

REQUESTED BY
WESTERN TITLE COMPANY, INC.
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2004 OCT 11 PM 12:06

WERNER CHRISTEN
RECORDER

\$16 PAID *Kj* DEPUTY

APN: 1318-25-111-025
RPTT \$0.00 #*5648*

WHEN RECORDED MAIL TO:
Name LAURENCE A. MILNE
Street 1277 STRAFORD
Address
City, State GILBERT, AZ 85233
Zip

MAIL TAX STATEMENTS TO:
Name LAURENCE A. MILNE
Street 1277 STRAFORD
Address
City, State GILBERT, AZ 85233
Zip
Order 00090247-201- SLG
No.

(SPACE ABOVE THIS LINE FOR RECORDERS USE)

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, LAURENCE A. MILNE and LAURI A. MILNE, husband and wife, do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to LAURENCE A. MILNE and LAURI A. MILNE, TRUSTEES OF THE LAURENCE A. MILNE AND LAURI A. MILNE REVOCABLE TRUST DATED OCTOBER 17, 1997 and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of N/A, County of Douglas, State of Nevada bounded and described as follows:

See Exhibit A attached hereto and made a part hereof.

THIS DOCUMENT IS RECORDED AS AN ACCOMMODATION ONLY
and without liability for the consideration therefor, or as to the validity or sufficiency of
the instrument, or for the effect of such recording on the title of the property involved.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: September 14, 2004

0626308

BK1004PG03719

Laurence A. Milne
LAURENCE A. MILNE

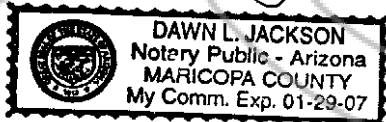
Lauri Milne
LAURIA. MILNE

STATE OF Arizona } ss
COUNTY OF maricopa

This instrument was acknowledged before me on
October 4, 2004

by LAURENCE A. MILNE AND LAURI A.
MILNE _____

Dawn L. Jackson
Notary Public



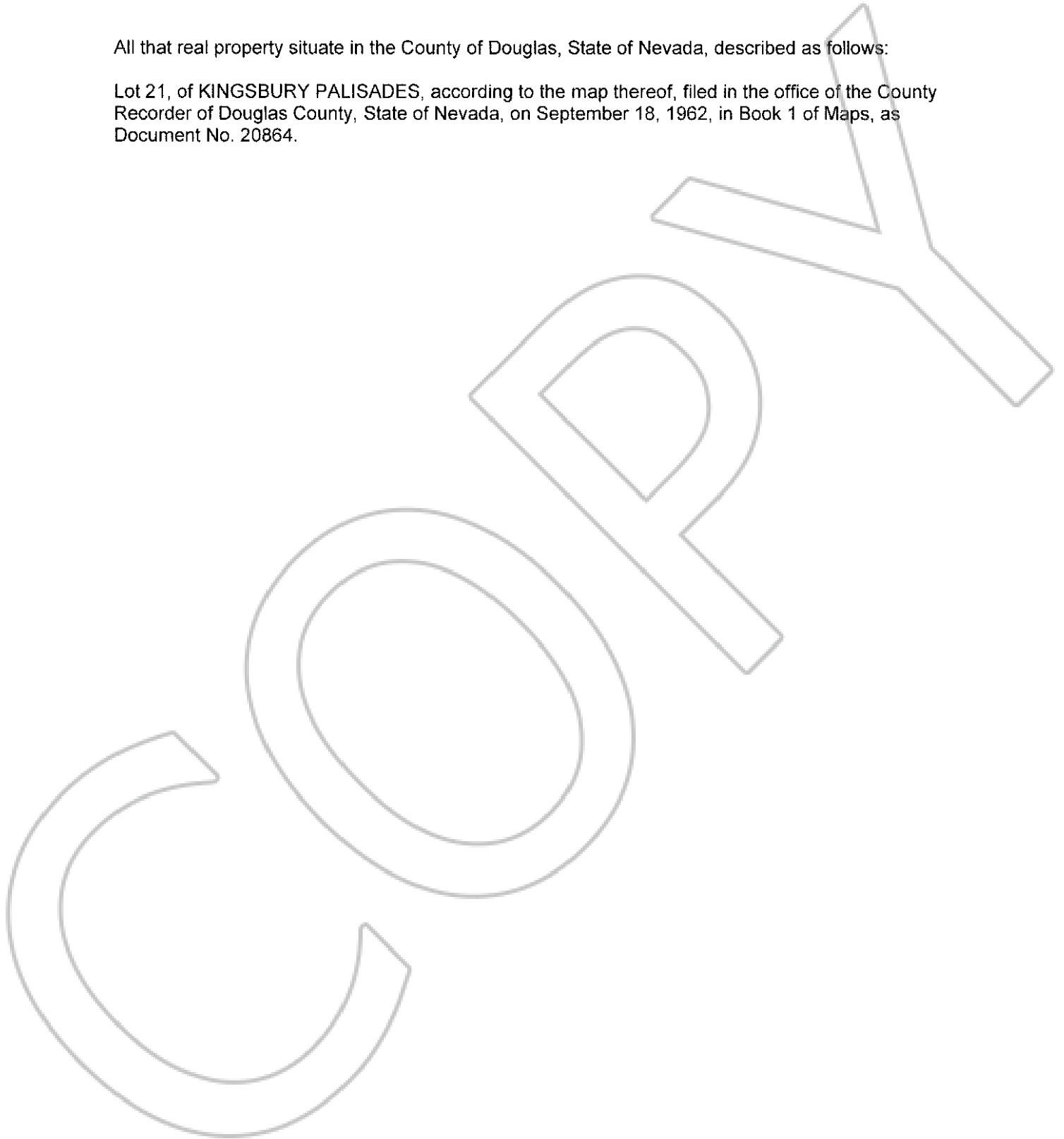
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Exhibit A

All that real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 21, of KINGSBURY PALISADES, according to the map thereof, filed in the office of the County Recorder of Douglas County, State of Nevada, on September 18, 1962, in Book 1 of Maps, as Document No. 20864.



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BK 1004 PG 03721