REQUESTED BY

Stewart Title of Douglas County IN OFFICIAL RECORDS OF DOUGLAS CO. HEYADA

2004 OCT 14 PM 2: 15

WERNER CHRISTEN RECORDER

PAID K DEPUTY

R.P.T.T. \$ 721.50

ESCROW NO. 040802399

RECORDING REQUESTED BY:

STEWART TITLE COMPANY

MAIL TAX STATEMENTS TO:

SAME AS BELOW

A.P.N. #

1022-29-101-012

WHEN RECORDED MAIL TO:
LEE & COLLEEN A. SEPULVEDA
101 GILBERT CT
SANTA CRUZ, CA 95065

(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That JOHN W. NORRIS AND KARAN BJORNSEN, FORMERLY MARRIED TO EACH OTHER

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to LEE SEPULVEDA AND COLLEEN A. SEPULVEDA, HUSBAND AND WIFE AS JOINT TENANTS

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of DOUGLAS State of Nevada, bounded and described as:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: September 23, 2004

"This Document, executed in Counterpart is being recorded as One Document"

JOHN W. NORRIS

KARAN BJORNSEN

CHARLENE L. HANOVER
NOTARY PUBLIC
STATE OF NEVADA
Appt. Recorded in Douglas County
My Appt. Expires February 3, 2007
No: 98-2565-5

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COUNTY OF_DOUGLAS

Executed before the undersigned, on 9/24/2004

by, i KARAN BJORNSEN

Signature Willey Lateur

Notary Public (One inch margin on all sides of document for Recorder's Use Only)

0626695

BK 1004 PG 05663

A.P.N. # 1022-29-101-012

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DATE: September 23, 2004

JOHN W. NORRIS

KARAN BJORNSEN

People's Republic of China)
Province of Guangdong)
Guangzhou) SS
Consulate General of the)
United States of America)

This instrument was acknowledged before me on by, JOHN W. NORRIS

SS.

12 OCT 2004

Signature

STATE OF NEVADA

COUNTY OF DOUGLAS

David H Kornhauser

Notary Public (One inch margin on all sides of Householt for Recorder's Use Only)

0626695 BK 1004PG05664

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 040802399

The land referred to herein is situated in the State of Nevada, County of DOUGLAS described as follows:

A parcel of land within the NW 1/4 of Section 29, Township 10 North, Range 22 East, M.D.B. & M., Douglas County, Nevada and more particularly described as follows:

Commencing at a brass cap marking the Northwest corner of said Section 29 thence; South 50°30′50" East a distance of 1,057.76 feet to a 5/8" rebar with cap stamped PLS 3090 which is the TRUE POINT OF BEGINNING; thence South 89°05′24" East a distance of 493.06 feet to a 5/8" rebar with cap stamped PLS 3090; thence South 00°15′24" West a distance of 335.24 feet to a 5/8" rebar with cap stamped PLS 3090; thence North 88°07′57" West a distance of 328.13 feet to a 5/8" rebar with cap stamped PLS 3090; thence North 00°15′03" East a distance of 197.75 feet to a 5/8" rebar with cap stamped PLS 3090; thence North 89°05′24" West a distance of 165.00 feet to a 5/8" rebar with cap stamped PLS 3090; thence North 00°15′03" East a distance of 132.00 feet to the TRUE POINT OF BEGINNING

The Basis of Bearing for the above description is the West line of the Northwest 1/4 of said Section 29 which bears North 00°14'00" East as per Record of Survey Map, Document No. 343820 of the official records of Douglas County, Nevada.

Reference is made to Record of Survey to Support a Boundary Line Adjustment filed for record with the Douglas County Recorder on April 30, 2002 in Book 0402, Page 9870, as Document No. 541063, Official Records of Douglas County, Nevada.

Excepting and reserving, also, to the United States all oil, gas and other mineral deposits, in the land so patented, together with the right to prospect for, mine, and remove the same according to the provisions of said Act of June 1, 1938.

ASSESSOR'S PARCEL NO. 1022-29-101-013

"IN COMPLIANCE WITH NEVADA REVISED STATUTE 111.312, THE HEREIN ABOVE LEGAL DESCRIPTION WAS TAKEN FROM INSTRUMENT RECORDED APRIL 30, 2002, BOOK 0402, PAGE 9871, AS FILE NO. Continued on next page

-1-

ESCROW NO.: 040802399

541064, RECORDED IN THE OFFICIAL RECORDS OF DOUGLAS COUNTY, STATE OF NEVADA."

