

REQUESTED BY  
WESTERN TITLE COMPANY, INC.  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2004 OCT 12 AM 11:59

WERNER CHRISTEN  
RECORDER

\$18<sup>00</sup> PAID *kg* DEPUTY

Assessor's Parcel Number: 1820-33-812-007

Recording Requested By:

Name: Western Title Co.

Address: 1626 Hwy 395

City/State/Zip Minden NV 89423

R.P.T.T.: *[Signature]*

Notice of Additions of C&R's  
(Title of Document)

This page added to provide additional information required by NRS 111.312 Sections 1-2. (Additional recording fee applies)

*This cover page must be typed or legibly hand printed.*

C:\bc docs\Cover page for recording

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NOTICE OF ADDITION OF LAND/DECLARATION OF  
ANNEXATION OF CHICHESTER ESTATES  
DECLARATION OF COVENANTS, CONDITIONS AND  
RESTRICTIONS FOR CHICHESTER ESTATES

THIS NOTICE OF ADDITION OF LAND/DECLARATION OF ANNEXATION is made this 27<sup>th</sup> day of AUGUST, 2004, by CHICHESTER ESTATES JOINT VENTURE, made up of CSC Nevada Limited Liability Company, and Mr. Bob F. Spence, an individual, with regard to Chichester Estates, hereinafter referred to as "Declarant," with reference to the following facts:

A. Declarant recorded a document entitled Declaration of Covenants, Conditions and Restrictions for Chichester Estates on September 3, 1995, in the Official Records of Douglas County, Nevada, as Document No.370296 in Book No.0995 at Page No.1652, and Amendment #1 to Covenants, Conditions and Restrictions for Chichester Estates recorded on March 27, 1997 in the Official Records of Douglas County, Nevada as Document No.409316 in Book No.0397 at Page No.4415; and

B. The Declaration provides in Article 3.02 thereof that Declarant may annex additional property by the recordation of a Notice of Addition of Land containing, among other things, a description of the land to be annexed and Declarants written consent if the added land is not then owned by Declarant; and

C. Declarant is the owner of all property being annexed; and

D. It is the desire and the intention of Declarant that the property known as Chichester Estates, described on Exhibit "A" attached hereto and incorporated herein by this reference, and owned by Declarant, be annexed to the property described in the Declaration.

NOW, THEREFORE, pursuant to Article 3.02 of the Declaration of Covenants, Conditions and Restrictions for Chichester Estates, recorded on September 3, 1995, in the Official Records of Douglas County, Nevada, as Document No. 370296 in book No. 0995 at Page No. 1652, and Amendment #1 to Covenants, Conditions and Restrictions for Chichester Estates recorded on March 27, 1997 in the Official Records of Douglas County, Nevada as Document No. 409316 in Book No. 0397 at Page 4415; and

1. The property described in Exhibit "A" shall be and is annexed and made subject to the Declaration of Covenants, Conditions and Restrictions for Chichester Estates, above referenced. All of the real property described in Exhibit "A" hereto shall be held, sold, leased, transferred and conveyed subject to the terms, provisions, covenants, conditions, restrictions and

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easements of the Declaration as it may be hereinafter amended and supplemented. The burdens and benefits of said Declaration shall run with the real property described in Exhibit "A."

2. The Declarant, as owner of all the property described in Exhibit "A," hereby grants its consent to the annexation of said property.

IN WITNESS WHEREOF, the Declarant has executed this Notice of Addition of Land/Declaration of Annexation of Chichester Estates into the Declaration of Covenants, Conditions and Restrictions for Chichester Estates and Amendment #1, this 27th day of August, 2004.

CHICHESTER ESTATES JOINT VENTURE  
A Nevada Joint Venture, Declarant, consisting of:

CSC NEVADA LIMITED LIABILITY

By: 

Sammy F. Cerno, Manager/Partner

By: 

Bob F. Spence

THIS DOCUMENT IS RECORDED AS AN ACCOMMODATION ONLY  
and without liability for the consideration therefor, or as to the validity or sufficiency of  
said instrument, or for the effect of such recording on the title of the property involved

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**CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT**

State of California }  
County of EL DORADO } ss.

On August 27, 2004 before me, CORAZON J. CHUA, Notary Public,  
Date Name and Title of Officer (e.g., "Jane Doe, Notary Public")  
personally appeared BOB F. SPENCE AND SAMMY F. CEMO  
Name(s) of Signer(s)

personally known to me  
 proved to me on the basis of satisfactory evidence



to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Place Notary Seal Above

Corazon J. Chua  
Signature of Notary Public

**OPTIONAL**

Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.

Description of Attached Document: Notice of Addition of Land, Declaration of  
Title or Type of Document: Annexation of Chichester Estates, Decl. of CCEs

Document Date: 8/27/04 Number of Pages: 3

Signer(s) Other Than Named Above: None

**Capacity(ies) Claimed by Signer**

Signer's Name: Bob F. Spence & SAMMY F. CEMO

- Individual
- Corporate Officer — Title(s): \_\_\_\_\_
- Partner —  Limited  General
- Attorney in Fact
- Trustee
- Guardian or Conservator
- Other: Members

Signer Is Representing: CSC Nevada LTD LIAB. Co.

RIGHT THUMBPRINT OF SIGNER

Top of thumb here

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**EXHIBIT 'A'**

All that real property situate in the County of Douglas, State of Nevada, described as follows:

Lots 1 through 17 in Block A; Lots 18 through 34 in Block B; Lots 35 through 42 in Block C, Lots 43 through 62 in Block D, of CHICHESTER ESTATES PHASE 13 Final Subdivision Map #1006-13 according to the map thereof, filed in the office of the County Recorder of Douglas County, State of Nevada on OCTOBER, 4, 2004, in Book #1004, at Page 1052, as Document # 625784.

APN# 1320-33-812-007.

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