

A.P.N. # 1420-07-511-002

R.P.T.T. \$ 1,017.90  
ESCROW NO. 040302616

RECORDING REQUESTED BY:  
**STEWART TITLE COMPANY**  
MAIL TAX STATEMENTS TO:  
**SAME AS BELOW**

WHEN RECORDED MAIL TO:  
**MR. & MRS. BROOKS**  
**983 RANCHVIEW CIRCLE**  
**CARSON CITY, NV 89705**

REQUESTED BY  
**Stewart Title of Douglas County**

IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2004 OCT 18 PM 3:07

WERNER CHRISTEN  
RECORDER

\$ 15.00 PAID Be DEPUTY

(Space Above for Recorder's Use Only)

### GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **BENJAMIN WAYNE WILLIS and LESLIE NICOLE LEVINE WILLIS**, husband and wife

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **VINCENT M. BROOKS and NICKEY L. BROOKS**, husband and wife as joint tenants

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of **DOUGLAS** State of Nevada, bounded and described as:

**SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF**

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **September 08, 2004**

*Benjamin Wayne Willis*  
\_\_\_\_\_  
**BENJAMIN WAYNE WILLIS**

*Leslie Nicole Levine Willis*  
\_\_\_\_\_  
**LESLIE NICOLE LEVINE WILLIS**



STATE OF NEVADA }  
  } ss.  
COUNTY OF DOUGLAS }

This instrument was acknowledged before me on 9-20-04  
by BENJAMIN WAYNE WILLIS and LESLIE NICOLE LEVINE WILLIS

Signature L. Hendrick  
Notary Public (One inch margin on all sides of document for Recorder's Use Only)

0627010

BK1004PG07351

**EXHIBIT "A"  
LEGAL DESCRIPTION**

Order No.: 040302616

The land referred to herein is situated in the State of Nevada,  
County of Douglas, described as follows:

Lot 17, in Block C, as shown on the Final Map of Valley  
Vista Estates 1, Phase 1B filed for record in the office of  
the Douglas County Recorder on June 2, 1995 in Book 695,  
Page 389 as Document No. 363386, Official Records.

Assessors Parcel No. 1420-07-511-002

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