





## EXHIBIT "A"

### LEGAL DESCRIPTION

ESCROW NO.: 040802399

The land referred to herein is situated in the State of Nevada, County of DOUGLAS described as follows:

A parcel of land within the NW 1/4 of Section 29, Township 10 North, Range 22 East, M.D.B. & M., Douglas County, Nevada and more particularly described as follows:

Commencing at a brass cap marking the Northwest corner of said Section 29 thence; South  $50^{\circ}30'50''$  East a distance of 1,057.76 feet to a 5/8" rebar with cap stamped PLS 3090 which is the TRUE POINT OF BEGINNING; thence South  $89^{\circ}05'24''$  East a distance of 493.06 feet to a 5/8" rebar with cap stamped PLS 3090; thence South  $00^{\circ}15'24''$  West a distance of 335.24 feet to a 5/8" rebar with cap stamped PLS 3090; thence North  $88^{\circ}07'57''$  West a distance of 328.13 feet to a 5/8" rebar with cap stamped PLS 3090; thence North  $00^{\circ}15'03''$  East a distance of 197.75 feet to a 5/8" rebar with cap stamped PLS 3090; thence North  $89^{\circ}05'24''$  West a distance of 165.00 feet to a 5/8" rebar with cap stamped PLS 3090; thence North  $00^{\circ}15'03''$  East a distance of 132.00 feet to the TRUE POINT OF BEGINNING

The Basis of Bearing for the above description is the West line of the Northwest 1/4 of said Section 29 which bears North  $00^{\circ}14'00''$  East as per Record of Survey Map, Document No. 343820 of the official records of Douglas County, Nevada.

Reference is made to Record of Survey to Support a Boundary Line Adjustment filed for record with the Douglas County Recorder on April 30, 2002 in Book 0402, Page 9870, as Document No. 541063, Official Records of Douglas County, Nevada.

Excepting and reserving, also, to the United States all oil, gas and other mineral deposits, in the land so patented, together with the right to prospect for, mine, and remove the same according to the provisions of said Act of June 1, 1938.

ASSESSOR'S PARCEL NO. 1022-29-101-013

"IN COMPLIANCE WITH NEVADA REVISED STATUTE 111.312, THE HEREIN ABOVE LEGAL DESCRIPTION WAS TAKEN FROM INSTRUMENT RECORDED APRIL 30, 2002, BOOK 0402, PAGE 9871, AS FILE NO.

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541064, RECORDED IN THE OFFICIAL RECORDS OF DOUGLAS COUNTY,  
STATE OF NEVADA."

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