

RECORDING REQUESTED BY

REQUESTED BY  
William Blaylock  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2004 OCT 15 PM 2:05

WERNER CHRISTEN  
RECORDER

\$ 41.00 PAID BC DEPUTY

AND WHEN RECORDED MAIL TO

NAME  
STREET  
ADDRESS  
CITY &  
STATE

APN: 1318-26-101-006

SPACE ABOVE THIS LINE  
FOR RECORDER'S USE

MAIL TAX STATEMENTS TO

NAME JOHN V. BLAYLOCK  
STREET ADDRESS 517 FILLMORE ST.  
CITY & STATE SAN FRANCISCO, CA. 94117

DOCUMENTARY TRANSFER TAX \$ Ø GIFT #9  
COMPUTED ON FULL VALUE OF PROPERTY CONVEYED  
OR COMPUTED ON FULL VALUE LESS LIENS AND  
ENCUMBRANCES REMAINING AT THE TIME OF SALE  
William J. Blaylock  
SIGNATURE OF DECLARANT OF AGENT DETERMINING TAX. FIRM NAME.

**GRANT DEED**

For valuable consideration, receipt of which is hereby acknowledged

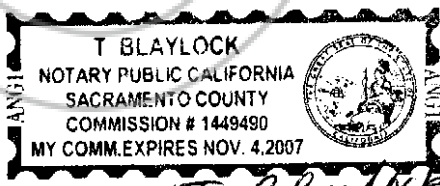
WILLIAM J. AND BETTY L. BLAYLOCK  
(Grantor(s), Seller(s))

Hereby grant(s) to JOHN V. BLAYLOCK, SON OF WILLIAM & BETTY.  
(Grantee(s))

the following described real property in the City of STATELINE  
County of DOUGLAS State of NEVADA  
A TIME-SHARE, KNOWN AS "KINGSBURY CROSSING".  
(Legal description of real property)  
LOCATED AT; 133 DEER RUN COURT, STATELINE, NEVADA,  
2nd # 89449. SEE ADDENDUM "A" FOR DISCRPTION.

APN: \_\_\_\_\_  
Property Address: 133 DEER RUN CT., STATELINE, NEVADA 89449

Dated this 6TH day of APRIL, 2004



William J. Blaylock  
Betty L. Blaylock  
William J. Blaylock Betty L. Blaylock

The signing of this document has legal and tax consequences, you may need to obtain the advice of an appropriate legal and tax counsel.

SK 1004 PG 06528  
0626858



COWDERY'S  
GRANT DEED

By \_\_\_\_\_  
Dated \_\_\_\_\_

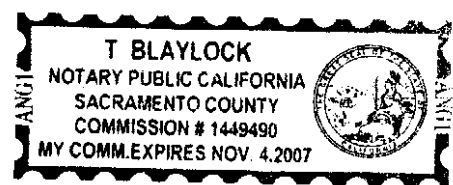
STATE OF CALIFORNIA }  
COUNTY OF California }  
El Dorado }

On April 11<sup>th</sup> 2004 before me, T. Blaylock  
(Date) (Name and title of officer)

personally appeared William J. Blaylock and Betty L. Blaylock  
personally known to me (or proved on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed  
in the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies),  
and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted,  
executed the instrument.

WITNESS my hand and official seal,

T. Blaylock  
NOTARY PUBLIC IN AND FOR THE STATE OF CALIFORNIA



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BK1004PG06529

EXHIBIT "A"

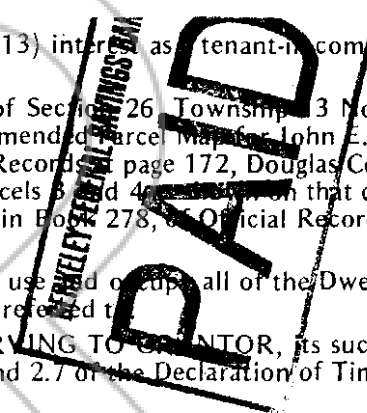
An undivided one-three thousand two hundred and thirteenth (1/3213) interest as tenant-in-common in the following described real property (The Real Property):

A portion of the North one-half of the Northwest one-quarter of Section 26, Township 3 North, Range 18 East, MDB&M, described as follows: Parcel 3, as shown on that amended Parcel Map for John E. Michelsen and Walter Cox recorded February 3, 1981, in Book 281 of Official Records at page 172, Douglas County, Nevada, as Document No. 53178, said map being an amended map of Parcels 3 and 4 as shown on that certain map for John E. Michelsen and Walter Cox, recorded February 10, 1978, in Book 278, Official Records at page 591, Douglas County, Nevada, as Document No. 17578.

EXCEPTING FROM THE REAL PROPERTY the exclusive right to use and occupy all of the Dwelling Units and Units as defined in the "Declaration of Timeshare Use" as hereinafter referred to.

ALSO EXCEPTING FROM THE REAL PROPERTY AND RESERVING TO GRANTEE, its successors and assigns, all those certain easements referred to in paragraphs 2.5, 2.6 and 2.7 of the Declaration of Timeshare Use together with the right to grant said easements to others.

TOGETHER WITH THE EXCLUSIVE RIGHT TO USE AND OCCUPY A "Unit" as defined in the Declaration of Timeshare Use recorded February 16, 1983, in Book 283 at page 1341, as Document No. 76233, and amended by an instrument recorded April 20, 1983 in Book 483 at page 1021, as Document No. 78917 and again amended by an instrument recorded July 20, 1983 in Book 783, at page 1688 as Document No. 84425, and again amended by an instrument recorded October 14, 1983 in Book 1083 at page 2572 as Document No. 89535, Official Records of the County of Douglas, State of Nevada, ("Declaration"), during a "Use Period", within the 10th Season within the "Owner's Use Year", as defined in the Declaration, together with a nonexclusive right to use the common areas as defined in the Declaration.



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