

A.P.N. # 1220-15-310-005

R.P.T.T. \$ 0.85

ESCROW NO. 040702718

RECORDING REQUESTED BY:
STEWART TITLE COMPANY
MAIL TAX STATEMENTS TO:
SAME AS GRANTEE

WHEN RECORDED MAIL TO:
GRANTEE
1794 BRIGHTEN
SAN JOSE, CA. 95124

REQUESTED BY
Stewart Title of Douglas County
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2004 OCT 18 AM 11:08

WERNER CHRISTEN
RECORDER

\$ 16.00 PAID BY DEPUTY

(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **MARIE ROMANO, a married woman**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **LOUIS ROMANO and MARIE ROMANO, husband and wife as joint tenants**

and to the heirs and assigns of such Grantee forever, all that real property situated in the **unincorporated area** county of **DOUGLAS** State of Nevada, bounded and described as:
SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **October 13, 2004**

Marie Romano
MARIE ROMANO

STATE OF _____ }
COUNTY OF _____ } ss.

This instrument was acknowledged before me on _____,
by **MARIE ROMANO**

Signature *See Attached*

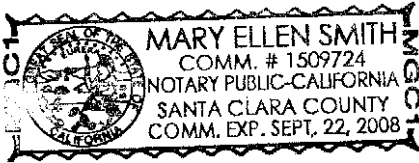
Notary Public (One inch margin on all sides of document for Recorder's Use Only)

0626956
BK 1004 PG 07064

CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

State of California }
County of Santa Clara } ss.

On 10.13.04, before me, the undersigned,
Date Name and Title of Officer (e.g., "Jane Doe, Notary Public")
personally appeared Maria Romano
Name(s) of Signer(s)



personally known to me
 proved to me on the basis of satisfactory evidence

to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

[Signature]
Signature of Notary Public

Place Notary Seal Above

OPTIONAL

Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.

Description of Attached Document

Title or Type of Document: _____

Document Date: _____ Number of Pages: _____

Signer(s) Other Than Named Above: _____

Capacity(ies) Claimed by Signer

Signer's Name: _____

- Individual
- Corporate Officer — Title(s): _____
- Partner — Limited General
- Attorney in Fact
- Trustee
- Guardian or Conservator
- Other: _____

Signer Is Representing: _____

RIGHT THUMBPRINT OF SIGNER

Top of thumb here

0626956

BK1004PG07065

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 040702718

The land referred to herein is situated in the State of Nevada, County of DOUGLAS described as follows:

Lot 30, Block B, as shown on the map of GARDNERVILLE RANCHOS UNIT NO. 4, filed in the office of the County Recorder of Douglas County, Nevada, on April 10, 1967, as Document No. 35914.

Assessors Parcel No. 1220-15-310-005

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