

REQUESTED BY  
~~Stewart Title of Douglas County~~  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2004 OCT 12 PM 4:26

WERNER CHRISTEN  
RECORDER

\$41<sup>00</sup> PAID K2 DEPUTY

A.P.N. # 1022-16-001-115  
ESCROW NO. 04042600 / 040502811  
RECORDING REQUESTED BY:  
STEWART TITLE COMPANY

WHEN RECORDED MAIL TO:

JARROD A. MOHR  
122 E. Challe Dr  
Newport WA 99156

(Space Above for Recorder's Use Only)

### SPECIAL POWER OF ATTORNEY

KNOW ALL MEN BY THESE PRESENTS: That I, JARROD A. MOHR  
have made, constituted, and appointed, and by these presents do make, constitute and appoint  
ANNA B. MOHR

as my true and lawful attorney for and in my name, place and stead, and for my use and  
benefit as follows, which shall pertain to the following described lands situated in the County of  
DOUGLAS in the State of Nevada, to wit:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

ALSO KNOWN AS 3671 GRANITE WAY, WELLINGTON, NV

(1) To exercise any or all of the following powers as to real property herein described, any interest therein  
and/or any building thereon: To contract for, purchase, receive and take possession thereof and of evidence of  
title thereto; to lease the same for any term or purpose, including leases for business, residence and oil and/or  
mineral development; to sell, exchange grant or convey the same with or without warranty, to mortgage, transfer  
in trust, or otherwise encumber or hypothecate the same to secure payment of negotiable or nonnegotiable note  
or performance of any obligation or agreement;

(2) To exercise any or all of the following powers as to all kinds of personal property and goods, wares and  
merchandise, choses in action and other property in possession or in action herein described: To contract for,  
buy, sell, exchange, transfer and in any legal manner deal in and with the same; and to mortgage, transfer in  
trust, or otherwise encumber or hypothecate the same to secure payment of a negotiable or nonnegotiable note  
or performance of any obligation or agreement;

(3) To borrow money and to execute and deliver negotiable or nonnegotiable notes therefor with or without  
security, and to loan money and receive negotiable or nonnegotiable notes therefor with such security as he shall  
deem proper for the property herein described;

(4) To receive any Notice of Right to Cancel under the Truth in Lending Act on my behalf, to modify or waive  
my right to rescind to pass without exercising such right to rescind, and to confirm that such right to rescind  
has not been exercised.

(5) To sign, seal, execute, deliver and acknowledge such instruments in writing of whatever kind and nature as  
may be necessary or proper in the premises.

(6) To receive and endorse check for net proceeds of loan or hypothecation of Note.

CONTINUED ON NEXT PAGE (One Inch Margin on all sides of Document for Recorder's Use Only)

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BK1004PG04743



Order No.: 040502811

**LEGAL DESCRIPTION**

The land referred to herein is situated in the State of Nevada,  
County of DOUGLAS, described as follows:

Lot 38, in Block K, as shown on the map entitled TOPAZ RANCH  
ESTATES, UNIT NO. 4, filed for record November 16, 1970, in the  
Office of the County Recorder of Douglas County, Nevada, as  
Document No. 50212.

Assessor's Parcel No. 1022-16-001-115