

REQUESTED BY
Stewart Title of Douglas County
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2004 OCT 11 PM 3:22

WERNER CHRISTEN
RECORDER

\$15⁰⁰ PAID KJ DEPUTY

A.P.N. # 1420-27-701-030

R.P.T.T. \$ 0 # 6

ESCROW NO. 040202475

RECORDING REQUESTED BY:
STEWART TITLE COMPANY

MAIL TAX STATEMENTS TO:
MR MILNE

PO 220
Big Sur CA 93920

WHEN RECORDED MAIL TO:
MR MILNE

PO 220
Big Sur CA 93920

(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **GEORGIA MILNE**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **HUGH MILNE, A MARRIED MAN AS HIS SOLE AND SEPARATE PROPERTY**

and to the heirs and assigns of such Grantee forever, all that real property situated in the **unincorporated area** County of **Douglas** State of Nevada, bounded and described as :

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

IT IS THE EXPRESS INTENT OF THE GRANTOR, BEING THE SPOUSE OF THE GRANTEE, TO CONVEY ALL RIGHT, TITLE AND INTEREST OF THE GRANTOR, COMMUNITY OR OTHERWISE, IN AND TO THE HEREIN DESCRIBED PROPERTY TO THE GRANTEE AS GRANTEE'S SOLE AND SEPARATE PROPERTY.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **September 14, 2004**

Georgia Milne
GEORGIA MILNE

SEAL

STATE OF New Hampshire

COUNTY OF Rockingham ^{SS.}

This instrument was acknowledged before me on Sept 17.04
by, GEORGIA MILNE

Signature *Vernon Edmund Boardman*

Notary Public (One Inch Margin on all sides of Document for Recorder's Use Only)

VERNON EDMUND BOARDMAN, Notary Public
My Commission Expires August 9, 2005

0626344

BK1004PG03945

EXHIBIT "A"

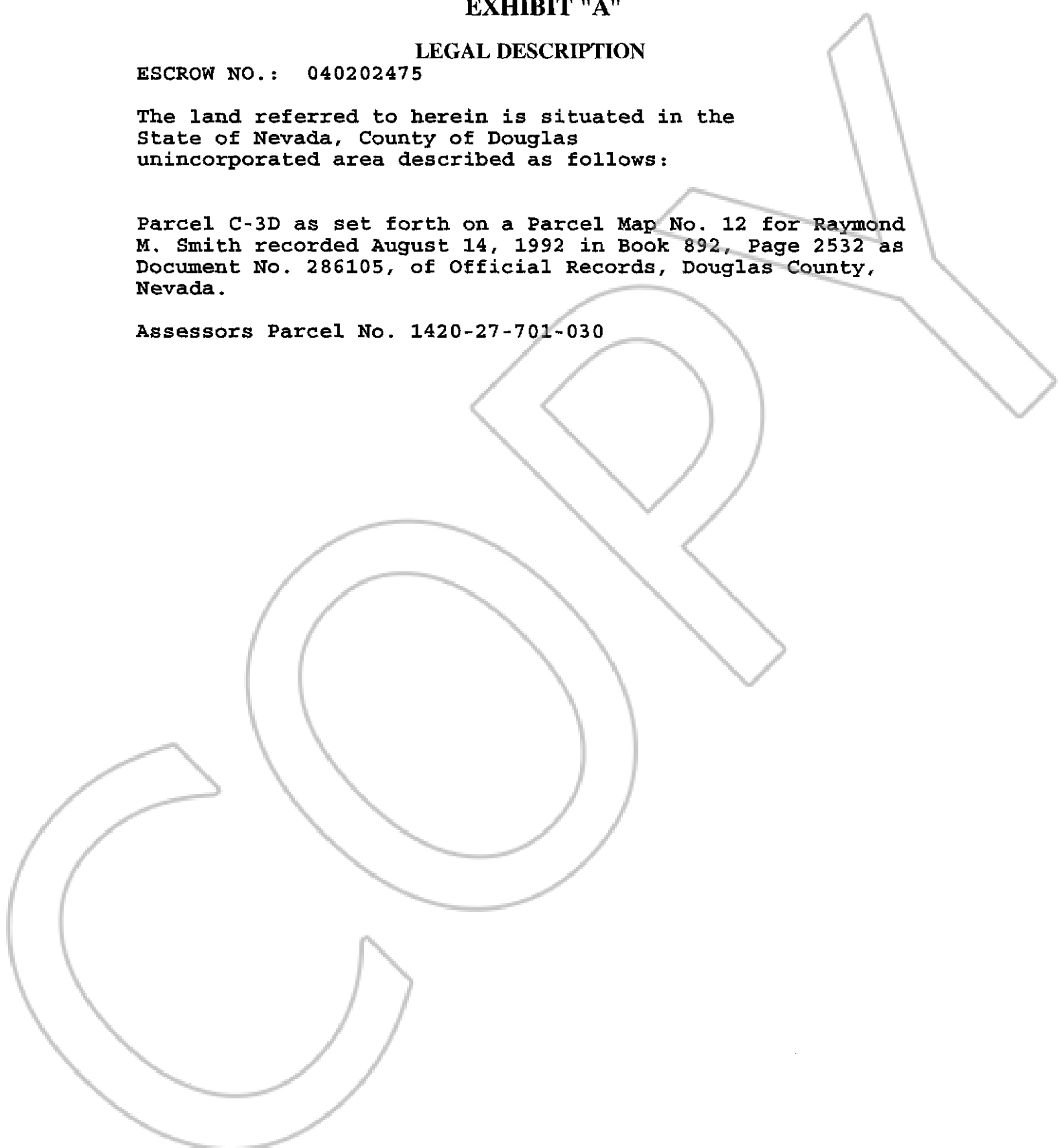
LEGAL DESCRIPTION

ESCROW NO.: 040202475

The land referred to herein is situated in the State of Nevada, County of Douglas unincorporated area described as follows:

Parcel C-3D as set forth on a Parcel Map No. 12 for Raymond M. Smith recorded August 14, 1992 in Book 892, Page 2532 as Document No. 286105, of Official Records, Douglas County, Nevada.

Assessors Parcel No. 1420-27-701-030



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