

A.P.N. # 1420-33-111-041
 R.P.T.T. \$ 1907.10
 ESCROW NO. 040802017
 RECORDING REQUESTED BY:
STEWART TITLE COMPANY
 MAIL TAX STATEMENTS TO:
SAME AS BELOW

REQUESTED BY
Stewart Title of Douglas County
 IN OFFICIAL RECORDS OF
 DOUGLAS CO., NEVADA

2004 OCT 15 PM 3:36

WERNER CHRISTEN
 RECORDER

\$ 15⁰⁰ PAID B DEPUTY

WHEN RECORDED MAIL TO:
GRANTEE
1271 BRONCO CIRCLE
MINDEN, NEVADA 89423

(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **ELLEN SUE ROSE**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **JOHN Q. COBURN** and **LISA P. COBURN**, Husband and Wife as Joint Tenants

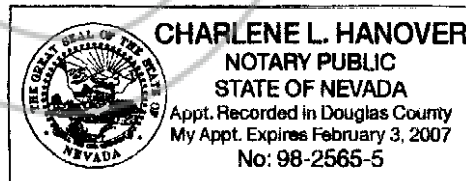
and to the heirs and assigns of such Grantee forever, all that real property situated in the County of **Douglas** State of Nevada, bounded and described as:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **September 28, 2004**

Ellen Sue Rose
ELLEN SUE ROSE



STATE OF NEVADA }
 } ss.
 COUNTY OF DOUGLAS }

This instrument was acknowledged before me on 9/29/2004,
 by **ELLEN SUE ROSE**

Signature *Charlene L. Hanover*

Notary Public (One inch margin on all sides of document for Recorder's Use Only)

0626895

BK1004PG06775

EXHIBIT "A"

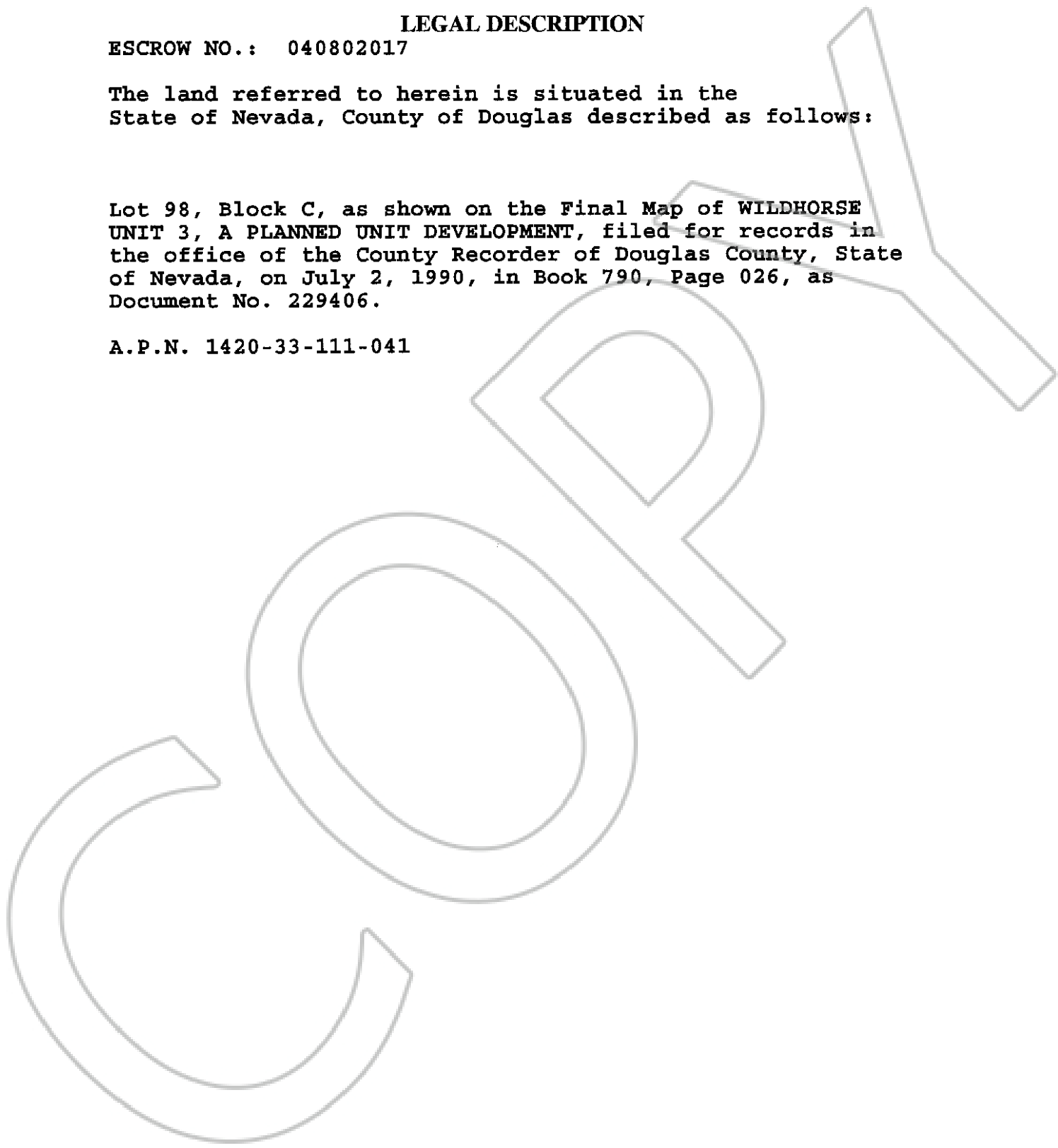
LEGAL DESCRIPTION

ESCROW NO.: 040802017

The land referred to herein is situated in the State of Nevada, County of Douglas described as follows:

Lot 98, Block C, as shown on the Final Map of WILDHORSE UNIT 3, A PLANNED UNIT DEVELOPMENT, filed for records in the office of the County Recorder of Douglas County, State of Nevada, on July 2, 1990, in Book 790, Page 026, as Document No. 229406.

A.P.N. 1420-33-111-041



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