

**FOUND GLO BRASS CAP**  
 1/4 SECTION 29  
 T14N R20E  
 LAT 39°03'21.44693"  
 LONG 119°45'06.75251"  
 NAD83 SP  
 N 4.478.459.9294 (m)  
 E 698.861.8116 (m)

**FOUND GLO BRASS CAP**  
 1/4 SECTION 29  
 T14N R20E  
 LAT 39°03'21.42941"  
 LONG 119°44'33.13775"  
 NAD83 SP  
 N 4.478.449.0437 (m)  
 E 699.669.9894 (m)

**BASIS OF BEARINGS:**  
 THE BEARING N. 89°21'27" E., BEING THE CENTERLINE OF BUCKBRUSH ROAD PER FINAL MAP #PD99-02-07 FOR SARATOGA SPRINGS ESTATES UNIT 7, RECORDED IN BK 803, PAGE 10079, FILE NO. 587125, OF THE OFFICIAL RECORDS OF DOUGLAS COUNTY, NEVADA, WAS USED AS THE BASIS OF BEARINGS FOR THIS MAP.

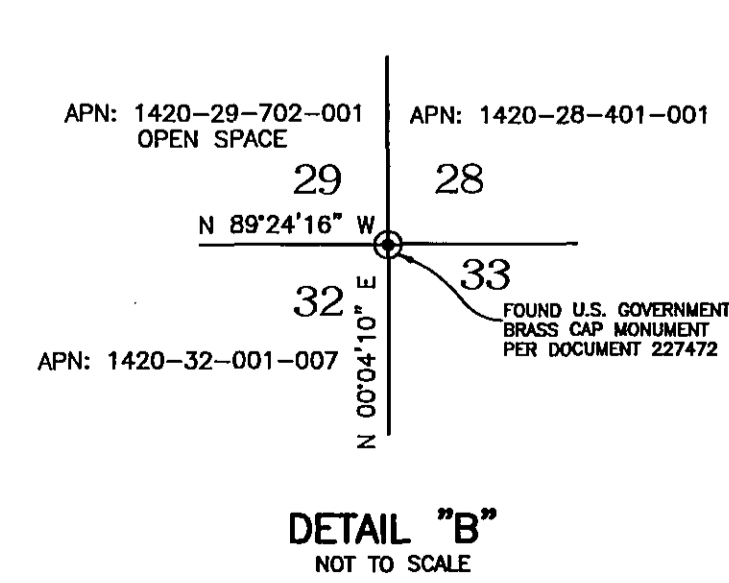
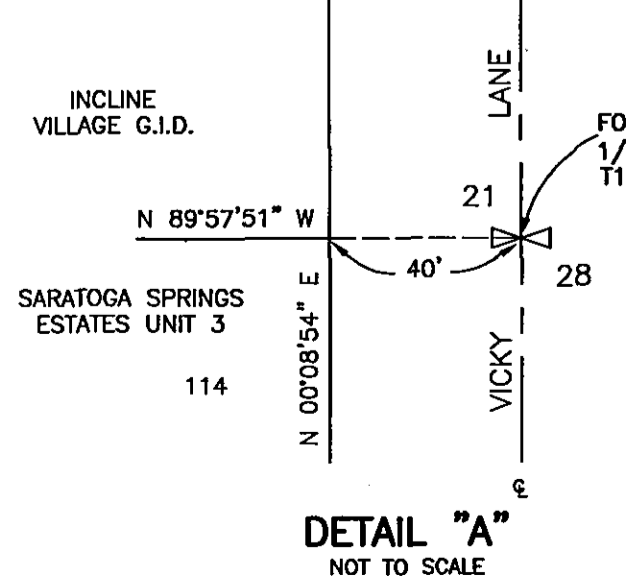
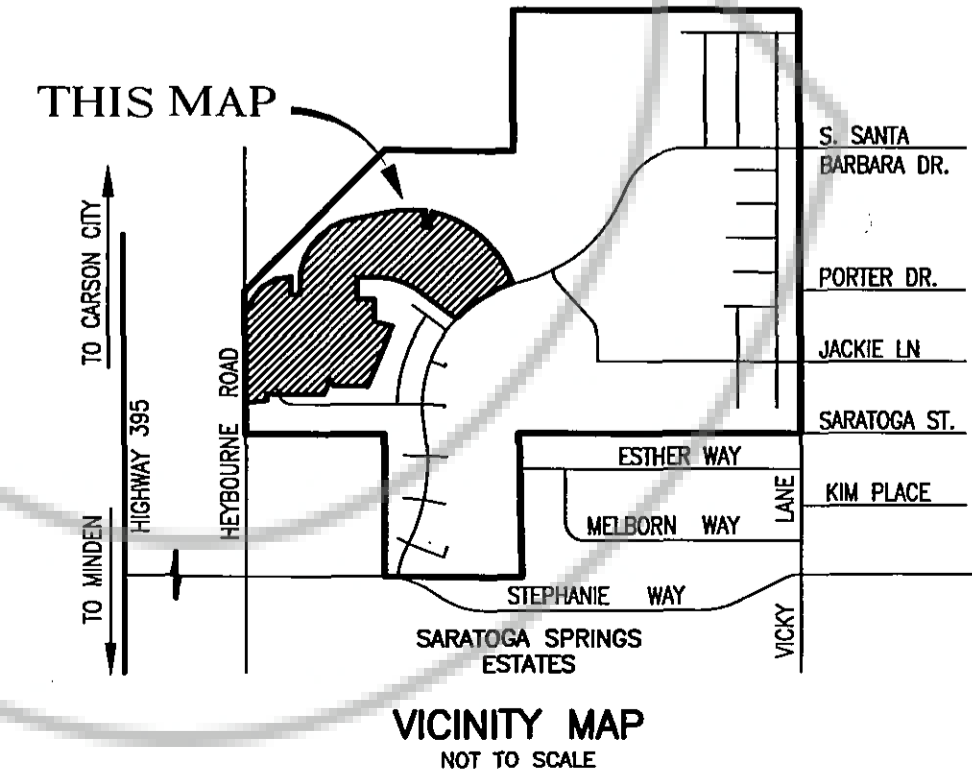
**NOTE:**  
 TOTAL AREA TO BE SUBDIVIDED IS 52.00 ACRES.  
 29.87 AC. (LOTS), 5.53 AC. (ROADS) & 16.60 AC. (OPEN SPACE)

**COMMUNITY DEVELOPMENT CERTIFICATE:**  
 IT IS HEREBY CERTIFIED THAT THIS PLAT WAS REVIEWED AND APPROVED BY THE DOUGLAS COUNTY DEPARTMENT OF COMMUNITY DEVELOPMENT ON THE 15th DAY OF OCTOBER, 2004. THIS PLAT IS IN SUBSTANTIAL CONFORMANCE WITH THE TENTATIVE MAP AND ALL CONDITIONS OF APPROVAL HAVE BEEN SATISFIED. IN ADDITION ALL OFFERS OF DEDICATION FOR ALL PUBLIC ROADWAYS AND OTHER PUBLIC USES WERE REJECTED WITH THE RESERVATION TO ACCEPT SAID OFFERS AT A LATER DATE.

*Mimi Moss*  
 MIMI MOSS  
 PLANNING/ECONOMIC DEVELOPMENT MANAGER  
 10-15-04  
 DATE

**TITLE COMPANY CERTIFICATE:**  
 THE UNDERSIGNED HEREBY CERTIFIES THAT THIS PLAT HAS BEEN EXAMINED, THAT ANY LIEN OF MORTGAGE HOLDERS ARE LISTED AND THAT OWNERS OFFERING SAID MAP ARE THE RECORD TITLE HOLDER OF THE LANDS SHOWN HEREON. THERE ARE NO LIENS OF RECORD.

*James D. Rose*  
 BY: JAMES D. ROSE V.P.  
 STEWART TITLE COMPANY  
 09/16/04  
 DATE



**WESTERN ENGINEERING & SURVEYING SERVICES**  
 3032 SILVER SAGE DRIVE  
 CARSON CITY, NEVADA 89701  
 (775) 884-3200 FAX (775) 884-3211

**OWNER'S CERTIFICATE:**  
 KNOW ALL MEN BY THESE PRESENT, THAT THE UNDERSIGNED, WILLIAM W. NICHOLS, A MEMBER OF DNS VENTURES, LTD., OWNER OF RECORD TITLE INTEREST, HEREBY CONSENT TO THE PREPARATION AND RECORDING OF THIS MAP IN ACCORDANCE WITH AND FOR THE USES AND PURPOSES SET FORTH IN THE NEVADA REVISED STATUTES, CHAPTERS 118 AND 278, AND SUBSEQUENT AMENDMENTS THERETO, AND DOUGLAS COUNTY CODE CHAPTER 20, AND DOES HEREBY OFFER AND CONVEY FOR DEDICATION TO THE COUNTY OF DOUGLAS, STATE OF NEVADA, FOR THE USE OF THE PUBLIC THOSE PORTIONS OF SAID LANDS DESIGNATED ON THIS MAP AS PUBLIC WAYS AND RIGHT-OF-WAYS AND DOES HEREBY OFFER AND DEDICATE FOR PARTICULAR PURPOSES THE RIGHTS OF WAY AND EASEMENTS SHOWN FOR PRIVATE ACCESS, NATURAL GAS, WATER, SEWER, PRIVATE STORM DRAINAGE, DRAINAGE FACILITIES, AND DRAINAGE PIPES, CONDUIT FOR ELECTRICAL, CABLE T.V., AND TELEPHONE SERVICE TOGETHER WITH ANY AND ALL APPURTENANCES THERETO, ON, ACROSS, AND UNDER ALL LAND LYING WITHIN INDIVIDUAL SITES SHOWN HEREON.

DNS VENTURES, LTD. APN 1420-29-601-001  
*William W. Nichols*  
 BY: WILLIAM W. NICHOLS  
 MEMBER  
 8/23/04  
 DATE

**NOTARY CERTIFICATE:**  
 STATE OF NEVADA } S.S.  
 Douglas county }  
 ON THIS 23 DAY OF August, 2004, PERSONALLY APPEARED BEFORE ME, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, DNS VENTURES, LTD. WILLIAM W. NICHOLS, MEMBER, WHO ACKNOWLEDGED THAT HE EXECUTED THE ABOVE INSTRUMENT.

MY COMMISSION EXPIRES ON 11-04-06  
*Sandra L. Winchell*  
 SANDRA L. WINCHELL  
 NOTARY PUBLIC  
 STATE OF NEVADA  
 My Comm. Expires on 11-04-06  
 My Exp. No. 050304-5

**SARATOGA SPRINGS HOMEOWNERS ASSOCIATION**  
*Robert G. Colburn*  
 BY: ROBERT G. COLBURN, PRESIDENT  
 08-23-2004  
 DATE

**NOTARY CERTIFICATE:**  
 STATE OF NEVADA } S.S.  
 County of Douglas }  
 THE INSTRUMENT WAS ACKNOWLEDGED BEFORE ME ON August 23, 2004, BY Rob Colburn AS THE PRESIDENT OF THE SARATOGA SPRINGS HOMEOWNERS ASSOCIATION.

*Janis K. Shurtliff*  
 JANIS K. SHURTLIFF  
 NOTARY PUBLIC  
 MY COMMISSION EXPIRES: 10-17-2007

**COUNTY CLERK'S CERTIFICATE:**  
 IT IS HEREBY CERTIFIED THAT THIS PLAT WAS PRESENTED TO THE DEPARTMENT OF COMMUNITY DEVELOPMENT ON October 15, 2004, AND WAS DULY APPROVED. IN ADDITION ALL OFFERS OF DEDICATION FOR ALL PUBLIC ROADWAYS AND OTHER PUBLIC USES WERE REJECTED WITH THE RESERVATION TO ACCEPT SAID OFFERS AT A LATER DATE.

*Barbara J. Reed*  
 BARBARA J. REED, COUNTY CLERK/TREASURER  
 10-15-04  
 DATE

**UTILITY COMPANY APPROVALS:**  
 THE EASEMENTS SHOWN ON THIS PLAT HAVE BEEN CHECKED AND APPROVED BY THE UNDERSIGNED. THIS APPROVAL DOES NOT GUARANTEE ACCESSIBILITY FOR SERVICE.

*Michael Price*  
 BY: MICHAEL PRICE  
 SIERRA PACIFIC POWER COMPANY  
 9-7-04  
 DATE

*Loopy Giam*  
 BY: LOOPY GIAM  
 SOUTHWEST GAS CORPORATION  
 9/26/04  
 DATE

*Patricia Socano*  
 BY: PATRICIA SOCANO  
 VERIZON  
 9/1/04  
 DATE

**SURVEYOR'S CERTIFICATE:**  
 I, DAVID D. WINCHELL, A PROFESSIONAL LAND SURVEYOR LICENSED IN THE STATE OF NEVADA, CERTIFY THAT:  
 1. THIS IS A TRUE AND ACCURATE REPRESENTATION OF THE LAND SURVEYED UNDER MY SUPERVISION AT THE INSTANCE OF DNS VENTURES, LTD. WILLIAM W. NICHOLS, MEMBER.  
 2. THE LANDS SURVEYED LIE WITHIN THE EAST 1/2 OF SECTION 29 OF TOWNSHIP 14 NORTH, RANGE 20 EAST, M.D.B.&M. AND THE SURVEY WAS COMPLETED ON MARCH 30, 2004.  
 3. THIS PLAT COMPLIES WITH THE APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCES.  
 4. THE MONUMENTS DEPICTED ON THE PLAT WILL BE OF THE CHARACTER SHOWN AND OCCUPY THE POSITIONS INDICATED BY MARCH 30, 2005, AND THAT AN APPROPRIATE PERFORMANCE BOND OR GUARANTEE HAS BEEN POSTED WITH THE GOVERNING BODY TO ASSURE THEIR INSTALLATION.

*David D. Winchell*  
 DAVID D. WINCHELL  
 No. 3209  
 P.L.S. 3209  
 8/30/04  
 DATE

**FIRE DEPARTMENT'S APPROVAL:**  
 THE FIREFIGHTING FACILITIES AND ACCESSES SHOWN ON THESE PLANS ARE HEREBY APPROVED BY THE EAST FORK FIRE PROTECTION DISTRICT.

*Ferry Taylor*  
 BY: FERRY TAYLOR  
 EAST FORK FIRE PROTECTION DISTRICT  
 9/8/04  
 DATE

**COUNTY ENGINEER'S CERTIFICATE:**  
 I, CARL RUSCHMEYER, P.E., COUNTY ENGINEER, DO HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP ENTITLED "SARATOGA SPRINGS ESTATES UNIT 8", AND THAT ALL PROVISIONS AND ORDINANCES APPLICABLE HAVE BEEN COMPLIED WITH, AND I AM SATISFIED THAT THIS MAP IS TECHNICALLY CORRECT. APPROPRIATE FINANCIAL SECURITY HAS BEEN POSTED TO INSURE THE COMPLETION OF THE REQUIRED PHYSICAL IMPROVEMENTS AND THE SETTING OF THE SURVEY MONUMENTS PRIOR TO MARCH 30, 2005.

*Carl Ruschmeyer*  
 CARL RUSCHMEYER, P.E.  
 DOUGLAS COUNTY ENGINEER  
 10/16/04  
 DATE

**TAX COLLECTOR'S CERTIFICATE:**  
 I, BARBARA J. REED, DOUGLAS COUNTY CLERK/TREASURER AND EX-OFFICIO TAX COLLECTOR, DO HEREBY CERTIFY THAT ALL PROPERTY TAXES ON THIS LAND FOR THE FISCAL YEAR HAVE BEEN PAID.

APN 1420-29-601-001  
*Barbara J. Reed*  
 BARBARA J. REED, COUNTY CLERK/TREASURER  
 10-19-04  
 DATE

**DIVISION OF WATER RESOURCES CERTIFICATE:**  
 THIS FINAL MAP IS APPROVED BY THE DIVISION OF WATER RESOURCES OF THE STATE OF NEVADA DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES CONCERNING WATER QUANTITY SUBJECT TO THE REVIEW OF APPROVAL ON FILE IN THIS OFFICE.

*Robert H. Zeigler, P.E.*  
 BY: ROBERT H. ZEIGLER  
 DIVISION OF WATER RESOURCES  
 9/24/2004  
 DATE

**HEALTH DIVISION CERTIFICATE:**  
 THIS FINAL MAP IS APPROVED BY THE HEALTH DIVISION OF THE DEPARTMENT OF HUMAN RESOURCES THIS APPROVAL CONCERNS SEWAGE DISPOSAL, WATER POLLUTION, WATER QUALITY AND WATER SUPPLY FACILITIES AND IS PREDICATED UPON PLANS FOR A PUBLIC WATER SUPPLY AND A COMMUNITY SYSTEM FOR DISPOSAL OF SEWAGE.

*Richard P. Drew*  
 BY: RICHARD P. DREW  
 HEALTH DIVISION  
 9/07/04  
 DATE

**COUNTY RECORDER'S CERTIFICATE:**  
 FILED FOR RECORD THIS 18th DAY OF October, 2004, AT 1:54 O'CLOCK P.M., IN BOOK 1004, PAGE 7206 OF THE OFFICIAL RECORDS OF DOUGLAS COUNTY AT THE REQUEST OF WILLIAM W. NICHOLS, A MEMBER, OF DNS VENTURES, LTD.

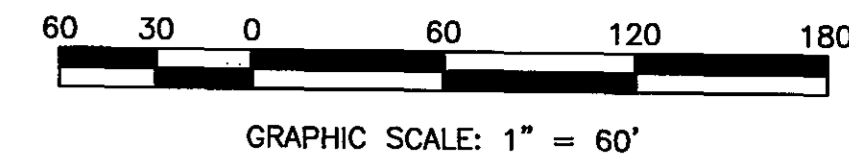
RECORDING FEE: \$94.00 FILE NO. 626992  
*Betty Henderson Deputy*  
 BY: BETTY HENDERSON DEPUTY  
 DOUGLAS COUNTY RECORDER  
 10-18-04  
 DATE

**FINAL MAP # PD99-02-08**  
 FOR  
**SARATOGA SPRINGS ESTATES**  
 UNIT 8  
 A PLANNED DEVELOPMENT  
 BEING A PORTION OF THE EAST 1/2 OF SECTION 29,  
 TOWNSHIP 14 NORTH, RANGE 20 EAST, M.D.B.&M.  
 DOUGLAS COUNTY NEVADA  
 SHEET 1 OF 5 SHEETS

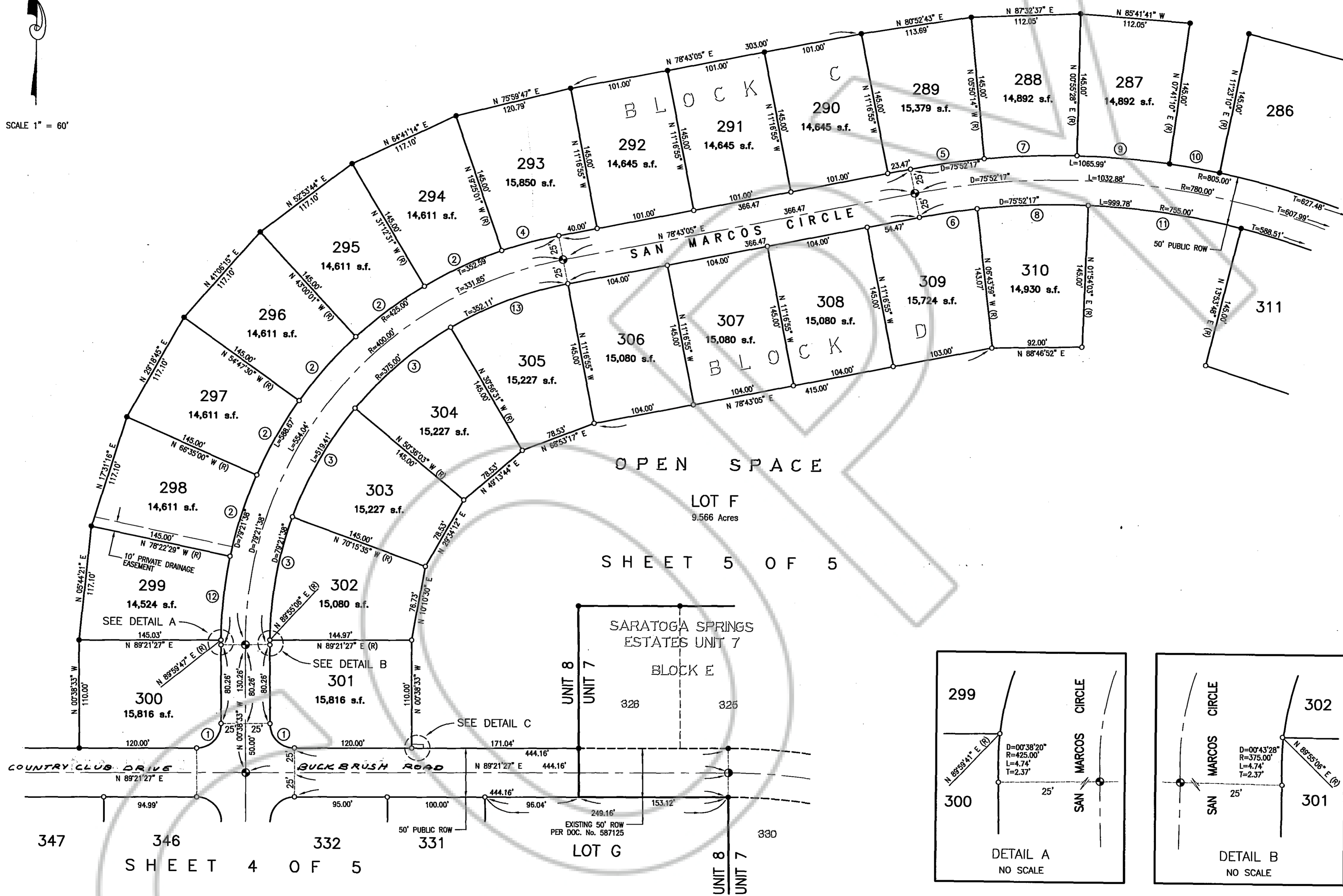




SCALE 1" = 60'



SARATOGA SPRINGS ESTATES UNIT 7  
LOT B

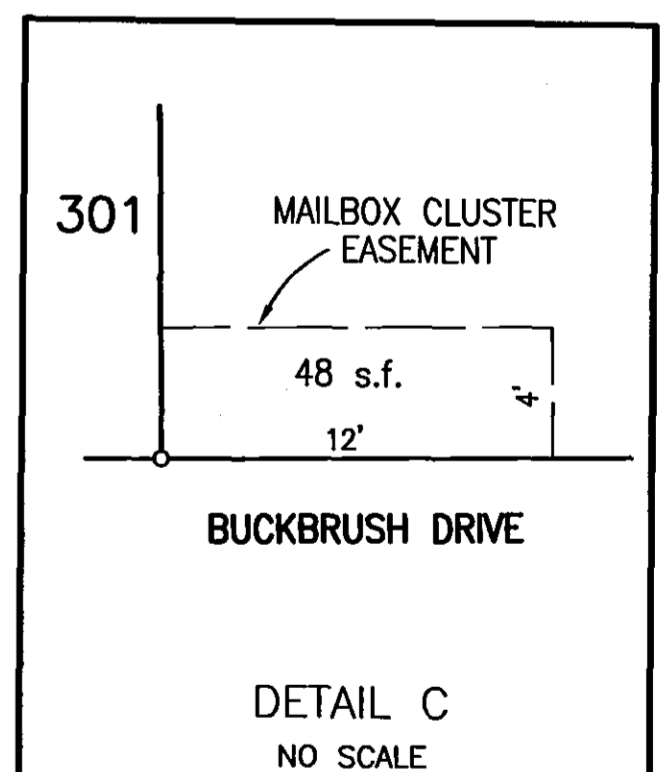
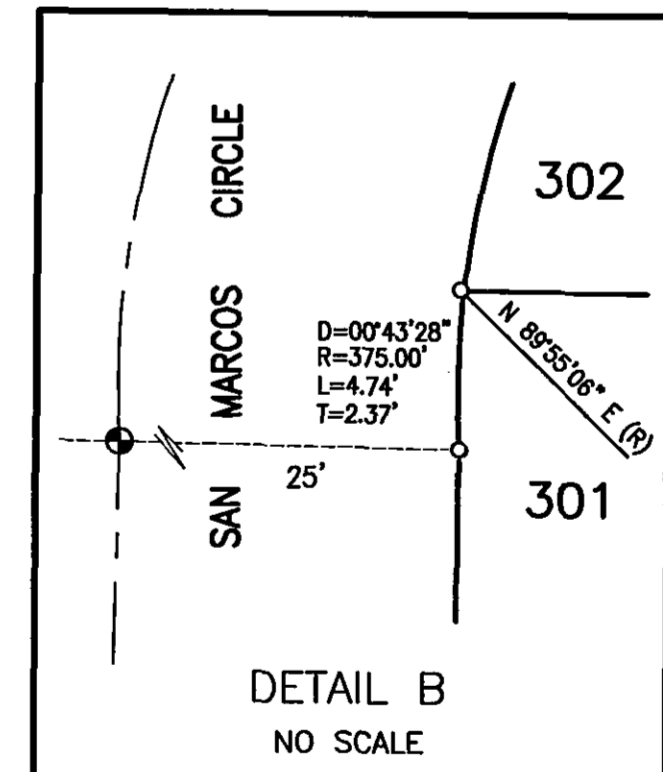
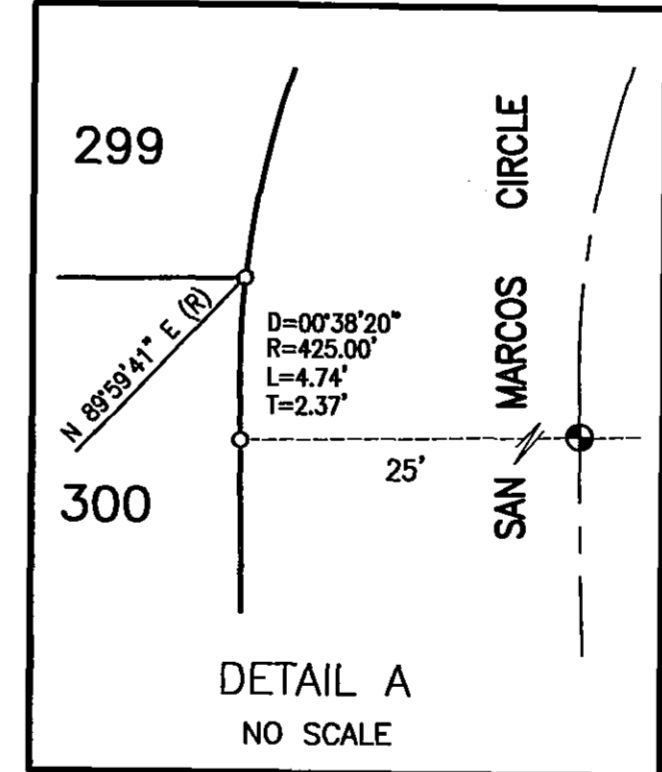


SHEET 3 OF 5

SHEET 5 OF 5

SHEET 4 OF 5

DELTA	RADIUS	LENGTH	TANGENT
1	90°00'00"	25.00'	39.27'
2	11°47'30"	425.00'	87.47'
3	19°39'32"	375.00'	128.67'
4	08°08'06"	425.00'	60.34'
5	05°26'42"	805.00'	76.50'
6	04°32'56"	755.00'	59.94'
7	05°45'42"	805.00'	95.00'
8	05°38'02"	755.00'	113.77'
9	05°45'42"	805.00'	95.00'
10	03°42'00"	805.00'	51.98'
11	11°47'44"	425.00'	158.07'
12	11°47'44"	425.00'	86.26'
13	19°39'35"	375.00'	128.67'

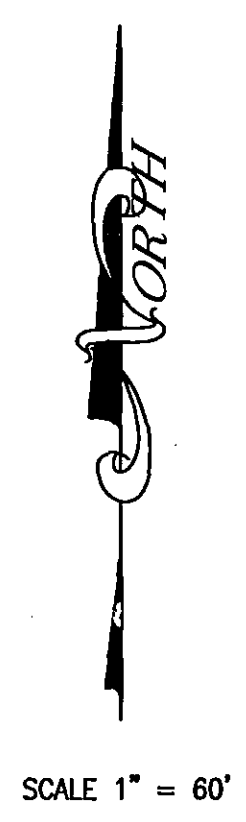


- NOTES:
- TOTAL AREA TO BE SUBDIVIDED IS 51.92 ACRES. 29.88 Ac. (LOTS), 6.64 Ac. (ROADS & DRAINAGE ESM'T) & 15.40 Ac. (OPEN SPACE)
  - ALL LOT CORNERS AND ANGLE POINTS TO BE SET WITH 5/8" REBAR AND CAP, P.L.S. 3209
  - TOTAL NUMBER OF LOTS IN THIS SUBDIVISION IS 71.
  - ALL PARCELS CREATED BY THIS MAP SHALL HAVE PUBLIC UTILITY EASEMENTS 5.00' ON BOTH SIDES OF ALL SIDE AND REAR LOT LINES AND 7.50' ADJACENT TO ALL STREET RIGHT-OF-WAY.
  - LEGEND:
    - SET 5/8" REBAR & CAP, P.L.S. 3209
    - Fd. 5/8" REBAR & CAP, P.L.S. 3209
    - ⊕ MONUMENT IN WELL TO BE SET AT COMPLETION OF ROAD IMPROVEMENTS, P.L.S. 3209
    - ⊖ Fd. REBAR & CAP IN WELL MONUMENT, P.L.S. 3209 OR AS NOTED
    - Ⓢ CURVE DATA (SEE CURVE TABLES)
    - (R) RADIAL BEARING

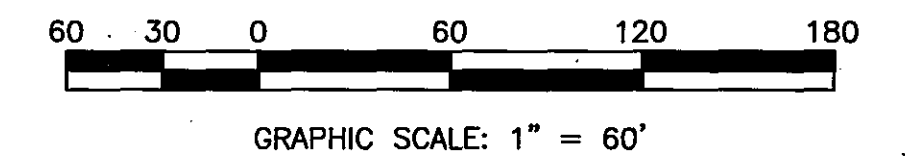
FINAL MAP # PD99-02-08  
FOR  
SARATOGA SPRINGS ESTATES  
UNIT 8  
A PLANNED DEVELOPMENT  
BEING A PORTION OF THE EAST 1/2 OF SECTION 29,  
TOWNSHIP 14 NORTH, RANGE 20 EAST, M.D.B.&M.  
DOUGLAS COUNTY NEVADA  
SHEET 2 OF 5 SHEETS

**WESTERN**  
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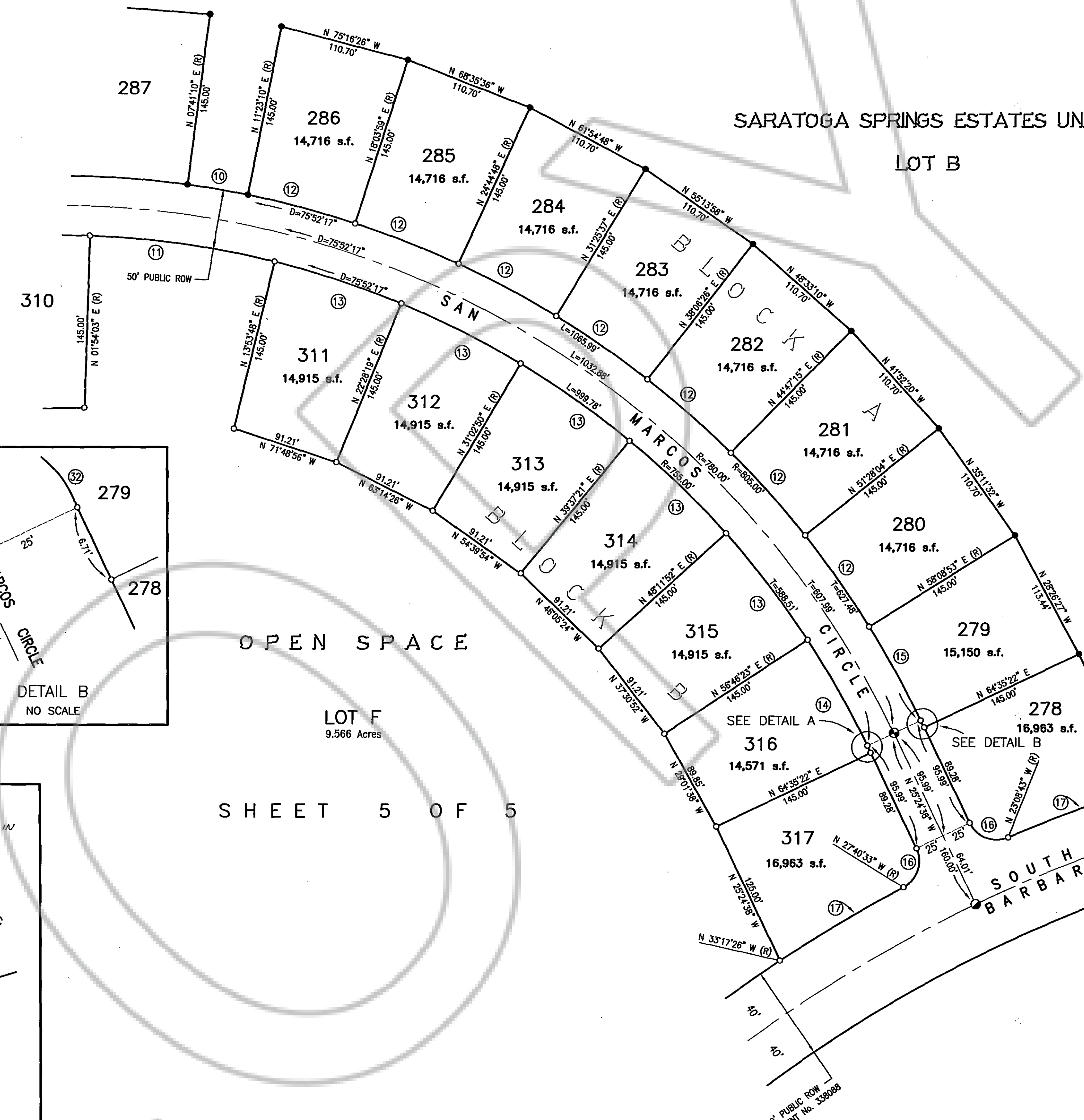
SCALE 1" = 60'



SHEET 2 OF 5

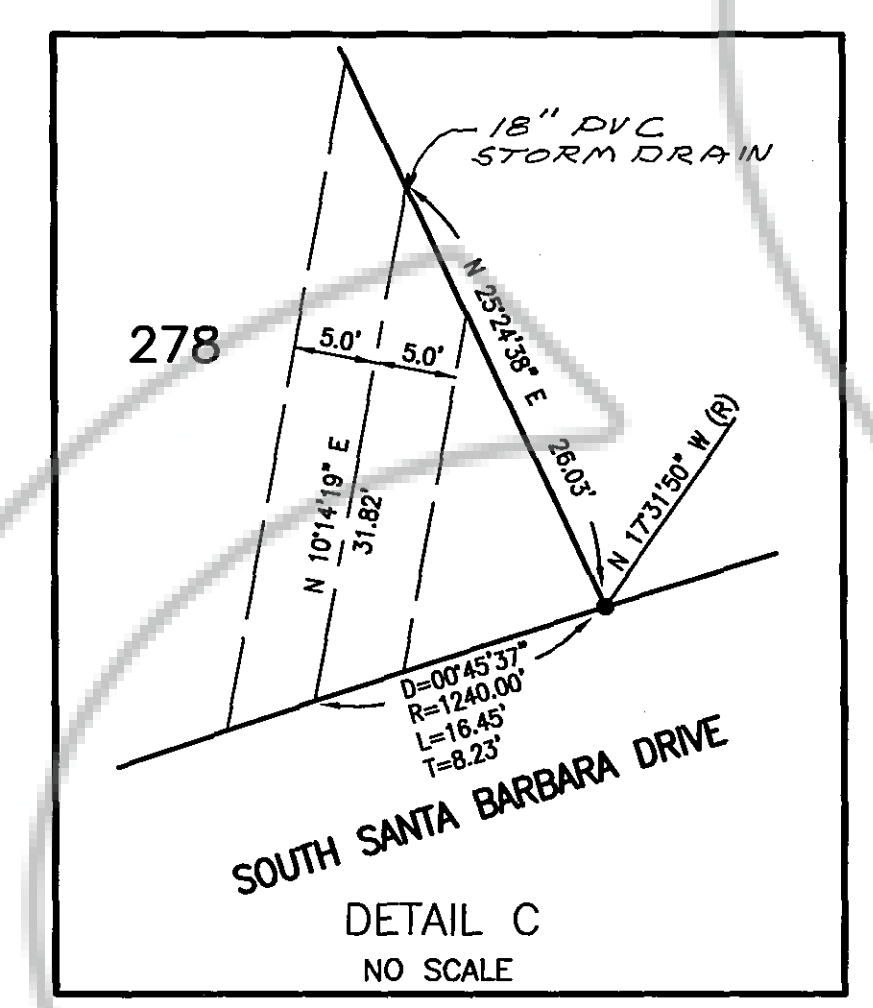
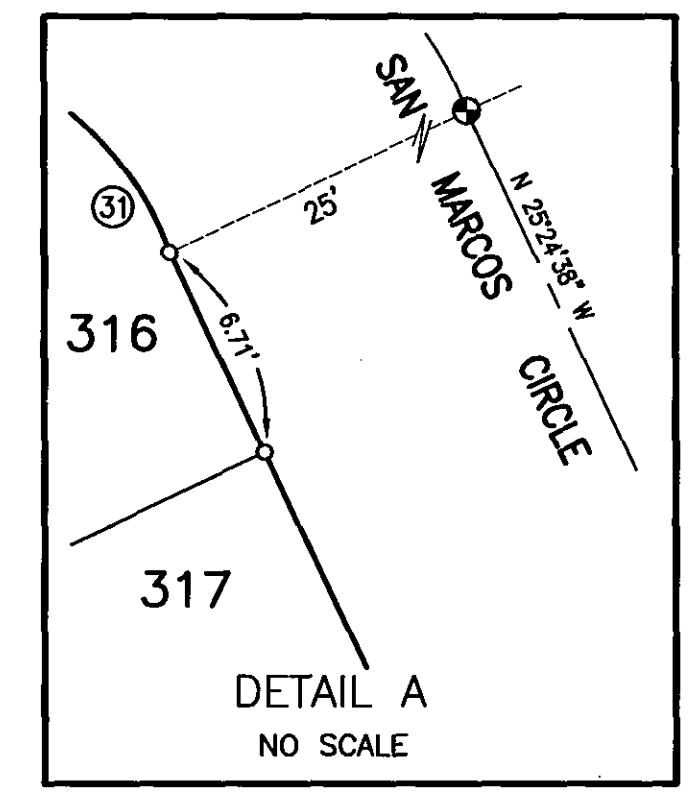
SHEET 5 OF 5

SARATOGA SPRINGS ESTATES UNIT 7  
LOT B



**CURVE TABLE**

Δ	DELTA	RADIUS	LENGTH	TANGENT
10	03°42'00"	805.00'	51.98'	26.00'
11	11°59'45"	755.00'	158.07'	79.32'
12	06°40'49"	805.00'	93.86'	46.98'
13	08°34'31"	755.00'	113.00'	56.60'
14	07°48'59"	755.00'	103.00'	51.58'
15	08°29'29"	805.00'	90.52'	45.30'
16	07°44'05"	755.00'	38.28'	24.03'
17	05°36'53"	1240.00'	121.51'	60.80'

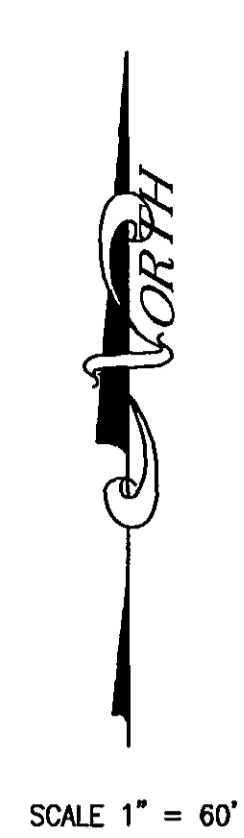


- NOTES:**
- TOTAL AREA TO BE SUBDIVIDED IS 51.92 ACRES. 23.88 Ac. (LOTS), 8.64 Ac. (ROADS & DRAINAGE ESM'T) & 15.40 Ac. (OPEN SPACE)
  - ALL LOT CORNERS AND ANGLE POINTS TO BE SET WITH 5/8" REBAR AND CAP, P.L.S. 3209
  - TOTAL NUMBER OF LOTS IN THIS SUBDIVISION IS 71.
  - ALL PARCELS CREATED BY THIS MAP SHALL HAVE PUBLIC UTILITY EASEMENTS 5.00' ON BOTH SIDES OF ALL SIDE AND REAR LOT LINES AND 7.50' ADJACENT TO ALL STREET RIGHT-OF-WAY.
  - LEGEND:
    - SET 5/8" REBAR & CAP, P.L.S. 3209
    - 5/8" REBAR & CAP, P.L.S. 3209
    - ⊙ MONUMENT IN WELL TO BE SET AT COMPLETION OF ROAD IMPROVEMENTS, P.L.S. 3209
    - ⊙ 5/8" REBAR & CAP IN WELL MONUMENT, P.L.S. 3209 OR AS NOTED
    - ⑬ CURVE DATA (SEE CURVE TABLES)

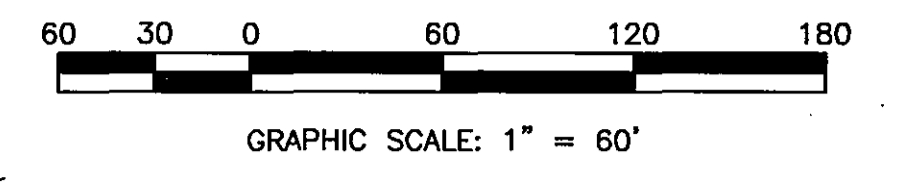
**FINAL MAP # PD99-02-08**  
FOR  
**SARATOGA SPRINGS ESTATES**  
**UNIT 8**  
A PLANNED DEVELOPMENT  
BEING A PORTION OF THE EAST 1/2 OF SECTION 29,  
TOWNSHIP 14 NORTH, RANGE 20 EAST, M.D.B.&M.  
DOUGLAS COUNTY NEVADA  
SHEET 3 OF 5 SHEETS







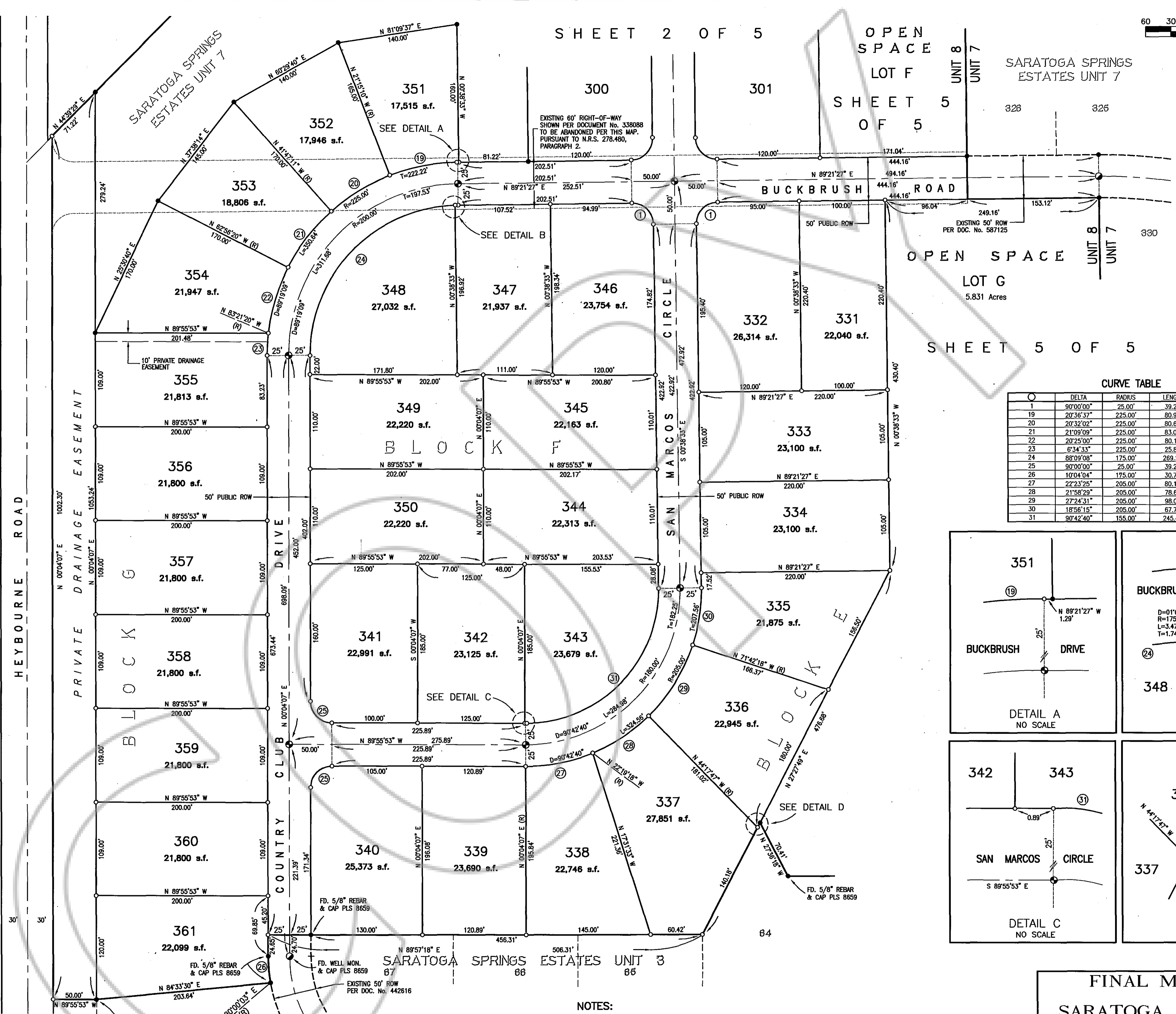
SCALE 1" = 60'



SHEET 2 OF 5

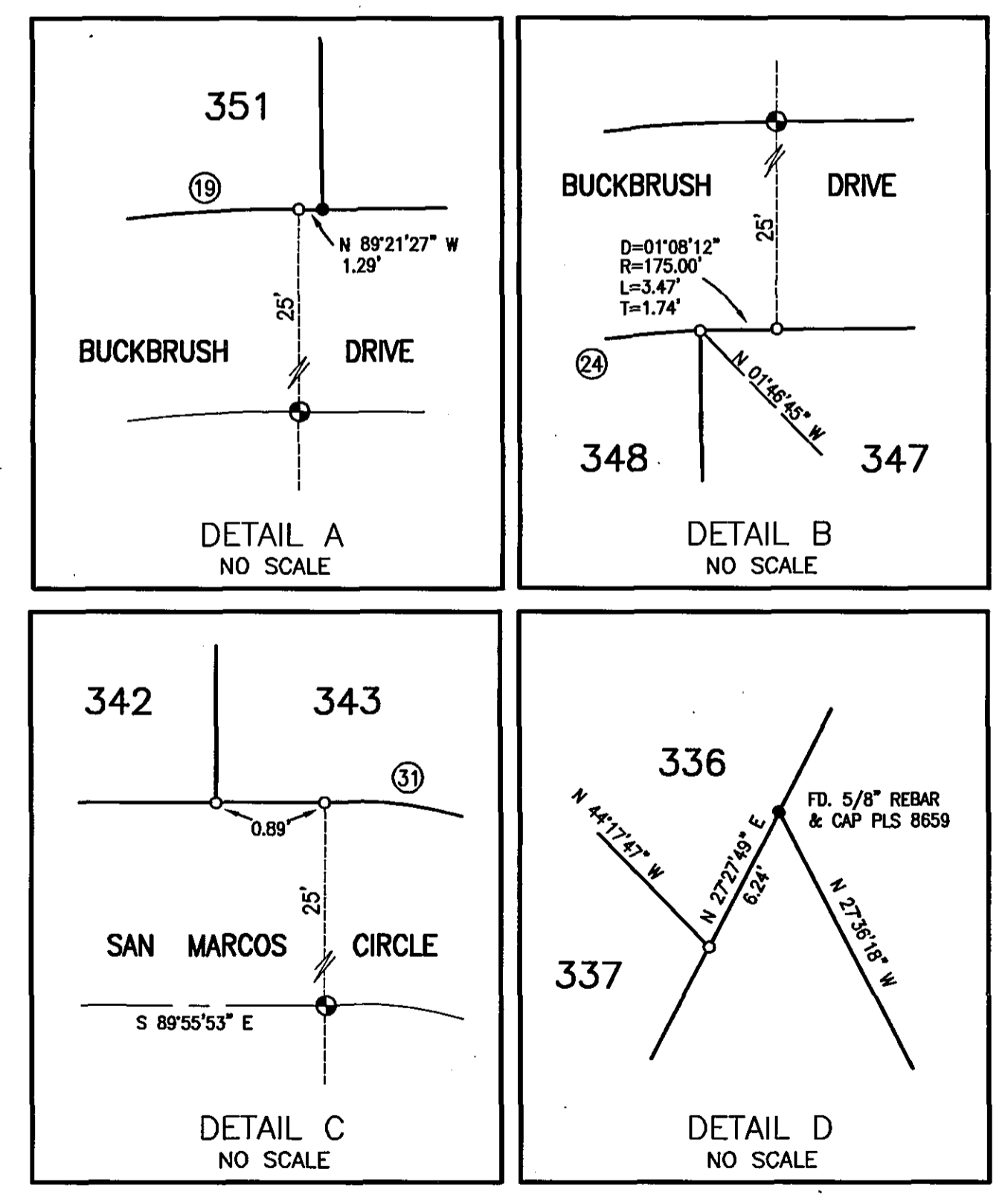
OPEN SPACE  
LOT F  
SHEET 5 OF 5

SARATOGA SPRINGS  
ESTATES UNIT 7



**CURVE TABLE**

Δ	DELTA	RADIUS	LENGTH	TANGENT
1	90°00'00"	25.00'	39.27'	25.00'
19	20°36'37"	225.00'	80.94'	40.91'
20	20°32'02"	225.00'	80.84'	40.76'
21	21°09'08"	225.00'	83.08'	42.01'
22	20°25'00"	225.00'	80.18'	40.52'
23	6°34'33"	225.00'	25.82'	12.92'
24	88°09'08"	175.00'	269.24'	169.44'
25	90°00'00"	25.00'	39.27'	25.00'
26	10°04'04"	175.00'	30.75'	15.41'
27	22°23'26"	205.00'	80.11'	40.57'
28	21°58'29"	205.00'	78.62'	39.80'
29	77°24'31"	205.00'	98.07'	49.99'
30	18°56'15"	205.00'	67.76'	34.19'
31	90°42'40"	155.00'	245.40'	156.94'



**NOTES:**

- TOTAL AREA TO BE SUBDIVIDED IS 51.92 ACRES. 29.88 AC. (LOTS), 6.64 AC. (ROADS & DRAINAGE ESMT) & 116.60 AC. (OPEN SPACE)
- ALL LOT CORNERS AND ANGLE POINTS TO BE SET WITH 5/8" REBAR AND CAP, P.L.S. 3209
- TOTAL NUMBER OF LOTS IN THIS SUBDIVISION IS 71.
- ALL PARCELS CREATED BY THIS MAP SHALL HAVE PUBLIC UTILITY EASEMENTS 5.00' ON BOTH SIDES OF ALL SIDE AND REAR LOT LINES AND 7.50' ADJACENT TO ALL STREET RIGHT-OF-WAY.

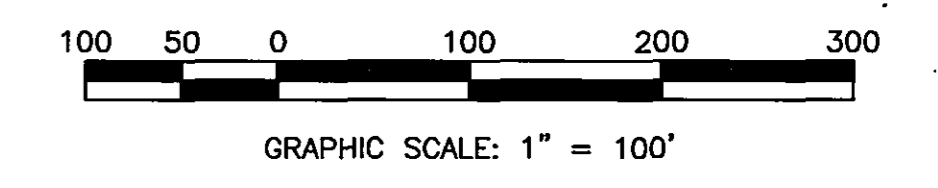
**5. LEGEND:**

- SET 5/8" REBAR & CAP, P.L.S. 3209
- Fd. 5/8" REBAR & CAP, P.L.S. 3209 OR AS NOTED
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- ⊙ Fd. REBAR & CAP IN WELL MONUMENT, P.L.S. 3209 OR AS NOTED
- Ⓢ CURVE DATA (SEE CURVE TABLES)

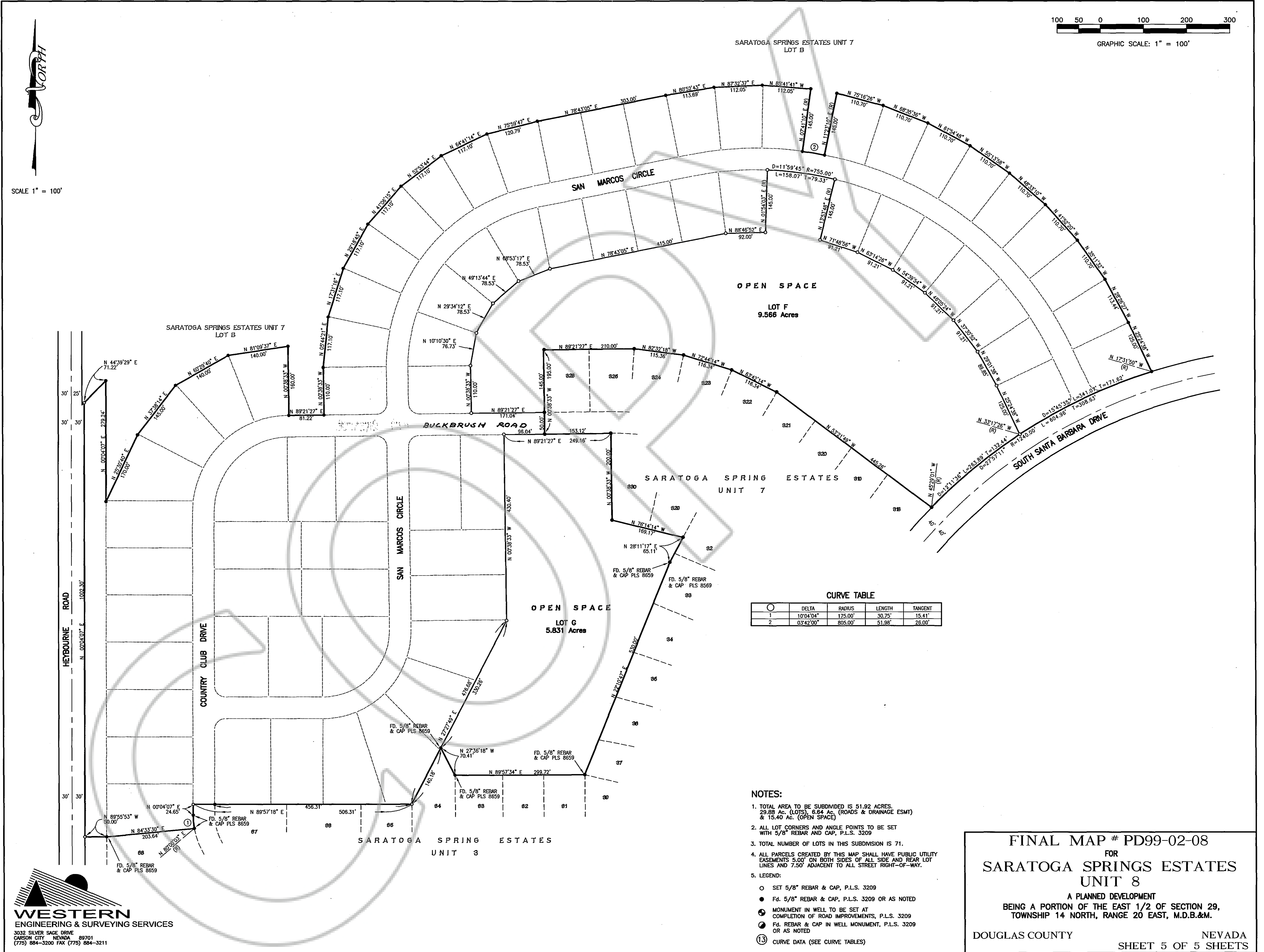
FINAL MAP # PD99-02-08  
FOR  
SARATOGA SPRINGS ESTATES  
UNIT 8  
A PLANNED DEVELOPMENT  
BEING A PORTION OF THE EAST 1/2 OF SECTION 29,  
TOWNSHIP 14 NORTH, RANGE 20 EAST, M.D.B.&M.  
DOUGLAS COUNTY NEVADA  
SHEET 4 OF 5 SHEETS

**WESTERN**  
ENGINEERING & SURVEYING SERVICES  
3032 SILVER SAGE DRIVE  
CARSON CITY, NEVADA 89701  
(775) 884-3200 FAX (775) 884-3211





SCALE 1" = 100'



**CURVE TABLE**

DELTA	RADIUS	LENGTH	TANGENT
1	1094.04'	175.00'	30.75'
2	6342.00'	805.00'	51.88'

- NOTES:**
- TOTAL AREA TO BE SUBDIVIDED IS 51.92 ACRES.  
29.88 AC. (LOTS), 6.84 AC. (ROADS & DRAINAGE ESWT) & 15.40 AC. (OPEN SPACE)
  - ALL LOT CORNERS AND ANGLE POINTS TO BE SET WITH 5/8" REBAR AND CAP, P.L.S. 3209
  - TOTAL NUMBER OF LOTS IN THIS SUBDIVISION IS 71.
  - ALL PARCELS CREATED BY THIS MAP SHALL HAVE PUBLIC UTILITY EASEMENTS 5.00' ON BOTH SIDES OF ALL SIDE AND REAR LOT LINES AND 7.50' ADJACENT TO ALL STREET RIGHT-OF-WAY.
  - LEGEND:
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    - ⊙ Fd. REBAR & CAP IN WELL MONUMENT, P.L.S. 3209 OR AS NOTED
    - Ⓢ CURVE DATA (SEE CURVE TABLES)

**FINAL MAP # PD99-02-08**  
 FOR  
**SARATOGA SPRINGS ESTATES**  
**UNIT 8**  
 A PLANNED DEVELOPMENT  
 BEING A PORTION OF THE EAST 1/2 OF SECTION 29,  
 TOWNSHIP 14 NORTH, RANGE 20 EAST, M.D.B.&M.  
 DOUGLAS COUNTY NEVADA  
 SHEET 5 OF 5 SHEETS

  
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