

A.P.N. # 1320-29-212-044

R.P.T.T. \$ 0.00 # 9
ESCROW NO. 04052878

RECORDING REQUESTED BY:
STEWART TITLE COMPANY
MAIL TAX STATEMENTS TO:
SAME AS BELOW

WHEN RECORDED MAIL TO:
GRANTEE
1676 LANTANA DRIVE
MINDEN, NV 89423

REQUESTED BY
Stewart Title of Douglas County
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2004 OCT 15 AM 11:14

WERNER CHRISTEN
RECORDER

\$15.00 PAID CF DEPUTY

(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **TONI A. YORK, TRUSTEE OF THE TONI A. YORK FAMILY TRUST DATED AUGUST 12, 1998**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **TONI A. YORK, UNMARRIED WOMAN**

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of **Douglas** State of Nevada, bounded and described as:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

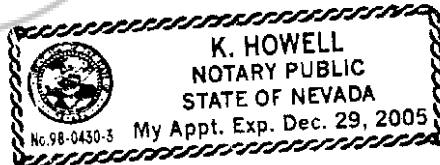
Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **October 14, 2004** **TONI A. YORK FAMILY TRUST**
DATED AUGUST 12, 1998

BY: *Toni A. York*
TONI A. YORK
TRUSTEE

BY: _____

This document is recorded as an ACCOMMODATION ONLY and without liability for the consideration therefor, or as to the validity or sufficiency of said instrument, or for the effect of such recording on the title of the property involved.



STATE OF NEVADA }
 } SS.
COUNTY OF CARSON CITY }

This instrument was acknowledged before me on 10-14-04,
by, TONI A. YORK

Signature *[Signature]*
Notary Public (One Inch Margin on all sides of Document for Recorders Use Only)

0626835
BK 1004 PG 06340

**EXHIBIT "A"
LEGAL DESCRIPTION**

Order No.: 040502845

The land referred to herein is situated in the State of Nevada,
County of DOUGLAS, described as follows:

Lot 85, in Block A, as set forth on the map of WINHAVEN,
UNIT NO. 1, a Planned Unit Development filed for record in
the office of the County Recorder of Douglas County, State
of Nevada, on January 13, 1989 as Document No. 194373.

Assessors Parcel No. 1320-29-212-044

0626835
BK1004PG06341