Stewart Title of Douglas County

IN OFFICIAL RECORDS OF DOUGLAS CO., NEVADA

2004 OCT 13 AM 10: 44

WERNER CHRISTEN
RECORDER

DEPUTY

APN: Portion of 1320-04-001-037-

Now Known as:

1320-04-001-044, 045,046, 047,

048, 409, 050 and 052

Recording Requested By:

Stewart Title of Carson City

111 West Proctor Street

Carson City, Nevada 89703

040502097

EP.T.T. \$ 43

CORPORATION GRANT, BARGAIN, SALE DEED

THIS DOCUMENT IS BEING RE-RECORDED TO CORRECT THE DESCRIPTION

This page added to provide additional information required by NRS 111.312 Sections 1&2 (Additional recording fee applies)

This cover page must be typed

0626520 BK1004PG04869 A portion 1 A.P.N. # 1320-04-001-037

R.P.T.T. \$ 3896.10
ESCROW NO. 04042129 / 040502097
RECORDING REQUESTED BY:
STEWART TITLE COMPANY
MAIL TAX STATEMENTS TO:
SAME AS BELOW

WHEN RECORDED MAIL TO:
RAMSDEN PROPERTIES, LTD
2838 Heybourne Kd
Minden, NV 89423

Stewart Title of Douglas County

IN OFFICIAL RECORDS OF DOUGLAS CO.. NEVAGA

2004 AUG -3 PM 3: 35

WERNER CHRISTEN RECORDER

PAID Ky DEPUTY

(Space above for Recorder's Use Only)

CORPORATION GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That

CVBP, a Nevada Limited Liability Company

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to

RAMSDEN PROPERTIES, LTD A LIMITED LIABILITY COMPANY * * * *

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of DOUGLAS COUNTS ate of Nevada,

bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: July 28, 2004	CVBP, LLC	
	A LIMITED LIABILITY	COMPANY
CAROL COSTA	By Burre	1
Notary Public - State of Nevada Appointment Recorded in County of Douglas My Appointment Expires Nov. 4, 2004	MEMBED.	21
	BY MANUEL BY METRIC	efull.
STATE OF Nevada	MEMBER	
COUNTY OF Carson City ss.		
This instrument was acknowledged before me or by, GARY COOK and LEONARD DETR	8-2-04	
by, GARY COOK and LEONARD DETR	RICK	
	-	
Signature Caraflos	ta	
Notary Public (One Inch Margin or	all sides of Document for Record	der's Use Only)

0626520 BK 1004PG04870 **0**620544 BK0804PG01074

EXHIBIT "A" LEGAL DESCRIPTION

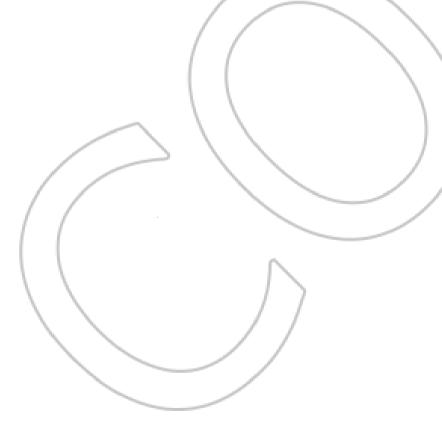
Order No.: 040502097

The land referred to herein is situated in the State of Nevada, County of Douglas, described as follows:

Being a portion of Block K as shown on the Final Map #1015-2 for Carson Valley Business Park Phase 2, recorded in the office of the Douglas County Recorder, State of Nevada, on September 3, 1998, in Book 998, at Page 562, as File No. 448664, Official Records further described as follows:

Lots 36, 39, 40, 41, 42, 43 and 44, as set forth on Record of Survey #7 for CARSON VALLEY BUSINESS PARK, PHASE 2, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on July 27, 2004 in Book 0704, Page 11907, as Document No. 619925.

A portion of Assessors Parcel No. 1320-04-001-037



0626520 BK 1004 PG 04871 **0**620544 BK0804PG01075