

REQUESTED BY
FIRST AMERICAN TITLE CO.

IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2004 OCT 13 PM 3: 50

WERNER CHRISTEN
RECORDER

\$15⁰⁰ PAID *Kj* DEPUTY

A.P.N.: 1420-18-214-005
File No: 132-2158989 (IC)
R.P.T.T.: \$780.00

When Recorded Mail To: and Mail Tax Statements To:

Thomas M. Tran
3339 Plymouth Dr.
Carson City, Nevada 89705

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Stephen Simpson and Tammi Simpson, husband and wife as joint tenants with right of survivorship

do(es) hereby *GRANT, BARGAIN and SELL* to

Thomas M. Tran, ~~a married man as his sole and separate property~~ and
Laurel K. Tran, Husband and Wife, as Joint **
the real property situate in the County of Douglas, State of Nevada, described as follows:

LOT 41, IN BLOCK D, AS SHOWN ON THE OFFICIAL MAP OF SILVERADO HEIGHTS SUBDIVISION, FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA, ON SEPTEMBER 18 1978, IN BOOK 978, PAGE 1176, AS DOCUMENT NO. 25326 AND CERTIFICATE OF AMENDMENT OF THE FINAL PLAT OF SAID SUBDIVISION, RECORDED AUGUST 23, 1979, IN BOOK 879 OF OFFICIAL RECORDS, AT PAGE 1725, AS DOCUMENT NO. 35885, AND CERTIFICATE OF AMENDMENT OF THE FINAL PLAT OF SAID SUBDIVISION RECORDED OCTOBER 12, 1979, IN BOOK 1079, AT PAGE 1039, AS DOCUMENT NO. 37638, OFFICIAL RECORDS, DOUGLAS COUNTY, NEVADA.

**Tenants, with right of survivorship
TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 09/02/2004

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