Assessor's Parcel Number:  New APN: 1	42-190-28 319-30-723-015
Recording Requested By:	
Name: Virginia	Lowe
Address: 25 St	
City/State/Zip Dawa	Point, CA. 92629
Real Property Transfer Tax:	* 39.00

Mrchele Zuber

IN OFFICIAL RECORDS OF
DOUGLAS CO. HEVADA

2004 OCT 14 AM II: 28

WERNER CHRISTEN
RECORDER

\$ 17 PAID \$ 2 DEPUTY

Quitclaim Deed
(Title of Document)

This page added to provide additional information required by NRS 111-312 Sections 1-2 (Additional recording fee applies).

This cover page must be typed or legibly hand printed.

0626672 BK 1004PG05538 When recorded return to:

Virginia Lowe 25 St. Kitts Dana Point, CA 92629

Parcel #: 42-190-28

## Quitclaim Deed

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, Richard E. Robinson, an unmarried man as his sole and separate property,

hereby remises, releases and forever quitclaims all interest to Virginia Lowe and Michele Zuber, as joint tenants with right of survivorship, whose address is 25 St. Kitts, Dana Point, CA 92629,

the real property in the County of Douglas, State of Nevada, described as follows:

Legal description per Exhibit "A" attached hereto and made a part hereof.

SUBJECT TO any and all matters of record, including taxes, assessments, easements, oil and mineral reservations and leases if any, rights, right of way, agreements and Amended and Restated Declaration of Timeshare Covenants, Conditions and Restrictions recorded September 17, 1982, as Document No. 71000, Liber 982, Page 753, Official Records of Douglas County, Nevada, and which Declaration is incorporated herein by this reference as is the same were fully set forth herein.

DATED: 10/12/04

Richard E. Robinson

Mail tax statement as shown above

## CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT State of California County of Alameda On October 12th 2004, before me, Raymond Kim, Notary Public Name and Title of Officer (e.g., Jane poe, Notary Public) personally appeared Richard E. Robinson personally known to me roved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/ere subscribed to the within instrument and acknowledged to me that he/she/they executed authorized same in his/her/their capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) RAYMOND KIM acted, executed the instrument. Comm. # 1309633 ARY PUBLIC - CALIFORNIA WITNESS my hand and official seal. Alameda County Comm. Expires Juna 18, 2005 Place Notary Seal Above OPTIONAL Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document. **Description of Attached Document** Title or Type of Document: ( ) witclaim Number of Pages: ONE Document Date: Signer(s) Other Than Named Above: None Capacity(ies) Claimed by Signer Signer's Name: Richard E. Robinson ☑ Individual ☐ Corporate Officer — Title(s):

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□ Partner — □ Limited □ General

☐ Attorney in Fact

☐ Guardian or Conservator

Signer Is Representing:

☐ Trustee

Other:

Prod. No. 5907

leorder: Call Toll-Free 1-800-876-6827

## EXHIBIT "A"

PARCEL ONE:

An undivided 1/51st interest in and to that certain condominium as follows:

(a) An undivided 1/20th interest, as tenants-in-common, in and to Lot 33 of Tahoe Village Unit No. 3, Fifth-Amended Map, recorded October 29, 1981, as Document No. 61612 as corrected by Certificate of Amendment recorded November 23, 1981 as Document No. 62661, all of Official Records Douglas County, State of Nevada. Except therefrom units 121 to 140 as shown and defined on that certain Condominium Plan recorded August 20, 1982, as Document No. 70305 of Official Records.

(b) Unit No. 134 as shown and defined on said Condominium Plan.

PARCEL TWO:

A non-exclusive right to use the real property known as Parcel "A" on the Official Map of Tahoe Village Unit No. 3, recorded January 22, 1973, as Document No. 63805, records of said county and state, for all those purposes provided for in the Declaration of Covenants, Conditions and Restrictions recorded January 11, 1973, as Document No. 63681, in Book 173, Page 229 of Official Records and in the modifications thereof recorded September 28, 1973 as Document No. 69063 in Book 973, Page 812 of Official Records and recorded July 2, 1976 as Document No. 1472 in Book 776, Page 87 of Official Records.

PARCEL THREE:

A non-exclusive easement for ingress and egress and recreational purposes and for use and enjoyment and incidental purposes over, on and through Lots 29, 39, 40 and 41 as shown on said Tahoe Village Unit No. 3, Fifth Amended Map and as corrected by said Certificate of Amendment.

PARCEL FOUR:

(a) A non-exclusive easement for roadway and public utility purposes as granted to Harich Tahoe Developments in deed re-recorded December 8, 1981 as Document No. 63026, being over a portion of Parcel 26-A (described in Document No. 01112 recorded June 17, 1976) in Section 30, Township 13 North, Range 19 East, M.D.M., (b) An easement for ingress, egress and public utility purposes, 32' wide, the centerline of which is shown and described on the 5th amended map of Tahoe Village No. 3, recorded October 29, 1981 as Document No. 61612 and amended by Certificate of Amendment recorded November 23, 1981 as Document No. 62661, Official Records, Douglas County, State of Nevada

PARCEL FIVE:

The exclusive right to use said UNIT and the non-exclusive right to use the real property referred to in subparagraph (a) of Parcel One and Parcels Two, Three and Four above during ONE "use week" within the <u>SPRING/FALL</u> "use season", as said quoted terms are defined in the Declaration of Restrictions, recorded September 17. 1982, as Document No. 71000 of said Official Records. The above described exclusive and non-exclusive rights may be applied to any available unit in the project, during said use week within said season.

REQUESTED BY

STEWART TITLE OF NORTHERN NEVADA

IN OFFICIAL PEOPROS OF

DOUGLAST OFFICIAL PEOPROS

'94 SEP 12 P1:01

SUZARNE BEAUDREAU RECORDER

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BOOK **984** PAGE **993**