

A.P.N. # 1022-05-000-005

R.P.T.T. \$ 624.00

ESCROW NO. 040302632

RECORDING REQUESTED BY:  
**STEWART TITLE COMPANY**

MAIL TAX STATEMENTS TO:  
**SAME AS BELOW**

WHEN RECORDED MAIL TO:  
**MR. & MRS. BRISTER**  
**2132 S. PALM CANYON DRIVE**  
**PALM SPRINGS, CA 92264-8974**

REQUESTED BY  
**Stewart Title of Douglas County**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2004 OCT 18 PM 3:13

WERNER CHRISTEN  
RECORDER

\$ 15<sup>00</sup> PAID BR DEPUTY

(Space Above for Recorder's Use Only)

**GRANT, BARGAIN, SALE DEED**

THIS INDENTURE WITNESSETH: That **JACK R. PRESTON** and **SUSAN PRESTON**,  
**husband and wife**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell  
and Convey to **ROBERT BRISTER** and **SUSAN BRISTER**, husband and wife  
as **JOINT TENANTS**

and to the heirs and assigns of such Grantee forever, all that real property situated in the  
County of **DOUGLAS** State of Nevada, bounded and described as:

**SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF**

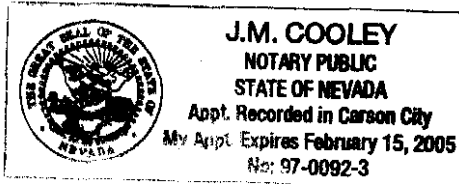
Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in  
anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **September 21, 2004**

*Jack R. Preston*  
JACK R. PRESTON

*Susan Preston*  
SUSAN PRESTON

STATE OF NEVADA }  
COUNTY OF DOUGLAS } SS.



This instrument was acknowledged before me on 9-24-04  
by **JACK R. PRESTON** and **SUSAN PRESTON**

Signature *J.M. Cooley*  
Notary Public (One inch margin on all sides of document for Recorder's Use Only)

0627014

BK1004PG07404

**EXHIBIT "A"  
LEGAL DESCRIPTION**

Order No.: 040302632

The land referred to herein is situated in the State of Nevada,  
County of DOUGLAS, described as follows:

Lot 10, in Block R, as shown on the map entitled TOPAZ RANCH  
ESTATES, UNIT NO. 4, filed for record November 16, 1970, in  
the Office of the County Recorder of Douglas County,  
Nevada, as Document No. 50212.

Assessor's Parcel No. 1022-05-000-005.

0627014

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