

A.P.N. # 1320-30-710-010

R.P.T.T. \$ 936.00  
ESCROW NO. 040102666

RECORDING REQUESTED BY:  
**STEWART TITLE COMPANY**  
MAIL TAX STATEMENTS TO:  
**SAME AS BELOW**

WHEN RECORDED MAIL TO:  
**GRANTEE**  
**1189 SAGE OCEAN CT.**  
**GARDNERVILLE, NV 89410**

REQUESTED BY  
**FIRST AMERICAN TITLE CO.**

IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2004 OCT 14 PM 3:51

WERNER CHRISTEN  
RECORDER

\$15<sup>00</sup> PAID *KJ* DEPUTY

(Space Above for Recorder's Use Only)

**GRANT, BARGAIN, SALE DEED**

THIS INDENTURE WITNESSETH: That **R. WAYNE ZIEGLER AND MARGARET HOLLON ZIEGLER, HUSBAND AND WIFE AND RICHARD C. FERGUSON AND SANDRA JANE FERGUSON, HUSBAND AND WIFE**

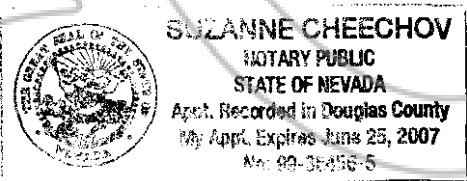
in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **ELLEN ROBERTS AKINS , AN UNMARRIED WOMAN**

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of **Douglas** State of Nevada, bounded and described as:

**SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF**

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anyway appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **September 20, 2004**



*R. Wayne Ziegler*  
R. WAYNE ZIEGLER

*Margaret Hollon Ziegler*  
MARGARET HOLLON ZIEGLER

*Richard C. Ferguson*  
RICHARD C. FERGUSON

*Sandra Jane Ferguson*  
SANDRA JANE FERGUSON

STATE OF NV }  
                                      } ss.  
COUNTY OF Douglas }

This instrument was acknowledged before me on 10/11/04  
by, R. WAYNE ZIEGLER and MARGARET HOLLON ZIEGLER and RICHARD C. FERGUSON and SANDRA JANE FERGUSON

Signature Suzanne Cheechov

Notary Public (One inch margin on all sides of document for Recorder's Use Only)

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**EXHIBIT "A"  
LEGAL DESCRIPTION**

Order No.: 040102666

The land referred to herein is situated in the State of Nevada,  
County of DOUGLAS, described as follows:

**PARCEL ONE:**

Unit 9, as shown on the Planned Development Map (PD 03-005)  
for MINDEN TOWN HOMES, filed in the office of the Douglas  
County Recorder of Douglas County, Nevada on February 2,  
2004, as File No. 603488.

ASSESSOR'S PARCEL NO. 1320-30-710-010

**PARCEL TWO:**

An undivided 1/31st interest in the common elements shown  
on the above mentioned Planned Development Map and as set  
forth in the Declaration of Covenants, Conditions, and  
Restrictions for MINDEN TOWNHOMES, recorded November 5,  
2003 in Book 1103, Page 2081, Document No. 595951 and in the  
Amended and Restated Declaration recorded February 6, 2004  
in Book 204, Page 2633, Document No. 604005.

**PARCEL THREE:**

An exclusive easement for the use and enjoyment of the  
Limited Common Elements appurtenant to Parcel One,  
described above, as shown on the above mentioned Planned  
Development Map and as set forth in the above mentioned  
Declaration and Amended and Restated Declaration.

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