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DOUGLAS CO., NEVADA

2004 OCT 13 PM 2: 22

WERNER CHRISTEN  
RECORDER

\$ 17<sup>00</sup> PAID kj DEPUTY

APN # 1419-14-001-028

**Recording Requested by and Return to:**

✓ Name US Recordings, Inc.

Address 2925 Country Drive Ste. 201

City/State/Zip St. Paul, MN 55117

21079370

**Assignment of Deed of Trust**

**(Title of Document)**

This page added to provide additional information required by NRS 111.312 Sections 1-2  
(Additional recording fee applies).

This cover page must be typed or printed clearly in black ink only.

0626562

BK1004PG05084

~~Recording Requested By/Return To:~~

HomeComings Financial Network, Inc.  
One Meridian Crossing, Ste. 100  
Minneapolis MN 55423

Loan Number: 042-021472-8

APN Number: APN #1: 1419-14-001-028

This form was prepared by: HOMECOMINGS FINANCIAL NETWORK, INC.  
address: ONE MERIDIAN CROSSING, SUITE 100, MINNEAPOLIS, MN 55423

, tel. no.: 800-368-3686

# ASSIGNMENT OF DEED OF TRUST <sup>4893</sup> <sub>9134567</sub>

For Value Received, the undersigned holder of a Deed of Trust (herein "Assignor") whose address is  
ONE MERIDIAN CROSSING, SUITE 100, MINNEAPOLIS, MN 55423

, does hereby grant, sell,  
assign, transfer and convey, unto the \*

organized and existing under the laws of Delaware  
address is ,

, a corporation  
(herein "Assignee"), whose

all beneficial interest under a certain Deed of Trust dated JUNE 15, 2004

, made and

executed by DAVID L SHRIVER AND ROBIN SHRIVER, HUSBAND AND WIFE, AS JOINT TENANTS

\* **Mortgage Electronic Registration Systems, Inc., its successors  
and assigns, PO Box 2026 Flint, Michigan 48501-2026**

to STEWART TITLE MINDEN

Trustee, and given

to secure payment of TWO HUNDRED NINETY THOUSAND  
AND NO/100

( \$ 290,000.00 )

(Include the Original Principal Amount)

which Deed of Trust is of record in Book, Volume, or Liber No. 0604

, at page 11192

(or as No. 0616840 ) of the

Records of CARSON CITY

County, State of Nevada, together with the note(s) and obligations therein described, the money due and to  
become due thereon with interest, and all rights accrued or to accrue under such Deed of Trust.

TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to  
the terms and conditions of the above-described Deed of Trust. Rec. on 06/22/2004

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Deed of Trust  
on JUNE 29, 2004

\_\_\_\_\_  
Witness

\_\_\_\_\_  
HOMECOMINGS FINANCIAL NETWORK, INC.

(Assignor)

\_\_\_\_\_  
Witness

By: Susan K Daubin

SUSAN K DAUBIN, ASSISTANT SECRETARY

100269610091345678

MERS Phone: 1-888-679-6377

0626562  
BK1004PG05085

Attest

Seal:

**Mail Tax Statements To:** HomeComings Financial Network, Inc.  
P.O. Box 890036, Dallas, TX 75389

**State of** MINNESOTA

**County of** HENNEPIN

On June 29, 2004 before me, NANCY K FIGY  
personally appeared SUSAN K DAUBIN, ASSISTANT SECRETARY  
of HOMECOMINGS FINANCIAL NETWORK, INC.  
personally known to me (or proved to me on the basis of satisfactory  
evidence) to be the person(s) whose name(s) is/are subscribed to the  
within instrument and acknowledged to me that he/she/they executed  
the same in his/her/their authorized capacity(ies), and that by his/  
her/their signature(s) on the instrument the person(s) or the entity  
upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature

*Nancy K Figy*  
Notary Public

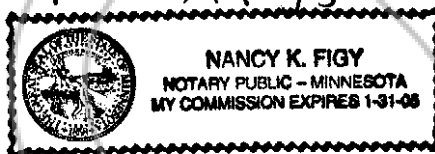


EXHIBIT "A"  
LEGAL DESCRIPTION

Order No.: 040500600

The land referred to herein is situated in the State of Nevada,  
County of Douglas, described as follows:

All that certain piece or parcel of land situate in the  
North 1/2 of Section 14, Township 14 North, Range 19 East,  
M.D.B., and more particularly described as follows:

BEGINNING at the Southeast corner of Parcel 85 B as shown  
on Parcel Map for D.E. and J.H. FRANK, Document #07758  
filed in Book 377, Page 1005; thence through the following  
courses:

1. North 89°24'24" West, 41.15 feet;
2. North 87°39'32" West, 173.56 feet;
3. South 33°19'06" West, 22.71 feet;
4. South 88°12'56" West, 40.11 feet;
5. North 54°13'01" West, 42.72 feet;
6. North 01°49'00" West, 180.61 feet;
7. North 54°54'08" East, 429.74 feet to the beginning of a curve  
concave Northeasterly having a radius of 424.99 feet and a  
radial bearing of South 73°22'47" West.
8. Southeasterly along said curve through a central angle of  
24°30'00" and an arc length of 181.72 feet;
9. South 24°57'00" West, 310.97 feet to the Point of Beginning.

Reference is made to Record of Survey for Darin E. Radtke,  
Trustee, recorded April 26, 2004 in Book 0404, at Page  
12485, as Document No. 611251.

Assessor's Parcel No. 1419-14-001-020

"IN COMPLIANCE WITH NEVADA REVISED STATUTE 111.312, THE  
HEREIN ABOVE LEGAL DESCRIPTION WAS TAKEN FROM INSTRUMENT  
RECORDED APRIL 26, 2004, BOOK 0404, PAGE 12489, AS FILE NO.  
611253, RECORDED IN THE OFFICIAL RECORDS OF DOUGLAS COUNTY,  
STATE OF NEVADA."



U21079320-02GM04

ASGMT DOT  
LOAN# 9134567  
US Recordings

0626562

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