

REQUESTED BY
Stewart Title of Douglas County

IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2004 OCT 13 AM 10:44

WERNER CHRISTEN
RECORDER

\$16⁰⁰ PAID *KJ* DEPUTY

APN : ~~Portion of 1320-04-001-037~~
Now Known as:
1320-04-001-044, 045,046, 047,
048, ~~409~~, 050 and 052
049

Recording Requested By:

Stewart Title of Carson City

111 West Proctor Street

Carson City, Nevada 89703

040502097

R.P.T.T. \$ *#3*

CORPORATION GRANT, BARGAIN, SALE DEED

THIS DOCUMENT IS BEING RE-RECORDED TO CORRECT THE DESCRIPTION

This page added to provide additional information required by NRS 111.312 Sections
1&2 (Additional recording fee applies)

This cover page must be typed

0626520

BK1004PG04869

A portion of
A.P.N. # 1320-04-001-037

R.P.T.T. \$ 3896.10
ESCROW NO. 04042129 / 040502097
RECORDING REQUESTED BY:
STEWART TITLE COMPANY
MAIL TAX STATEMENTS TO:
SAME AS BELOW

WHEN RECORDED MAIL TO:
RAMSDEN PROPERTIES, LTD
2838 Heybourne Rd
Minden, NV 89423

REQUESTED BY
Stewart Title of Douglas County

IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2004 AUG -3 PM 3:35

WERNER CHRISTEN
RECORDER

\$ 15.00 PAID KJ DEPUTY

(Space above for Recorder's Use Only)

**CORPORATION
GRANT, BARGAIN, SALE DEED**

THIS INDENTURE WITNESSETH: That
CVBP, a Nevada Limited Liability Company

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell
and Convey to
RAMSDEN PROPERTIES, LTD A LIMITED LIABILITY COMPANY * * * *

and to the heirs and assigns of such Grantee forever, all that real property situated in the
County of **DOUGLAS COUNTY** State of Nevada,
bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in
anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **July 28, 2004**

**CVBP, LLC
A LIMITED LIABILITY COMPANY**



BY: [Signature]
GARY COOK
MEMBER

BY: [Signature]
LEONARD DETRICK
MEMBER

STATE OF Nevada }
COUNTY OF Carson City } ss.

This instrument was acknowledged before me on 8-2-04
by: **GARY COOK and LEONARD DETRICK**

Signature Carol Costa

Notary Public (One Inch Margin on all sides of Document for Recorder's Use Only)

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**EXHIBIT "A"
LEGAL DESCRIPTION**

Order No.: 040502097

The land referred to herein is situated in the State of Nevada,
County of Douglas, described as follows:

Being a portion of Block K as shown on the Final Map
#1015-2 for Carson Valley Business Park Phase 2, recorded
in the office of the Douglas County Recorder, State of
Nevada, on September 3, 1998, in Book 998, at Page 562, as
File No. 448664, Official Records further described as
follows:

Lots 36, ³⁸39, 40, 41, 42, 43 and 44, as set forth on Record
of Survey #7 for CARSON VALLEY BUSINESS PARK, PHASE 2,
filed for record in the office of the County Recorder of
Douglas County, State of Nevada, on July 27, 2004 in Book
0704, Page 11907, as Document No. 619925.

A portion of Assessors Parcel No. 1320-04-001-037

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