

A.P.N. # 1320-33-817-018

R.P.T.T. \$ 1,074.45

ESCROW NO. 040300603

RECORDING REQUESTED BY:  
**STEWART TITLE COMPANY**

MAIL TAX STATEMENTS TO:  
**SAME AS BELOW**

WHEN RECORDED MAIL TO:  
**GRANTEE**  
**1383 BROOKE WAY**  
**GARDNERVILLE, NV 89410**

REQUESTED BY  
**Stewart Title of Douglas County**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2004 OCT 15 AM 11:11

WERNER CHRISTEN  
RECORDER

\$ 1500 PAID CF DEPUTY

(Space above for Recorder's Use Only)

**CORPORATION**  
**GRANT, BARGAIN, SALE DEED**

THIS INDENTURE WITNESSETH: That  
**SYNCON HOMES, a Nevada Corporation**

in consideration of \$10.00, the receipt of which is hereby acknowledged, docs hereby Grant, Bargain Sell and Convey to

**TIMOTHY C. DAMBERGER and SHAROL D. DAMBERGER, husband and wife as joint tenants**

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of **DOUGLAS** State of Nevada,

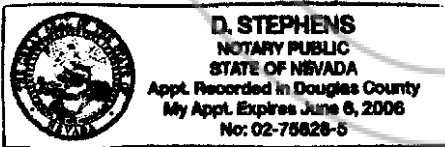
bounded and described as follows:

**SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF**

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **October 05, 2004**

**SYNCON HOMES**  
**A NEVADA CORPORATION**



BY: Andrew W. Mitchell Pres  
**ANDREW W. MITCHELL**  
**PRESIDENT**

BY: \_\_\_\_\_

STATE OF Nevada }  
COUNTY OF DOUGLAS } ss.

This instrument was acknowledged before me on 10.14.04,  
by ANDREW W. MITCHELL

Signature [Signature]  
Notary Public (One Inch Margin on all sides of Document for Recorder's Use Only)

0626834  
BK1004PG06338

**EXHIBIT "A"  
LEGAL DESCRIPTION**

Order No.: 040300603

The land referred to herein is situated in the State of Nevada,  
County of Douglas, described as follows:

Lot 18, in Block D, as set forth on FINAL SUBDIVISION MAP  
No. 1006-12 for CHICHESTER ESTATES, PHASE 12, filed in the  
office of the County Recorder of Douglas County, Nevada and  
recorded January 8, 2004 in Book 0104, Page 2012, as  
Document No. 601490.

ASSESSOR'S PARCEL NO. 1320-33-817-018

0626834

BK1004PG06339