

A.P.N.: 1320-02-002-061
File No: 3103-1619221 ()
R.P.T.T.: \$0.00 #5

REQUESTED BY
FIRST AMERICAN TITLE CO.
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA
2004 OCT 15 PM 12:54
WERNER CHRISTEN
RECORDER
\$17.00 PAID [Signature] DEPUTY

When Recorded Mail To: and Mail Tax Statements To:
Garrett Ulmer
2431 Hasbita Lane
Minden, NV 89423

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

✓ Beth Ulmer, wife of grantee herein and Garrett P. Ulmer, who acquired title as a single man AKA Garrett Ulmer

do(es) hereby GRANT, BARGAIN and SELL to

Garrett Ulmer, a married man as his sole and separate property

the real property situate in the County of Douglas, State of Nevada, described as follows:

THIS DEED IS GIVEN TO DIVEST ANY COMMUNITY PROPERTY INTEREST MAY HAVE IN THE ABOVE DESCRIBED REAL PROPERTY BY REASON OF HIS/HER MARRIAGE.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 10/05/2004

Beth Ulmer
Beth Ulmer

✓ Garrett P. Ulmer
Garrett P. Ulmer

0626846

BK1004PG06435

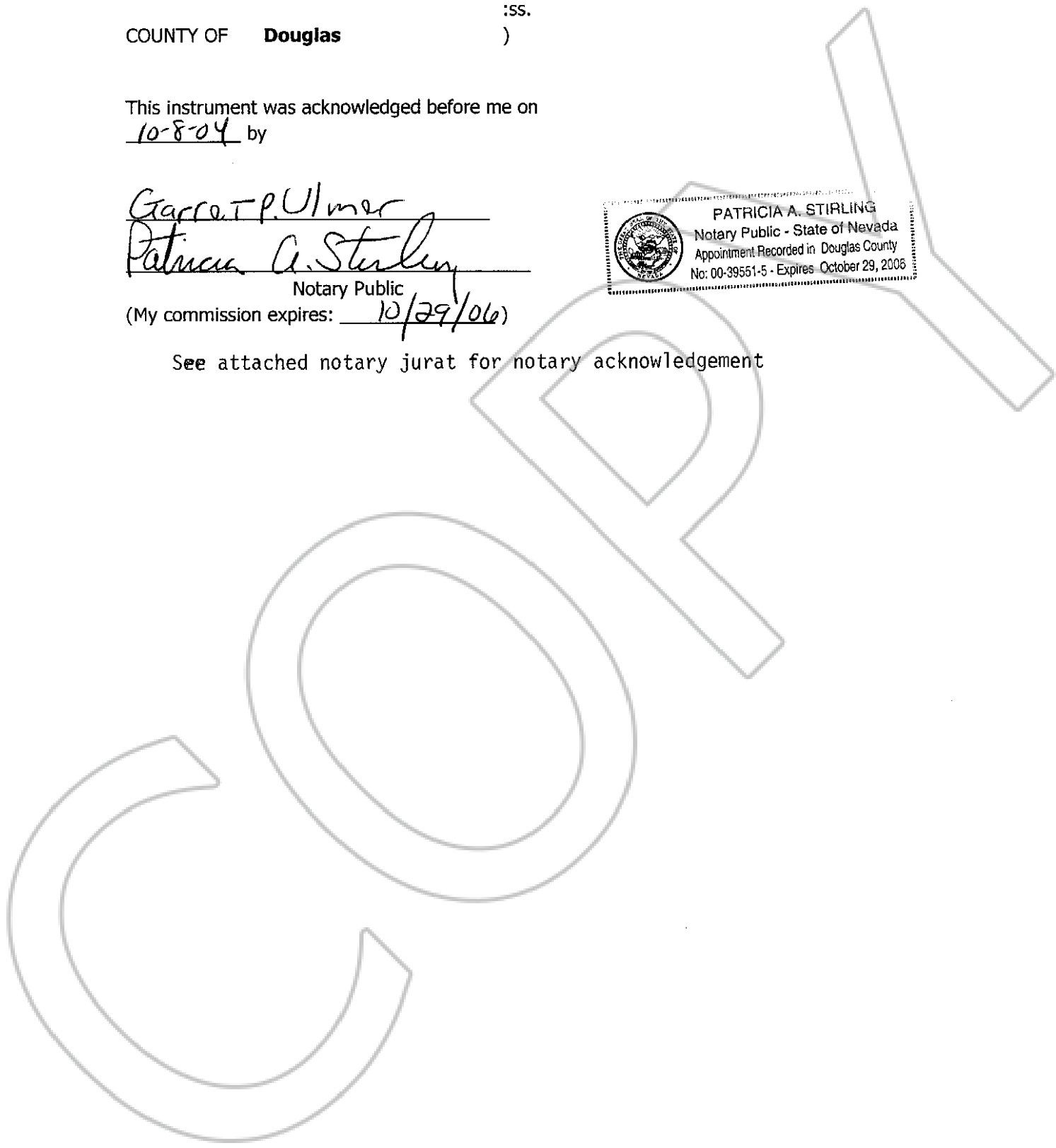
STATE OF **NEVADA**)
)
) :SS.
)
COUNTY OF **Douglas**)

This instrument was acknowledged before me on
10-8-04 by

Garret P. Ulmer
Patricia A. Stirling
Notary Public
(My commission expires: 10/29/06)



See attached notary jurat for notary acknowledgement



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BK1004PG06436

Grant, Bargain and Sale Deed
dated 10/5/04

STATE OF **NEVADA**)
)
) :ss.
COUNTY OF **DOUGLAS**)

This instrument was acknowledged before me on

10-11-04 by Beth Ulmer

Patricia A. Stirling

Notary Public

(My commission expires: 10/29/06)



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EXHIBIT "A"

LEGAL DESCRIPTION

PARCEL 1

THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 2, TOWNSHIP 13 NORTH, RANGE 20 EAST, M.D.B.&M., DOUGLAS COUNTY, NEVADA.

PARCEL 2

NON-EXCLUSIVE EASEMENTS AS SET FORTH IN THE FOLLOWING DOCUMENTS RECORDED SEPTEMBER 28, 1992, IN BOOK 993, PAGES 3511, 3513, 3515, DOCUMENT NOS. 318721, 318722, 318723, OFFICIAL RECORDS OF DOUGLAS COUNTY, NEVADA.

NOTE: THE ABOVE METES AND BOUND DESCRIPTION APPEARED PREVIOUSLY IN THAT CERTAIN DOCUMENT RECORDED JULY 27, 2000, IN BOOK 0700, PAGE 4059, AS INSTRUMENT NO. 0496431.

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