

A.P.N. # 1320-26-001-032

R.P.T.T. \$ 0 #6
ESCROW NO. 040802406

RECORDING REQUESTED BY:
STEWART TITLE COMPANY
MAIL TAX STATEMENTS TO:
SAME AS BELOW

WHEN RECORDED MAIL TO:
**GARRY V. LEISS
LINDA L. LEISS
1715 BENTON ROAD
MINDEN, NV 89423**

REQUESTED BY
Stewart Title of Douglas County
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2004 OCT 18 PM 3:28

WERNER CHRISTEN
RECORDER

\$15⁰⁰ PAID 32 DEPUTY

(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **GARRY V. LEISS AND LINDA L. LEISS,**
TRUSTEES OF THE LEISS FAMILY TRUST AGREEMENT U/D/T 06-05-02

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell
and Convey to **GARRY V. LEISS and LINDA L. LEISS, Husband and
Wife as Joint Tenants**

and to the heirs and assigns of such Grantee forever, all that real property situated in the
County of **DOUGLAS** State of Nevada, bounded and described as:
SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

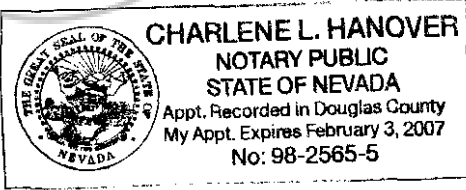
Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in
anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **October 13, 2004**

BY: [Signature] Trustee
GARRY V. LEISS, TRUSTEE

BY: [Signature] Trustee
LINDA L. LEISS, TRUSTEE

STATE OF NEVADA }
 } SS.
COUNTY OF DOUGLAS }



This instrument was acknowledged before me on 10/13/2004,
by GARRY V. LEISS AND LINDA L. LEISS, TRUSTEES

Signature [Signature]
Notary Public (One Inch Margin on all sides of Document for Recorders Use Only)

0627020
BK1004PG07470

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 40802406

The land referred to herein is situated in the State of Nevada, County of DOUGLAS described as follows:

Lot 8 in Block C as shown on Final Subdivision Map PD #02-003 for AURORA, a Planned Development filed for record with the Douglas County Recorder September 8, 2003 in Book 0903, at Page 3029, as Document No. 589081, Official Records of Douglas County, Nevada, and by Certificate of Amendment recorded September 10, 2003 in Book 0903, at Page 4697, as Document No. 0589483, Official Records of Douglas County, Nevada.

ASSESSOR'S PARCEL NO. 1320-26-001-032

0627020

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