

A.P.N. # 1320-33-714-058

R.P.T.T. \$ 1189.50

ESCROW NO. 040802409

RECORDING REQUESTED BY:  
**STEWART TITLE COMPANY**  
MAIL TAX STATEMENTS TO:  
**SAME AS BELOW**

WHEN RECORDED MAIL TO:  
**GRANTEE**  
**1322 GRANBOROUGH DRIVE**  
**GARDNERVILLE, NV 89410**

REQUESTED BY  
**Stewart Title of Douglas County**

IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2004 OCT 14 PM 2:10

WERNER CHRISTEN  
RECORDER

\$15<sup>00</sup> PAID *Kj* DEPUTY

(Space Above for Recorder's Use Only)

### GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **PETER W. AXELSON AND DENISE A. AXELSON, HUSBAND AND WIFE**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **JEFFREY J. D'AMARIO, AN UNMARRIED MAN AND VICTORIA L. ROBERTSON, AN UNMARRIED WOMAN AS TENANTS IN COMMON**

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of **Douglas** State of Nevada, bounded and described as:

**SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF**

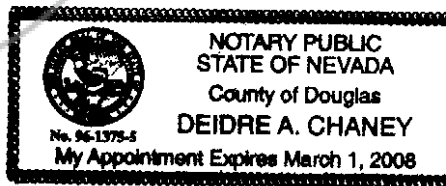
Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **September 27, 2004**

*Peter W. Axelson*  
\_\_\_\_\_  
**PETER W. AXELSON**

*Denise A. Axelson*  
\_\_\_\_\_  
**DENISE A. AXELSON**

STATE OF NEVADA }  
COUNTY OF DOUGLAS } SS.



This instrument was acknowledged before me on October 6, 2004  
by **PETER W. AXELSON and DENISE A. AXELSON**

Signature *Deidre A Chaney*  
Notary Public (One inch margin on all sides of document for Recorder's Use Only)

0626692

BK1004PG05644

**EXHIBIT "A"**

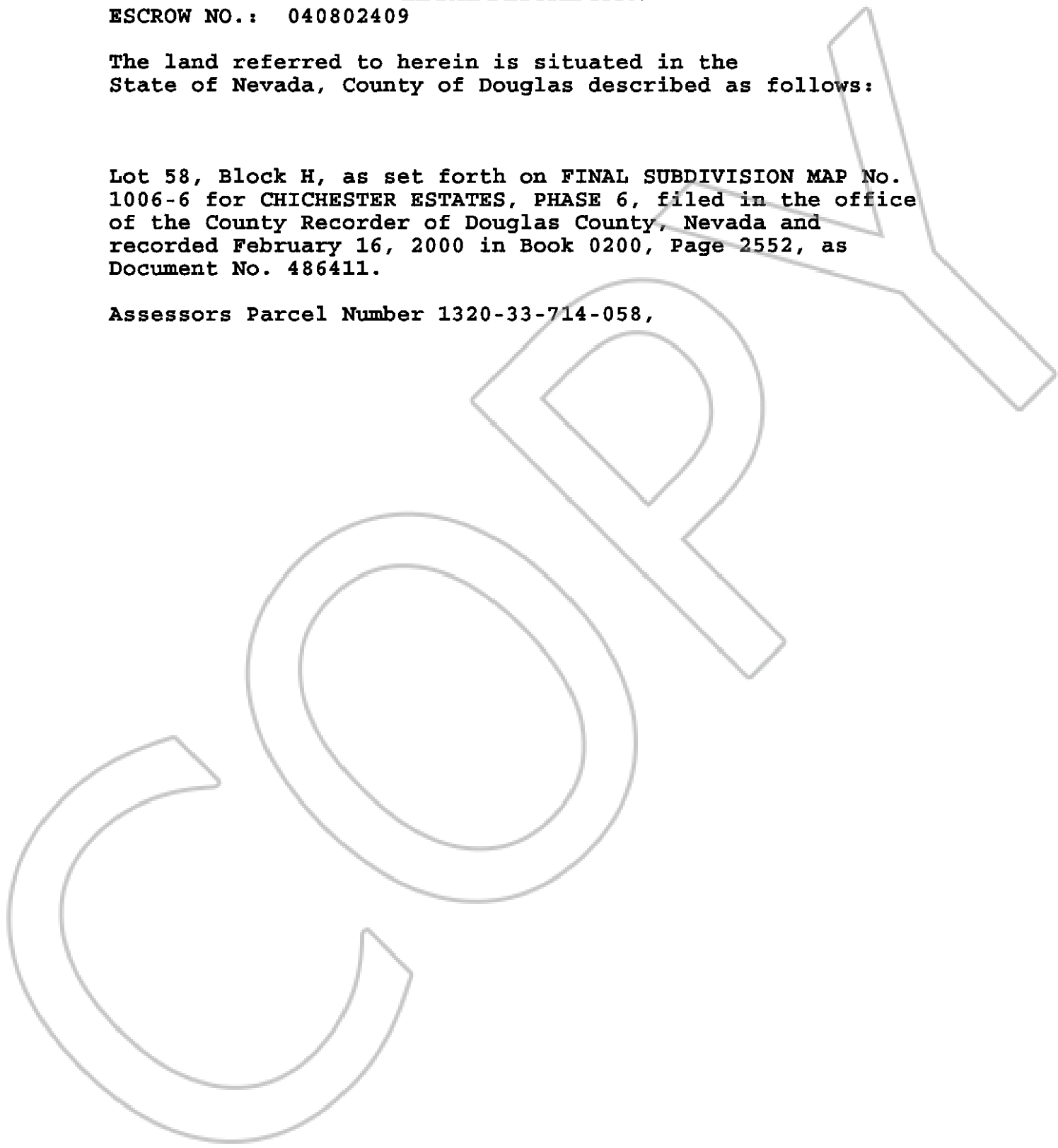
**LEGAL DESCRIPTION**

**ESCROW NO.: 040802409**

**The land referred to herein is situated in the State of Nevada, County of Douglas described as follows:**

**Lot 58, Block H, as set forth on FINAL SUBDIVISION MAP No. 1006-6 for CHICHESTER ESTATES, PHASE 6, filed in the office of the County Recorder of Douglas County, Nevada and recorded February 16, 2000 in Book 0200, Page 2552, as Document No. 486411.**

**Assessors Parcel Number 1320-33-714-058,**



**0626692**  
**BK1004PG05645**