

REQUESTED BY
Margaret Crosthwait
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2004 OCT 14 PM 2:57

WERNER CHRISTEN
RECORDER

\$16.00 PAID KJ DEPUTY

RECORDING REQUESTED BY:)
BUD CROSTHWAIT)
✓ MARGARET M. CROSTHWAIT)
P.O. Box 274061)
Concord, California 94527)
WHEN RECORDED MAIL TO:)
SAME AS ABOVE)
MAIL TAX STATEMENTS TO:)
SAME AS ABOVE)

Space above for Recorder's use only

WARRANTY DEED

NOTICE: THIS CONVEYANCE IS TO A TRUST NOT PURSUANT TO A SALE AND IS EXEMPT FROM TAX AND THE UNDERSIGNED ARE THE DECLARANTS AND TRUSTEES ON THE EFFECTIVE DATE OF THIS INSTRUMENT.

DOCUMENTARY TRANSFER TAX \$ NONE #6
____ Computed on full value of property conveyed
or computed on full value less liens and
encumbrances remaining at time of sale
Signature of Declarant or Agent determining tax. Firm
Name



APN: a portion of 42-283-09
1319-30-644-028

We, **BUD CROSTHWAIT** and **MARGARET M. CROSTHWAIT**, Husband and Wife, as joint tenants,
do hereby grant to **BUD CROSTHWAIT** and **MARGARET M. CROSTHWAIT**, trustees of **THE CROSTHWAIT FAMILY TRUST**, dated **DECEMBER 31, 2003**,

all that real property situated in the County of Douglas, State of Nevada, described as follows:

See EXHIBIT "A" (LEGAL DESCRIPTION),
Attached hereto and made a part hereof.

12 October 2004
Dated

[Signature]
BUD CROSTHWAIT

State of California)
County of *Contra Costa*) ss

[Signature]
MARGARET M. CROSTHWAIT

On *12 October 2004*, before me, *Olivia Moore*, a Notary Public for the State of California, personally appeared **BUD CROSTHWAIT** and **MARGARET M. CROSTHWAIT**, ~~personally known to me~~ (or proved to me on the basis of satisfactory evidence) to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacities, and that by their signatures on the instrument the persons, or the entity on behalf of which the persons acted, executed the instrument.



WITNESS my hand and official seal.
[Signature]
Notary Public, State of California

[Seal]

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EXHIBIT "A" (LEGAL DESCRIPTION)

A timeshare estate comprised of:

PARCEL ONE:

An undivided 1/51st interest in and to that certain condominium as follows:

- (A) An undivided 1/106th interest as tenants-in-common, in and to Lot 37 as shown on Tahoe Village Unit No. 3-10th Amended Map, Recorded September 21, 1990 as Document No. 235008, Official Records of Douglas County, State of Nevada. Except therefrom Units 039 through 080 (inclusive) and Units 141 through 204 (Inclusive) as shown and defined on that certain Condominium Plan recorded as Document No. 182057, Official Records of Douglas County, State of Nevada.
- (B) Unit No. 063 as shown on defined on said last Condominium Plan.

PARCEL TWO:

- (C) A non-exclusive easement for roadway and public utility purposes as granted to Marich Tahoe developments in deed re-recorded December 8, 1981, as Document No. 63026, being over a portion of Parcel 26-A (described in Document No. 01112, re-recorded June 17, 1976) in Section 30, Township 13 North, Range 19 East M. D. B. & M.; and
- (D) An easement for ingress, egress and public utility purposes, 32' wide, the centerline of which is shown and described on the Seventh Amended Map of Tahoe Village No. 3, recorded April 9, 1986, as Document No. 133178 of Official Records, Douglas County, State of Nevada.

PARCEL THREE:

A non-exclusive right to use the real property know as "Common Area" as shown on Tahoe Village Unit No. 3-10th Amended Map, Recorded September 21, 1990 as Document No. 235008 of the Douglas County Recorder's Office, Douglas County, Nevada, within Section 30, Township 13 North, range 19 East, M. D. B. & M. for all those purposes provided for in the Declaration of Covenants, Conditions, and Restrictions recorded January 11, 1973, as Document No. 63681, in book 173 Page 229 of Official Records and in modifications thereof: (1) recorded September 28 1973, as Document No. 69063 in Book 973 Page 812 of Official Records; (2) recorded July 2, 1976, as Document No. 1472 in Book 776 Page 87 of Official Records; and (3) recorded July 26, 1989, as Document No. 207446, in Book 789, Page 3011.

PARCEL FOUR:

A non-exclusive easement for ingress and egress and recreational purposes and for the use and enjoyment and incidental purposes over, on and through Lots 29, 30, 35, 39, 40, and

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Document No. 235008 of the Douglas County Recorder's Office, Douglas County, Nevada, within Section 30, Township 13 North, Range 19 East M. D. B. & M. for all those purposes provided for in the Fourth Amended and Restated Declaration of Covenants, Conditions and Restrictions, recorded February 14, 1984, as Document No. 96758 and as amended from time to time of Official Records of Douglas County, State of Nevada.

PARCEL FIVE:

The Exclusive right to use any UNIT of the same Unit Type as described in the Declaration of Annexation of the Ridge Tahoe Phase Five recorded August 18, 1988, as Document No. 184461 of Official Records of Douglas the Douglas County, in which an interest is hereby conveyed in subparagraph (B) of Parcel One, and the non-exclusive right to use the real property referred to in subparagraph (A) of Parcel One and Parcels Two, Three and Four above for all of the purposes provided for in the Fourth Amended and Restated Declaration of Covenants, Conditions and Restrictions of the Ridge Tahoe, recorded February 14, 1984, as Document No. 96758 of Official Records of Douglas County, during ONE use week within the PRIME season, as said quoted term is defined in the Declaration of Annexation of The Ridge Tahoe Phase Five.

The above described exclusive right may be applied to any available unit of the same Unit Type on Lot 37 during said use week within said "use season".

SUBJECT TO any and all matters of record, including taxes, assessments, easements, oil and mineral reservations and leases, if any, rights of way, agreements and the Fourth Amended and Restated Declaration of Timeshare Covenants, Conditions and Restrictions dated January 30, 1984 and recorded February 14, 1984, as Document No. 96758, book 284, Page 5202, Official Records of Douglas County, Nevada, as amended from time to time, and which Declaration is incorporated herein by this reference as if the same were fully set forth herein.

APN: a portion of 42-283-09

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