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REQUESTED BY
Anderson Engineering
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2004 OCT 14 PM 3:05

WERNER CHRISTEN
RECORDER

\$ 18⁰⁰ PAID KJ DEPUTY

After Recordation Return To:
✓ SIERRA PACIFIC POWER COMPANY
Land Operations Department
P.O. Box 10100
Reno, Nevada 89520
APN: 1220-31-001-009
WO#: 03-28302

**GRANT OF EASEMENT
FOR UNDERGROUND
UTILITY FACILITIES**

THIS GRANT OF EASEMENT, made and entered into this 11th day of October, 2004, by and between CHRISTOPHER JOSEPH GARRETT, an unmarried man, (hereinafter referred to as "Grantor"), and SIERRA PACIFIC POWER COMPANY, a Nevada corporation, (hereinafter referred to as "Grantee"),

WITNESSETH:

GRANTOR, for and in consideration of the sum of Ten Dollars (\$10.00), in hand paid by Grantee, and other good and valuable consideration, receipt of which is hereby acknowledged, does hereby grant to Grantee, its successors, assigns and agents, permanent and exclusive easements and rights of way to construct, alter, maintain, inspect, repair, reconstruct, add to and operate one or more underground electric, gas and communication facilities, consisting of one or more circuits, together with wires, cables, fibers, underground foundations, conduits, pull boxes, vaults, surface-mounted transformers, switchgear, pipes, valve boxes, meters, fixtures, and appurtenances connected therewith, (hereinafter called "Utility Facilities"), across, over, under, and through the following described property situate in the County of DOUGLAS, State of NEVADA, to-wit:

SEE EXHIBITS "A" AND "B" ATTACHED HERETO AND MADE A PART HEREOF.

IT IS FURTHER AGREED:

1. Grantee shall have at all times ingress and egress to the above-described land for the purpose of constructing, altering, maintaining, inspecting, repairing, reconstructing and operating said Utility Facilities.

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2. Grantee shall be responsible for any damage to personal property or improvements, suffered by Grantor by reason of constructing, altering, maintaining, inspecting, repairing, reconstructing and operating said Utility Facilities by Grantee.

3. Grantee will at all times save and hold harmless Grantor with respect to any and all loss, damage or liability suffered or sustained by reason of any injury or damage to any person or property, caused by the constructing, altering, maintaining, inspecting, repairing, reconstructing and operating of said Utility Facilities by Grantee.

4. Grantor shall not erect or construct, nor permit to be erected or constructed any buildings, fences or structures, nor permit any activity which in the reasonable judgment of Grantee is inconsistent with Grantee's use of said easement.

5. Grantee shall have the right to remove or clear any and all buildings, fences, structures, combustible materials, trees, brush, debris, or any other obstruction from said easement, which in the reasonable judgment of Grantee may interfere with or endanger the constructing, altering, maintaining, inspecting, repairing, reconstructing and operating of said Utility Facilities.

6. Grantee shall have the right to cut down or trim all trees within, adjacent to and outside said easement which may in the reasonable judgment of Grantee endanger the constructing, altering, maintaining, inspecting, repairing, reconstructing and operating of said Utility Facilities.

THIS GRANT OF EASEMENT and the terms contained herein shall be binding upon the successors, agents and assigns of Grantor and Grantee, and all rights herein granted may be assigned.

TO HAVE AND TO HOLD all and singular the said premises, granted together with the appurtenances, unto said Grantee, its successors, agents and assigns forever.

IN WITNESS WHEREOF, Grantor has caused these presents duly to be executed the day and year first above written.



Christopher Joseph Garrett

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STATE OF NEVADA
COUNTY OF DOUGLAS

On Oct. 11 2004, this instrument was acknowledged before me, a Notary Public, by Christopher Joseph Garrett.

Kristy Nuzum

Notary Signature



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EXHIBIT A**DESCRIPTION
PUBLIC UTILITY EASEMENT**

All that real property situate in the County of Douglas, State of Nevada, described as follows:

A strip of land for public utility purposes located within a portion of Section 36, Township 12 North, Range 19 East, Mount Diablo Meridian, more particularly described as follows:

Commencing at the southwest corner of Adjusted A.P.N. 19-300-26 as shown on the Record of Survey to Accompany Lot Line Adjustment for Giles Properties recorded April 7, 1992 in the office of Recorder, as Document No. 275251, the POINT OF BEGINNING;

thence along the westerly line of said A.P.N. 19-300-26, North 08°40'08" West, 320.70 feet to the northwest corner of said A.P.N. 19-300-26;

thence along the northerly line of said A.P.N. 19-300-26 the following courses:

South 89°57'09" East, 323.69 feet;

South 00°03'54" East, 14.00 feet;

North 89°56'06" East, 40.00 feet;

North 00°03'54" West, 16.29 feet;

North 89°56'06" East, 10.00 feet;

thence along a line 10 feet southerly of and parallel with said northerly line, the following courses:

South 00°03'54" East, 26.29 feet;

South 89°56'06" West, 60.00 feet;

North 00°03'54" West, 14.02 feet;

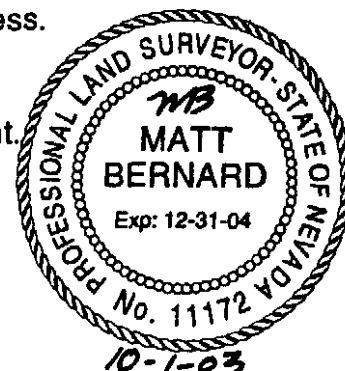
North 89°57'09" West, 304.59 feet;

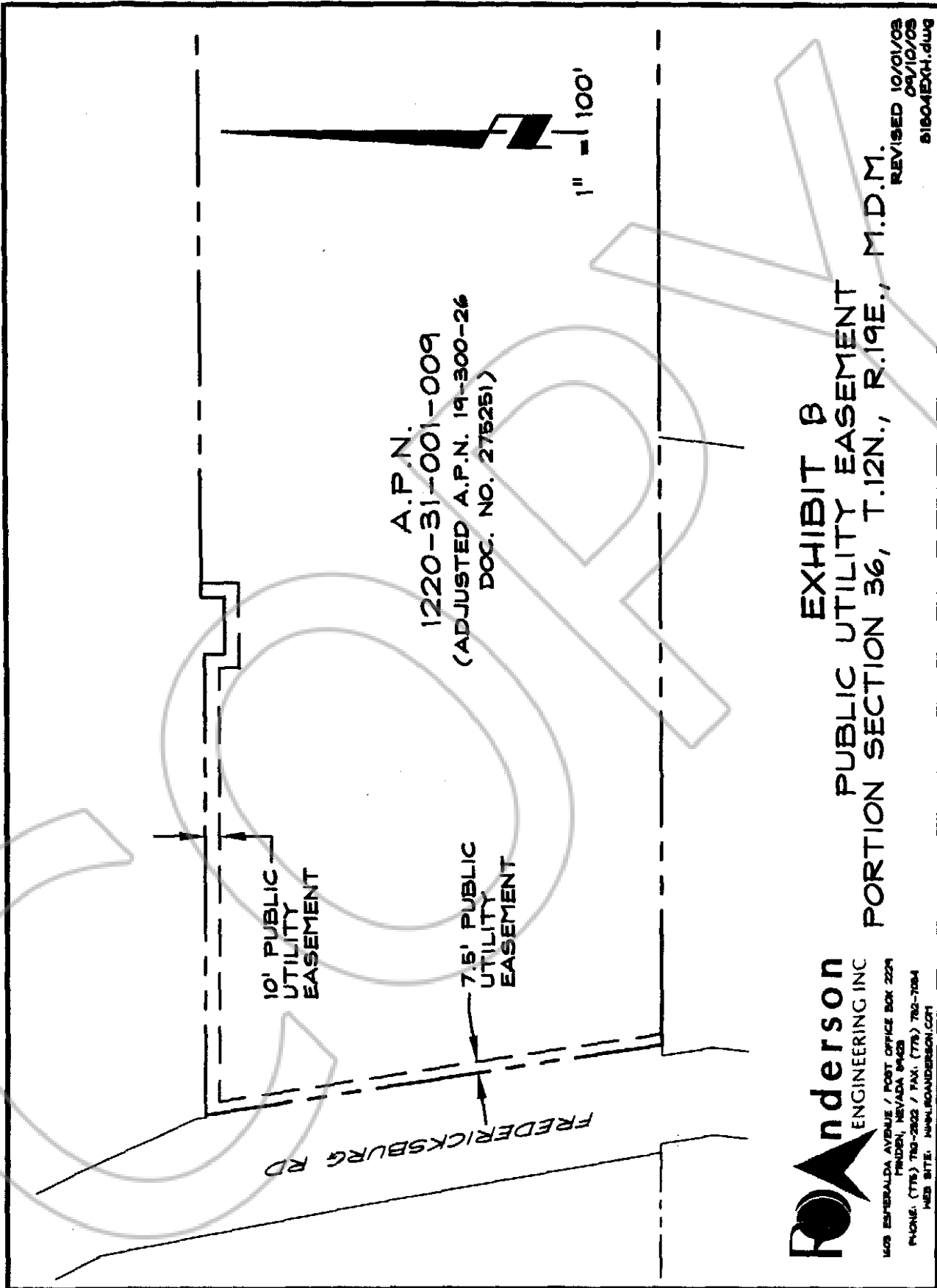
thence along a line 7.5 feet easterly of and parallel with said westerly line of A.P.N. 19-300-26, South 08°40'08" East, 310.56 feet to a point on the southerly line of said A.P.N. 19-300-26;

thence along said southerly line, South 89°52'50" West, 7.58 feet to the POINT OF BEGINNING, containing 6,362 square feet, more or less.

Note: Refer this description to your title company before incorporating into any legal document.

Prepared By: R.O. ANDERSON ENGINEERING, INC.
P.O. Box 2229
Minden, Nevada 89423





A.P.N.
 1220-31-001-009
 (ADJUSTED A.P.N. 19-300-26
 DOC. NO. 275251)

10' PUBLIC
 UTILITY
 EASEMENT

7.5' PUBLIC
 UTILITY
 EASEMENT

FREDERICKSBURG RD

1" = 100'

RAnderson
 ENGINEERING INC
 1408 SUPERALDA AVENUE / POST OFFICE BOX 2204
 PRINZEL, NEVADA 89428
 PHONE: (775) 782-2822 / FAX: (775) 782-7084
 WEB SITE: WWW.ANDERSON.COM

EXHIBIT B
 PUBLIC UTILITY EASEMENT
 PORTION SECTION 36, T.12N., R.19E., M.D.M.

REVISED 10/01/08
 09/10/08
 8180-4EXH.dwg

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