

A.P.N. # 1220-12-510-005

R.P.T.T. \$ 1166.10
ESCROW NO. 040702161

RECORDING REQUESTED BY:
STEWART TITLE COMPANY
MAIL TAX STATEMENTS TO:
SAME AS BELOW

WHEN RECORDED MAIL TO:
GRANTEE

**787 WAGON DRIVE, #B
GARDNERVILLE, NV 89460**

REQUESTED BY
Stewart Title of Douglas County
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2004 OCT 15 PM 2:24

WERNER CHRISTEN
RECORDER

\$16⁰⁰ PAID BC DEPUTY

(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **PINION RIDGE, LLC., A NEVADA LIMITED LIABILITY COMPANY**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **ROBERT FREETLY, A SINGLE MAN**

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of **Douglas** State of Nevada, bounded and described as:
SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **July 21, 2004** **PINION RIDGE, LLC.,
A NEVADA LIMITED LIABILITY COMPANY**

BY: *Greg W Painter*
**GREGORY W. PAINTER, MANAGER
PINION PAINTER, LLC, MEMBER**

BY: *Jack R White*
**JACK R. WHITE, PRESIDENT
JACK WHITE CUSTOM HOMES, INC., MEMBER**

STATE OF *Nevada* }
COUNTY OF *Douglas* } SS.

L. HENDRICK
Notary Public - State of Nevada
Appointment Recorded in Douglas County
No. 93-2710-5 - EXPIRES APRIL 29, 2005

This instrument was acknowledged before me on *7-23-04*
by *GREGORY W. PAINTER, MANAGER and JACK R. WHITE, PRESIDENT*

Signature *L. Hendrick*
Notary Public (One Inch Margin on all sides of Document for Recorders Use Only)

0626864

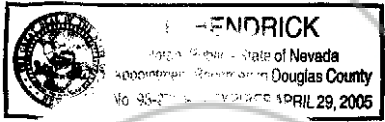
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STATE OF NEVADA }
 } SS.
COUNTY OF DOUGLAS }

This instrument was acknowledged before me on 8-9-04, by
GREGORY W. PAINTER, MANAGER and JACK R. WHITE,
~~PRESIDENT~~

WITNESS my hand and official seal.

Signature *[Handwritten Signature]*



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EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 040702161

The land referred to herein is situated in the State of Nevada, County of Douglas City of GARDNERVILLE described as follows:

Being a portion of the North one-half of Section 12, Township 12 North, Range 20 East, M.D.B.&M., further described as follows:

Lot 35 in Block G, as set forth on FINAL SUBDIVISION MAP 2DA #01-083 FOR PINION RIDGE, filed for record in the office of the County Recorder of Douglas County, State of Nevada on September 15, 2003 in Book 0903, Page 7332 as Document No. 589938.

ASSESSOR'S PARCEL NO. 1220-12-510-005

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