

A.P.N. # 1320-33-817-019

R.P.T.T. \$ 1,148.55

ESCROW NO. 040300853

RECORDING REQUESTED BY:
STEWART TITLE COMPANY
MAIL TAX STATEMENTS TO:
SAME AS BELOW

WHEN RECORDED MAIL TO:
THERESA A. SWEENEY
1381 BROOKE WAY
GARDNERVILLE, NV 89410

REQUESTED BY
Stewart Title of Douglas County
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2004 OCT -8 PM 2: 57

WERNER CHRISTEN
RECORDER

\$ 15.00 PAID kg DEPUTY

(Space above for Recorder's Use Only)

CORPORATION GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That
SYNCON HOMES, a Nevada Corporation

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to
THERESA A. SWEENEY, AN UNMARRIED WOMAN

and to the heirs and assigns of such Grantee forever, all that real property situated in the
County of **DOUGLAS** State of Nevada,
bounded and described as follows:

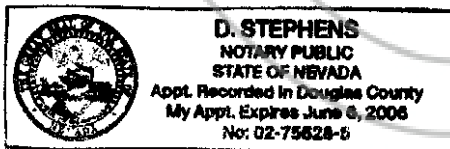
SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **October 04, 2004**

**SYNCON HOMES
A NEVADA CORPORATION**

BY: Andrew W Mitchell Pres
**ANDREW W. MITCHELL
PRESIDENT**



BY: _____

STATE OF Nevada }
 } ss.
COUNTY OF DOUGLAS }

This instrument was acknowledged before me on 10.8.04,
by ANDREW W. MITCHELL

Signature [Handwritten Signature]

Notary Public (One Inch Margin on all sides of Document for Recorder's Use Only)

0626191

BK1004PG03170

**EXHIBIT "A"
LEGAL DESCRIPTION**

Order No.: 040300853

The land referred to herein is situated in the State of Nevada,
County of Douglas, described as follows:

Lot 19, in Block D, as set forth on FINAL SUBDIVISION MAP
No. 1006-12 for CHICHESTER ESTATES, PHASE 12, filed in the
office of the County Recorder of Douglas County, Nevada and
recorded January 8, 2004 in Book 0104, Page 2012, as
Document No. 601490.

ASSESSOR'S PARCEL NO. 1320-33-817-019

0626191

BK1004PG03171