
SAME AS BELOW

WHEN RECORDED MAIL TO:
MR. & MRS. HETMAN
1601 DOWNS COURT
MINDEN, NV 89423

REQUESTED BY
Stewart Title of Douglas County
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2004 OCT -8 PM 2:48

WERNER CHRISTEN
RECORDER

\$ 15⁰⁰ PAID KJ DEPUTY

(Space above for Recorder's Use Only)

**CORPORATION
GRANT, BARGAIN, SALE DEED**

THIS INDENTURE WITNESSETH: That
SYNCON HOMES, a Nevada corporation

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to
JOHN W. HETMAN and LORETTA HETMAN, husband and wife as joint tenants

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of **DOUGLAS** State of Nevada, bounded and described as follows:

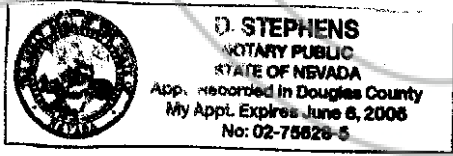
SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **September 02, 2004**

**SYNCON HOMES
A NEVADA CORPORATION**

BY: Andrew W. Mitchell Pres
**ANDREW W. MITCHELL
PRESIDENT**



BY: _____

STATE OF Nevada }
COUNTY OF DOUGLAS } SS.

This instrument was acknowledged before me on 9-8-04
by ANDREW W. MITCHELL

Signature [Signature]
Notary Public (One Inch Margin on all sides of Document for Recorder's Use Only)

0626187
BK1004PG03158

**EXHIBIT "A"
LEGAL DESCRIPTION**

Order No.: 040300415

The land referred to herein is situated in the State of Nevada,
County of Douglas, described as follows:

Lot 1 in Block A as set forth on the Final Subdivision Map
FSM #94-04-01 for SKYLINE RANCH PHASE I filed for record
with the Douglas County Recorder on May 11, 2001 in Book
0501, of Official Records, Page 3298 as Document No. 514006.

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