

142-
RECORDING REQUESTED BY
AND WHEN RECORDED RETURN TO:

✓ LAW OFFICE OF
PHILIP GOLDEN
3351 N. "M" STREET, SUITE 110
MERCED, CALIFORNIA 95348

MAIL TAX STATEMENTS TO:

BRUCE A. & ANNE E. BOTTOMLEY
841 W. DONNA DRIVE
MERCED, CALIFORNIA 95340

REQUESTED BY
Philip Golden
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2004 OCT 11 AM 10:07

WERNER CHRISTEN
RECORDER

\$16⁰⁰ PAID K2 DEPUTY

ptn 1319-30-0045-003 exp 10
R.P.T.T. \$ _____

TRUST TRANSFER DEED

**NOTE: NO TITLE SEARCH HAS BEEN PERFORMED BY LAW OFFICE
OR TITLE COMPANY. NO REPRESENTATIONS ARE MADE BY
PREPARER AS TO TITLE OR OWNERSHIP.**

The undersigned Grantors declare under penalty of perjury that there is no consideration for this transfer; and that this is a transfer to a revocable trust.

BRUCE A. BOTTOMLEY and ANNE E. BOTTOMLEY, husband and wife, as joint tenants, with right of survivorship, grant to BRUCE A. BOTTOMLEY and ANNE E. BOTTOMLEY, Trustees under the BOTTOMLEY FAMILY TRUST AGREEMENT dated August 25, 2004, the following described real property situated in the County of Douglas, State of Nevada:

An undivided 1/102nd interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/48th interest in and to Lot 42 as shown on Tahoe Village Unit No. 3-14th amended Map, recorded April 1, 1994, as Document No. 333985, Official Records of Douglas County, State of Nevada, excepting therefrom Units 255 through 302 (inclusive) as shown on said map; and (B) Unit No. 273 as shown and defined on said map; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe Phase Seven recorded April 26, 1995, as Document No. 360927, as amended by Amended and Restated Declaration of Annexation of The Ridge Tahoe Phase Seven, recorded May 4, 1995, as Document No. 361461, and as further amended by the Second Amendment to Declaration of Annexation of The Ridge Tahoe Phase Seven recorded

0626236

BK1004PG03542

on October 17, 1995 as Document No. 372905, and as described in the First Amended Recitation of Easements Affecting The Ridge Tahoe recorded June 9, 1995 as Document No. 363815, and subject to said Declarations; with the exclusive right to use said interest, in Lot 42 only, for one week every other year in even-numbered years in accordance with said Declarations.

Together with a 13 – foot wide easement located within a portion of Section 30, Township 13 North, Range 19 East, MDB&M, Douglas County, Nevada, being more particularly described as follows:

BEGINNING at the Northwest corner of this easement said point bears S. 43°19'06" E., 472.67 feet from Control Point "C" as shown on the Tahoe Village Unit No. 3, 13th Amended Map, Document No. 269053 of the Douglas County Recorder's Office; thence S. 52°20'29" E., 24.92 feet to a point on the Northerly line of Lot 36 as shown on said 13th Amended Map; thence S. 14°00'00" W., along said Northerly line, 14.19 feet; thence N. 52°20'29" W., 30.59 feet; thence N. 37°33'12" E., 13.00 feet to the POINT OF BEGINNING.

A portion of APN: 42-010-40

Dated: August 25, 2004


BRUCE A. BOTTOMLEY


ANNE E. BOTTOMLEY

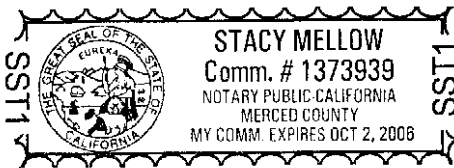
0626236

BK1004PG03543

STATE OF CALIFORNIA)
) ss.
COUNTY OF MERCED)

On this 25th day of August, 2004, before me, the undersigned, a Notary Public in and for said State, personally appeared BRUCE A. BOTTOMLEY and ANNE E. BOTTOMLEY, (personally known to me/ ___ proved on the basis of satisfactory evidence) to be the persons whose names are subscribed to the within TRUST TRANSFER DEED and acknowledged to me that they executed the same in their authorized capacities, and that by their signatures on the instrument the persons, or the entity upon behalf of which the persons acted, executed the instrument.

WITNESS my hand and official seal.



Stacy Mellow

Notary Public in and for said State

COPY

0626236

BK1004PG03544