

APN: 1320-08-410-006 PORTION OF  
RPTT \$1333.80

2004 OCT 11 PM 12: 10

**WHEN RECORDED MAIL TO:**  
Name ALLEN K. LAW  
Street 17650 Blanchard  
Address Monte Sereno, CA 95030  
City, State  
Zip

WERNER CHRISTEN  
RECORDER  
\$17<sup>00</sup> PAID *kg* DEPUTY

**MAIL TAX STATEMENTS TO:**  
Name ALLEN K. LAW  
Street 40 Shankle, AL  
Address 2248 Merida #10  
City, State Minden NV 89423  
Zip  
Order No. 00089718-201- SLG

(SPACE ABOVE THIS LINE FOR RECORDERS USE)

## GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, AL SHANKLE and SUSAN SHANKLE, husband and wife, do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to ALLEN K. LAW and CARLA R. LAW, Trustees of the ALLEN and CARLA LAW REVOCABLE TRUST, dated October 29, 1997, as to an undivided 1/2 interest and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of n/a, County of Douglas, State of Nevada bounded and described as follows:

See Exhibit A attached hereto and made a part hereof.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: October 7, 2004

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*Al Shankle*  
AL SHANKLE

*Susan Shankle*  
SUSAN SHANKLE

\_\_\_\_\_  
\_\_\_\_\_

STATE OF NEVADA

} ss

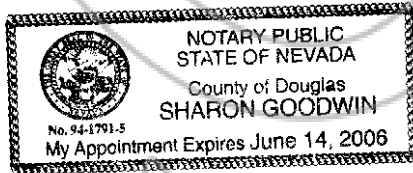
COUNTY OF DOUGLAS

This instrument was acknowledged before me on

*10/7/04*

by AL SHANKLE AND SUSAN SHANKLE

*[Signature]*  
\_\_\_\_\_  
Notary Public



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October 6, 2004

LEGAL DESCRIPTION

The portion of land referred to herein is situate in the State of Nevada, Douglas County, and described as follows:

All that certain piece or parcel of land situate in the SW ¼ of Section 8, Township 13 North, Range 20 East, M.D.M., and more particularly described as follows:

PARCEL 1:

Parcel 1A of Building 1 as shown on the Record of Survey, Document # 626022, Recorded in the Office of the Douglas County Recorder and more particularly described as follows:

Commencing at the Southeast property corner of Tract 6, Block "B" as shown on Document # 426476 thence N 49°05'01" West, 85.56 feet to the POINT OF BEGINNING; thence through the following courses;

1. South 47°37'38" West, 104.00 feet;
2. North 42°22'22" West, 40.00 feet;
3. North 47°37'38" East, 104.00 feet;
4. South 42°22'22" East, 40.00 feet to the POINT OF BEGINNING.

Area = 4,160.06 sq. ft.

PARCEL 2

Parcel 1B of Building 1 as shown on the Record of Survey, Document # 626022, Recorded in the Office of the Douglas County Recorder and more particularly Described as follows:

Commencing at the Southeast property corner of Tract 6, Block "B" as shown on Document # 426476 thence North 49°05'01" West, 85.56 feet; thence North 42° 22'22" West, 40.00 feet to the POINT OF BEGINNING; thence through the following courses;

1. South 47°37'38" West, 104.00 feet;
2. North 42°22'22" West, 40.00 feet;
3. North 47°37'38" East, 104.00 feet;
4. South 42°22'22" East, 40.00 feet to the POINT OF BEGINNING.

Area = 4,160.06 sq. ft.

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PARCEL 3

Parcel 1C of Building 1 as shown on the Record of Survey, Document # 626022, Recorded in the Office of the Douglas County Recorder and more particularly Described as follows:

Commencing at the Southeast property corner of Tract 6, Block "B" as shown on Document # 426476 thence North 49°05'01" West, 85.56 feet; thence North 42°22'22" West, 80.00 feet to the POINT OF BEGINNING; thence through the Following courses;

1. South 47°37'38" West, 104.00 feet;
2. North 42°22'22" West, 40.25 feet;
3. North 47°37'38" East, 24.00 feet;
4. North 68°19'11" East, 0.71 feet;
5. North 47°37'38" East, 64.17 feet;
6. South 42°22'22" East, 4.00 feet;
7. North 47°37'38" East, 15.17 feet;
8. South 42°22'22" East, 36.00 feet to the POINT OF BEGINNING.

Area = 4,105.47 sq. ft.

PARCEL 4

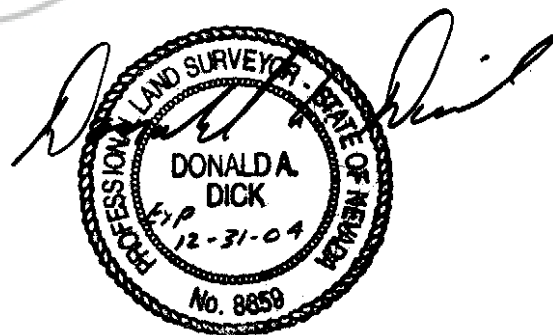
Parcel 1F of Building 1 as shown on the Record of Survey, Document # 626022, Recorded in the Office of the Douglas County Recorder and more particularly Described as follows:

Commencing at the Southeast property corner of Tract 6, Block "B" as shown on Document # 426476 thence North 49°05'01" West, 85.56 feet; thence North 42°22'22" West, 200.00 feet to the POINT OF BEGINNING, thence through the Following courses;

1. South 47°37'38" West, 48.00 feet;
2. North 42°22'22" West, 40.00 feet;
3. North 47°37'38" East, 48.00 feet;
4. South 42°22'22" East, 40.00 feet to the POINT OF BEGINNING.

Area = 1,920.00 sq. ft.

Prepared by:  
Donald A. Dick, PLS  
Building and Site Engineering, LLC  
2244 Meridian Blvd.  
Suite B  
Minden, Nv. 89423



10-07-04

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