

REQUESTED BY
Stewart Title of Douglas County
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2004 OCT 18 AM 10:49

WERNER CHRISTEN
RECORDER

\$15⁰⁰ PAID Bl DEPUTY

APN: 1420-28-601-032
R.P.T.T. #3
ORDER NO. 040501684
Mail tax statements same as below
WHEN RECORDED MAIL TO:
Mr. & Mrs. Russell A. Leifsen
1386 Porter Dr.
Minden, NV 89423

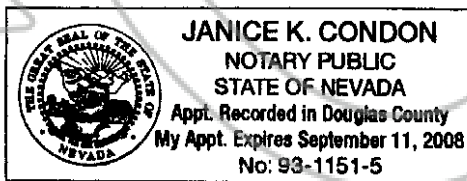
**BOUNDARY LINE ADJUSTMENT
GRANT, BARGAIN, SALE DEED**

THIS INDENTURE WITNESSETH: MICHAEL J. KELLEY AND DONNA F. KELLEY, husband and wife, in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to RUSSELL A. LEIFSEN AND JANET K. LEIFSEN, husband and wife as joint tenants, husband and wife as joint tenants, AND TO THE HEIRS AND ASSIGNS OF SUCH Grantee forever, all that real property situated in the County of Douglas, State of Nevada, bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

THIS DEED IS PLACED OF RECORD FOR THE PURPOSE OF FACILITATING A BOUNDARY LINE ADJUSTMENT BETWEEN EXISTING PARCELS OF LAND, AS FURTHER DEPICTED AND SET FORTH ON THAT CERTAIN RECORD OF SURVEY IN SUPPORT OF BOUNDARY LINE ADJUSTMENT, RECORDED CONCURRENTLY HERewith.

Date: 10/08/04



Michael J. Kelley
MICHAEL J. KELLEY

Donna F. Kelley
DONNA F. KELLEY

STATE OF NEVADA } ss.
COUNTY OF DOUGLAS }

This instrument was acknowledged before me on 10-8-04,
By: Michael J. Kelley and
Donna F. Kelley

Signature Janice K. Condon
Notary Public

0626949

BK1004PG07006

590-02-04
08/10/04

DESCRIPTION
(ADJUSTED FROM A.P.N. 1420-28-601-032 TO
A.P.N. 1420-28-601-031)

All that real property situate in the County of Douglas, State of Nevada, described as follows:

A parcel of land located within a portion of the Northeast one-quarter (NE $\frac{1}{4}$) of Section 28, Township 14 North, Range 20 East, Mount Diablo Meridian, more particularly described as follows:

Commencing at the Southwest corner of Parcel 2-A as shown on Parcel Map No. 9 for D.N.S. Ventures filed for record May 24, 1994 in the office of Recorder, Douglas County, Nevada as Document No. 338149, a point on the easterly line of Porter Drive;
thence North 20°08'45" East, 112.11 feet;
thence along said easterly line of Porter Drive along the arc of a curve to the left having a radius of 125.00 feet, a central angle of 16°05'47", arc length of 35.12 feet, and chord bearing and distance of North 12°05'51" East, 35.00 feet;
thence North 65°25'08" East, 120.80 feet to the POINT OF BEGINNING;
thence North 54°12'52" East, 138.74 feet;
thence South 00°09'05" West, 29.68 feet;
thence South 65°25'08" West, 123.68 feet to the POINT OF BEGINNING,
containing 1,667 square feet more or less.

The Basis of Bearing for this description is South 00°09'05" West, the east line of Parcels 2-A & 2-B as shown on Parcel Map No. 9 for D.N.S. Ventures filed for record May 24, 1994 in said office of Recorder as Document No. 338149.

Note: Refer this description to your title company before incorporating into any legal document.

Prepared By:

R.O. ANDERSON ENGINEERING, INC.
P.O. Box 2294
Minden, Nevada 89423

