

2004 OCT 14 PM 1:14

WERNER CHRISTEN
RECORDER

\$15⁰⁰ PAID sc DEPUTY

APN: 1320-32-114-006
Order No. 143-2164168-JJ/WS
Escrow No. 143-2164168-JJ
R.P.T.T. \$1,521.00

WHEN RECORDED MAIL TO:

The William & Paige Shaw Family Trust
1585 Eighth Street
Minden, NV 89423

MAIL TAX STATEMENT TO:

Same as Above

1507007

GRANT, BARGAIN, and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, Jeffery L. Davey and Janelle E. Davey, husband and wife, hereby Convey(s) to William J. Shaw and Paige Shaw, Trustees of The William and Paige Shaw Family Trust dated October 8, 2004, the real property in the County of Douglas, State of Nevada, described as:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: August 11, 2004

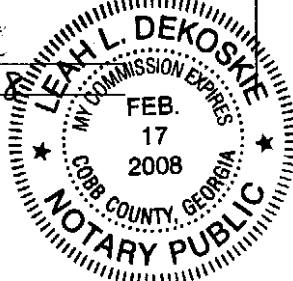
Jeffery L. Davey
Jeffery L. Davey
Janelle E. Davey
Janelle E. Davey

Space below this line for recorder's use

STATE OF Georgia
COUNTY OF Cobb SS.

On 9/16/04 before me,
Leah Dekoskie, a notary public, personally appeared,
Jeffery L. Davey and Janelle E. Davey, personally known to me
(or proved to me on the basis of satisfactory evidence) to be the
person(s) whose name(s) is/are subscribed to the within instrument
and acknowledged to me that he/she/they executed the same in
his/her/their authorized capacity(ies), and that by his/her/their
signature(s) on the instrument the person(s) or the entity upon
behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.
Signature Leah L. Dekoskie
My Commission Expires: 2/17/2008



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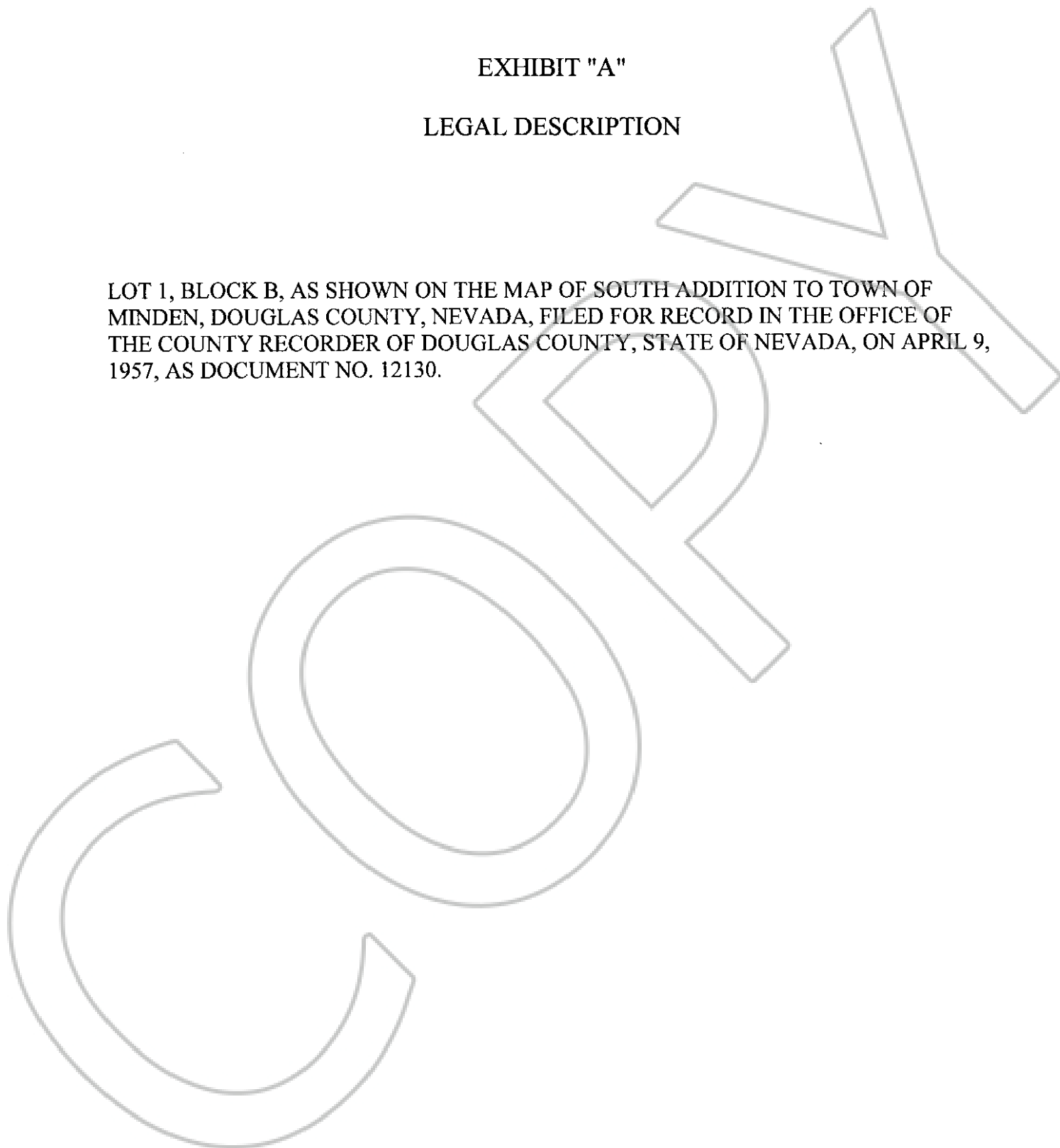
BK1004PG05636

File Number: 143-2164168

EXHIBIT "A"

LEGAL DESCRIPTION

LOT 1, BLOCK B, AS SHOWN ON THE MAP OF SOUTH ADDITION TO TOWN OF MINDEN, DOUGLAS COUNTY, NEVADA, FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA, ON APRIL 9, 1957, AS DOCUMENT NO. 12130.



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