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REQUESTED BY
Tom Hall
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

WHEN RECORDED MAIL TO:

Thomas J. Hall. Esq.
305 South Arlington Avenue
Post Office Box 3948
Reno, Nevada 89505

2004 OCT 15 PM 1:21

WERNER CHRISTEN
RECORDER

\$16⁰⁰ PAID BY DEPUTY

APN 1418-22-510-002

HERETO #3

ASSIGNMENT AND QUITCLAIM DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, Paul Flynn and Sandra Flynn do hereby Assign, Remise, Release and forever Quitclaim to MFI Investor West, LLC, a California limited-liability company, 2626 Hanover Street, Palo Alto, California, 94304, that certain Amended Decree of Judgment to Quiet Title, granted on August 5, 2004, recorded in Book 0804 at Page 11840 as Document 0622726 and attached hereto, including all rights, title and interest in such lands duly affected and specifically described as:

PARCEL 1:

Lot 2, as shown on the map of CEDARBROOK SUBDIVISION, filed in the office of the County Recorder of Douglas County, Nevada, on November 2, 1964, as Document 26463.

PARCEL 2:

All that real property situate in Parcel 1 and Parcel 2, Section 22, Township 14 North, Range 18 East, M.D.M., more particularly described as follows:

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Beginning at the Southwest corner of Lot 2, as shown on the plat of Cedarbrook Subdivision, filed for record on November 2, 1964, Document 26463;

thence North 68°22'58" West 32.0 feet, more or less, to a point on the approximate Low Water Line of Lake Tahoe at an elevation of 6,223.0, Lake Tahoe datum;

thence along the Low Water Line the following courses:

North 05°37'00" East 22.00 feet,

North 54°23'00" West 14.00 feet,

North 15°37'00" East 42.00 feet,

North 36°37'00" East 39.00 feet,

South 88°23'00" East 12.00 feet, and

North 23°37'00" East 46.98 feet,

thence South 67°26'27" East 12.6 feet, more or less, to the Northwest corner of said Lot 2;

thence South 16°53'00" West 28.33 feet;

thence South 29°26'00" West 66.00 feet;

thence South 02°17'00" East 66.94 feet to the Point of Beginning.

Containing 3,957 square feet, more or less.

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TOGETHER WITH, all and singular, the tenements, hereditaments and appurtenances, water rights and easements thereon or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof, to have and to hold the said premises unto Grantee and to its successors and assigns forever.

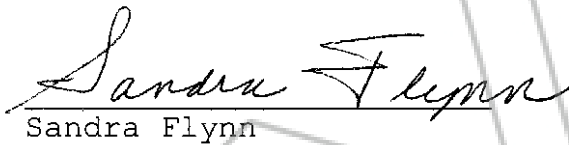
Per NRS 111.312, this legal description was previously recorded at Document No. 0622726, Book 0804 at Page 11840.

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DATED: October 7, 2004


Paul Flynn

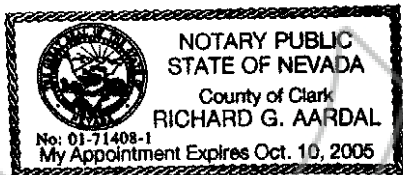

Sandra Flynn

STATE OF NEVADA)
) ss.
COUNTY OF CLARK)

On October 7th, 2004, before me, the undersigned, a Notary Public in and for said State, personally appeared **Paul Flynn and Sandra Flynn**, personally known to me or proved to me on the basis of satisfactory evidence to be the persons who executed the above instrument.

WITNESS my hand and official seal.


NOTARY PUBLIC



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