A.P.N. #_ 1220-17-601-001 R.P.T.T. \$ 8385.00 ESCROW NO. 040800474 RECORDING REQUESTED BY: STEWART TITLE COMPANY MAIL TAX STATEMENTS TO: SAME AS BELOW WHEN RECORDED MAIL TO: GRANTEE 780 EMIGRANT TRAIL MARKLEEVILLE, CA 96120

REQUESTED BY Siewart Title of Douglas County IN OFFICIAL RECORDS OF POUGLAS CO., NEVADA 2004 OCT 12 PM 3: 28

WERNER CHRISTEN

DEPUTY

(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That JADI LIMITED PARTNERSHIP, A NEVADA LIMITED PARTNERSHIP

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to GREGORY C. LYNN AND SUZANNE TOWSE, TRUSTEES OF THE 1995 GREGORY C. LYNN & SUZANNE TOWSE TRUST AGREEMENT DATED MAY 16, 1995

and to the heirs and assigns of such Grantee forever, all that real property situated in the State of Nevada, bounded and described as: County of Douglas

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof. Except underground water rights, permit # 61765 Cent# 15998 which are reserved to greator.
DATE: April 13, 2004 JADI LIMITED PARTNERSHIP,

A NEVADA LIMITED PARTNERSHIP mu. ROSEE, LLC., GENERAL PARTNER

BRUCE HIBBS, MANAGER

re Allich i STATE OF } ss COUNTY OF This instrument was acknowledged before me on hy. ROSEE, LLC., GENERAL PARTNER

Signature

Notary Public (One Inch Margin on all sides of Document for Recorders Use Only)

0626471 BK 1004PG04597

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 040800474

The land referred to herein is situated in the State of Nevada, County of Douglas described as follows:

That portion of the Southwest 1/4 of the Northeast 1/4 of Section 17, Township 12 North, Range 20 East, M.D.B.&M., in the County of Douglas, State of Nevada, being more particularly described as follows:

Beginning at the Southeast corner of Parcel B of that certain Parcel Map for Bob Whear recorded in Book 192 at Page 743 as Document No. 268564 of the official records of said Douglas County; thence Northerly along the Easterly line of said Parcel B, North 0°23'40" East, 1257.28 feet to the Southwest corner of the 13.00 acre parcel shown on that certain Parcel Map for the J.M. Ryan Parcels recorded in Book 474 at Page 253 as Document No. 72640 of the official records of said Douglas County; thence Easterly along the Southerly line of said 13.00 acre parcel, North 89°34'38" East, 1320.26 feet to the Southwest corner of said 13.00 acre parcel; thence South 0°29'39" East, 1256.79 feet to the Northeast corner of Lot 11 of the Chambers Field Subdivision recorded in Book 179 at Page 435 as Document No. 28862 of the official records of said Douglas County; thence Westerly along the Northerly line of Lots 6 through 11 of said Chambers Field Subdivision, South 89°33'21" West, 1322.44 feet to the Point of Beginning.

Reference is made to Record of Survey filed with the Douglas County Recorder on December 1, 1994 in Book 1294, at Page 143 as Document No. 351716.

APN 1220-17-601-001

"IN COMPLIANCE WITH NEVADA REVISED STATUTE 111.312, THE HEREIN ABOVE LEGAL DESCRIPTION WAS TAKEN FROM INSTRUMENT RECORDED AUGUST 27, 2002, BOOK 0802, PAGE 9035, AS FILE NO. 0550521, RECORDED IN THE OFFICIAL RECORDS OF DOUGLAS COUNTY, STATE OF NEVADA."

ALL PURPOSE CALIFORNIA ACKNOWLEDGEMENT

STATE OF: CALIFORNIA
COUNTY ON A Shranding
On 9-29-04 before me, Both Undway
personally appeared Druck Wibbs
pe rsonally known to me (or provided to me on the basis of satisfactory evidence) to be the person(b)
whose name() is are subscribed to the within instrument and acknowledged to me that he she/they
executed the same in his/her/their capacity(is), and that by her/their signature(s) on the instrument
the person(to the entity upon behalf of which the person(a) acted, executed the Instrument.
I was a second
WITNESS my hand and official seal BETH LENDWAY
COMM. #1404064
Signature San BERNAROMO COUNTY
My Cogen, Expires Mar 15 100
(NOTARY SEAL)
(NOTARY SEAL)
ATTENTION NOTARY: Through the information requested below is OPTIONAL, it could prevent
fraudulent attachment of this certificate to another document.
handstell attackment of this vertificate to unotific document.
THIS CERTIFICATE MUST BE ATTACHED TO Title of Document Type Out Sole See
THE DOCUMENT DESCRIBED AT RIGHT Number of Pages Date of Document
Signer(s) Other Than Named Above