

APN: 1420-28-601-031  
R.P.T.T. #3  
ORDER NO. 040501689  
Mail tax statements same as below  
WHEN RECORDED MAIL TO:  
Mr. & Mrs. Michael J. Kelly  
1390 Porter Dr.  
Minden, NV 89423

REQUESTED BY  
**Stewart Title of Douglas County**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2004 OCT 18 AM 10:50

WERNER CHRISTEN  
RECORDER

\$ 15.00 PAID CR DEPUTY

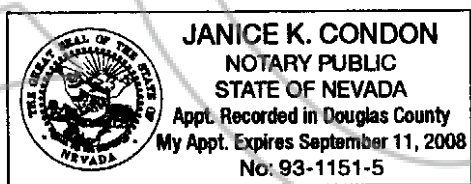
**BOUNDARY LINE ADJUSTMENT  
GRANT, BARGAIN, SALE DEED**

THIS INDENTURE WITNESSETH: RUSSELL A. LEIFSEN AND JANET K. LEIFSEN, husband and wife, in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to MICHAEL J. KELLEY AND DONNA F. KELLEY, husband and wife as joint tenants, AND TO THE HEIRS AND ASSIGNS OF SUCH Grantee forever, all that real property situated in the County of Douglas, State of Nevada, bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

THIS DEED IS PLACED OF RECORD FOR THE PURPOSE OF FACILITATING A BOUNDARY LINE ADJUSTMENT BETWEEN EXISTING PARCELS OF LAND, AS FURTHER DEPICTED AND SET FORTH ON THAT CERTAIN RECORD OF SURVEY IN SUPPORT OF BOUNDARY LINE ADJUSTMENT, RECORDED CONCURRENTLY HERewith.

Date: 10-15-04



Russell A. Leifsen  
RUSSELL A. LEIFSEN

Janet K. Leifsen  
JANET K. LEIFSEN

STATE OF NEVADA } ss.  
COUNTY OF DOUGLAS }

This instrument was acknowledged before me on 10-15-04,

By, Janet K. Leifsen and  
Russell A. Leifsen

Signature Janice K. Condon  
Notary Public

0626950

BK1004PG07008

590-02-04  
08/10/04

**DESCRIPTION  
(ADJUSTED FROM A.P.N. 1420-28-601-031 TO  
A.P.N. 1420-28-601-032)**

All that real property situate in the County of Douglas, State of Nevada, described as follows:

A parcel of land located within a portion of the Northeast one-quarter (NE¼) of Section 28, Township 14 North, Range 20 East, Mount Diablo Meridian, more particularly described as follows:

Commencing at the Southwest corner of Parcel 2-A as shown on Parcel Map No. 9 for D.N.S. Ventures filed for record May 24, 1994 in the office of Recorder, Douglas County, Nevada as Document No. 338149, a point on the easterly line of Porter Drive;  
thence North 20°08'45" East, 112.11 feet to the POINT OF BEGINNING;  
thence along said easterly line of Porter Drive along the arc of a curve to the left having a radius of 125.00 feet, a central angle of 16°05'47", arc length of 35.12 feet, and chord bearing and distance of North 12°05'51" East, 35.00 feet;  
thence North 65°25'08" East, 120.80 feet;  
thence South 54°12'52" West, 144.46 feet to the POINT OF BEGINNING,  
containing 1,667 square feet more or less.

The Basis of Bearing for this description is South 00°09'05" West, the east line of Parcels 2-A & 2-B as shown on Parcel Map No. 9 for D.N.S. Ventures filed for record May 24, 1994 in said office of Recorder as Document No. 338149.

Note: Refer this description to your title company before incorporating into any legal document.

Prepared By: R.O. ANDERSON ENGINEERING, INC.  
P.O. Box 2294  
Minden, Nevada 89423

