

A.P.N. # _____

R.P.T.T. \$ #3 _____

ESCROW NO. 040800474 _____

RECORDING REQUESTED BY:
STEWART TITLE COMPANY
MAIL TAX STATEMENTS TO:
SAME AS BELOW

REQUESTED BY
Stewart Title of Douglas County
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2004 OCT 13 PM 3:37

WERNER CHRISTEN
RECORDER

\$17⁰⁰ PAID KJ DEPUTY

WHEN RECORDED MAIL TO:
GRANTEE
780 EMIGRANT TRAIL
MARKLEEVILLE, CA 96120

(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED
WATER RIGHTS DEED

THIS INDENTURE WITNESSETH: That **JADI LIMITED PARTNERSHIP, A NEVADA LIMITED PARTNERSHIP**


in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **GREGORY C. LYNN AND SUZANNE TOWSE, TRUSTEES OF THE 1995 GREGORY C. LYNN & SUZANNE TOWSE TRUST AGREEMENT DATED MAY 16, 1995**

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of **Douglas** State of Nevada, bounded and described as:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF
EXCLUDING FROM SAID WATER RIGHTS ANY APPURTENANT GROUND WATER RIGHTS INCLUDING PERMIT 61765 - CERTIFICATE 15998.

DATE: April 13, 2004

**JADI LIMITED PARTNERSHIP,
A NEVADA LIMITED PARTNERSHIP**

BY: 
**ROSEE, LLC., GENERAL PARTNER
BRUCE HIBBS, MANAGER**

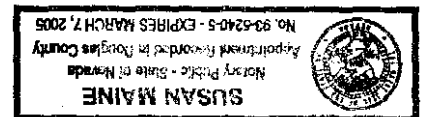
BY: _____

STATE OF NEVADA)
) ss.
COUNTY OF DOUGLAS)

This instrument was acknowledged before me on 4-13-04
by, **ROSEE, LLC., GENERAL PARTNER**

Signature Susan Maine

Notary Public (One Inch Margin on all sides of Document for Recorders Use Only)



0626585

BK1004PG05252

6 October 2004

GREG LYNN CONSTRUCTION, LLC
PHASE 1 LOTS
FUTURE LOTS: 3, 4, 5, 6, 7, 8, 9, 10, 11, 25, 26, 27, 28, 33, 34 & 43
PHASE 3 LOTS
FUTURE LOTS: 12, 13, 14, & 15
EXHIBIT

A portion of the following described surface Water Right as adjudicated in the United States District Court for the District of Nevada entitled "The United States of America, Plaintiffs vs. Alpine Land and Reservoir Company, a corporation, et al., Defendants, Civil No. D-183 BRT";

Carson River Claim No. 258 being 18.039 acres in the SW NE Section 17, T12N, R20E, MDB & M as shown on the State of Nevada – Division of Water Resources drawing No. CR-011.

0626585

BK1004PG05253

6 October 2004

GREG LYNN CONSTRUCTION, LLC

PHASE 2 LOTS

FUTURE LOTS: 16, 17, 18, 19, 20, 21, 22, 29, 30, 31, 32, 35, 36, 37, 38,
39, 40, 41 & 42

EXHIBIT

A portion of the following described surface Water Right as adjudicated in the United States District Court for the District of Nevada entitled "The United States of America, Plaintiffs vs. Alpine Land and Reservoir Company, a corporation, et al., Defendants, Civil No. D-183 BRT";

Carson River Claim No. 258 being 16.186 acres in the SW NE Section 17, T12N, R20E MDB & M as shown on the State of Nevada - Division of Water Resources drawing No. CR-011.

0626585

BK1004PG05254

6 October 2004

GREG LYNN CONSTRUCTION, LLC
NEW LOTS 1, 2, 23, & 24

EXHIBIT

A portion of the following described surface Water Right as adjudicated in the United States District Court for the District of Nevada entitled "The United States of America, Plaintiffs vs. Alpine Land and Reservoir Company, a corporation, et al., Defendants, Civil No. D-183 BRT";

Carson River Claim No. 258 being 3.375 acres in the SW NE Section 17, T12N, R20E MDB & M as shown on the State of Nevada – Division of Water Resources drawing No. CR-011.

COPY

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BK1004PG05255