

APN 1219-03-001-068

Recording Requested by  
and When Recorded Mail to:

✓ Meeks Building Center  
2869 North Carson Street  
Cason City, NV 89702

REQUESTED BY  
Meeks Building Center  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2004 OCT 18 AM 11:39

WERNER CHRISTEN  
RECORDER

\$ 16<sup>00</sup> PAID RL DEPUTY

### NOTICE OF LIEN

The undersigned claims a lien upon the property described in this notice for work, materials or equipment furnished for the improvement of the property:

1. The amount of the original contract is: \$ 75046<sup>00</sup>.
2. The total amount of all changes and additions, if any, is:  
\$ 1203<sup>00</sup>.
3. The total amount of all payments received to date is:  
\$ 43040<sup>00</sup>.
4. The amount of the lien, after deducting all just credits and offsets,  
is: \$ 33209<sup>00</sup>/<sub>100</sub>.
5. The name of the owner, if known, of the property is:  
JAMES & JULIANA FOX KOZEN
6. The name of the person by whom the lien claimant was employed  
or to whom the lien claimant furnished work, materials or equipment is:  
Jessy FENTON

0626962

BK1004PG07104

7. A brief statement of the terms of the payment of the lien claimant's contract is:

Net 30

8. A description of the property to be charged with the lien is:

202 TAYLOR CREEK RD Douglas COUNTY NV

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MEEKS BUILDING CENTER

By

Hal Arnott

Its Credit Manager

HAL ARNOTT

[Printed Name of above]

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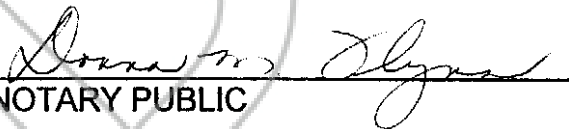
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**ACKNOWLEDGMENT**

STATE OF NEVADA        )  
                                  ) ss.  
COUNTY OF DOUGLAS    )

On the 18<sup>th</sup> day of OCTOBER, 2004, personally appeared before me, a Notary Public, in and for said County and State, HAL ARNOTT, known to me to be the person described in and who executed the foregoing instrument, who acknowledged to me he executed the same, freely and voluntarily and for the uses and purposes therein mentioned.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal in the County and State above-named, the day and year in this certificate first above written.

  
\_\_\_\_\_  
NOTARY PUBLIC



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