

Assessor's Parcel # 1022-05-000-005

WHEN RECORDED MAIL TO:

ROBERT & SUSAN BRISTER  
2132 S. PALM CANYON DRIVE  
PALM SPRINGS, CA 92264-8974

2004 OCT 18 PM 3:14

WERNER CHRISTEN  
RECORDER

\$ 15.00 PAID BC DEPUTY

**AFFIDAVIT COUNTY OF DOUGLAS**

**CONVERSION OF MANUFACTURED HOME  
FROM PERSONAL TO REAL PROPERTY**

**PART I. TO BE COMPLETED BY APPLICANT**

1. Owner/Buyer Name ROBERT BRISTER AND SUSAN BRISTER **FOR RECORDER'S USE ONLY**
2. Physical Location 1188 SLATE ROAD, WELLINGTON, NV 89444
3. Description: Year 1981 Manufacturer FLEETWOOD Model \_\_\_\_\_  
Length 60 Width 24 Serial Number CAFL2AABA49172723
4. New Lienholder (if any): \_\_\_\_\_ Address: \_\_\_\_\_
5. Unsecured Property Taxes are paid in full through fiscal year 20    /   . Amount \$ \_\_\_\_\_ (or)  
Secured to Parcel No. 1022 - 05 - 000 - 005

**LAND MUST BE OWNED BY THE OWNER OF THE MANUFACTURED/MOBILE HOME**

Legal Description: Lot 10 Block R Subdivision TOPAZ RANCH ESTATES UNIT 4

**ALL DOCUMENTS RELATED TO THE HOME AS PERSONAL PROPERTY MUST BE  
FORWARDED TO THE MANUFACTURED HOUSING DIVISION BEFORE IT CAN BE  
CONVERTED TO REAL PROPERTY.**

**PART II. OWNER/BUYER NOTARIZED SIGNATURES**

The undersigned, as owner(s)/buyer(s) of the above described manufactured home/mobile home and owner(s) of the land shown above, affirm that the running gear has been removed per NRS 361.244, the home has been installed in accordance with all state and local building codes and agree(s) to the conversion of the above described home to Real Property, understanding that any liens or encumbrances on the unit may become a lien on the land.

[Signature] 9/20/04  
Owner/Buyer Date

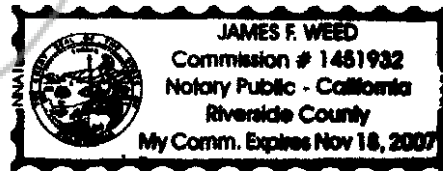
ROBERT BRISTER  
Print or Type Name

[Signature] 9/30/04  
Owner/Buyer Date

SUSAN BRISTER  
Print or Type Name

Signed and sworn to (or affirm) before me on  
by

[Signature]  
Notary Public



**PART III** The above described home will be placed on the next tax roll of Douglas County as real property upon receipt of the Real Property Notice.

**Notice:** This conversion is valid only if the above information is true and correct.

[Signature] 10/18/2004  
Signature of County Assessor Date

DOUGLAS W. SONNEMANN-ASSESSOR  
Print Name/Title

**DISTRIBUTION:** Send recorded affidavit, title, and any related documents with a check for \$50 to:  
Manufactured Housing Division 2501 E Sahara Av #204 Las Vegas, NV 89104

0627015

BK1004PG07406

**EXHIBIT "A"**

**LEGAL DESCRIPTION**

ESCROW NO.: 040302632

The land referred to herein is situated in the State of Nevada, County of DOUGLAS described as follows:

Lot 10, in Block R, as shown on the map entitled TOPAZ RANCH ESTATES, UNIT NO. 4, filed for record November 16, 1970, in the Office of the County Recorder of Douglas County, Nevada, as Document No. 50212.

Assessor's Parcel No. 1022-05-000-005.

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