A.P.N. # 1320-30-812-016

R.P.T.T. \$ 928.20
ESCROW NO. 040102684
RECORDING REQUESTED BY:
STEWART TITLE COMPANY
MAIL TAX STATEMENTS TO:
SAME AS BELOW

WHEN RECORDED MAIL TO:
GRANTEE
1003 ASPEN GROVE CIRCLE
MINDEN, NV 89423

REQUESTED BY

Stewest Title of Bouglas County
IN OFFICIAL RECORDS OF
DOUGLAS CO., MEYADA

2004 OCT 11 PM 3: 15

WERNER CHRISTEN RECORDER

S 15 PAIDK 2 DEPUTY

(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That WHITE RABBIT ASSOCIATES, A CALIFORNIA LIMITED PARTNERSHIP

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to ROMAN FRIEDMAN, a single person /L.

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of Douglas State of Nevada, bounded and described as:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: September 22, 2004WHITE RABBIT ASSOCIATES,
A CALIFORNIA LIMITED PARTNERSHIP
BY:

ROBERT EASTERWOOD GENERAL PARTNER

BY:

STATE OF New State OF New State OF New State OF New State OF State

NOTARY PUBLIC STATE OF NEVADA County of Clark J. HURST Appt. No. 93-4118-1 My Appt. Expires Jan. 14. 2008

This instrument was acknowledged before me on October 8 2004, by, ROBERT EASTERWOOD

Signature

Notary Public One Inch Margin on all sides of Document for Recorders Use Only)

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 040102684

The land referred to herein is situated in the State of Nevada, County of Douglas described as follows:

Lot 3, in Block B, as set forth on the Final Map of MOUNTAIN GLEN, PHASE I, filed in the office of the County Recorder of Douglas County, State of Nevada, on December 28, 1987, in Book 1287, Page 3712, as Document No. 169542.

A.P.N. 1320-30-812-016

