

41

Assessor's Parcel Number: 1720-24-101-015

Recording Requested By:

✓ Name: Brown & Associates, PC

Address: 10512 A Fugate RMB 424

City/State/Zip: Houston, TX 77051

Real Property Transfer Tax: _____

REQUESTED BY
Brown & Associates
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2004 OCT 19 AM 8:27

WERNER CHRISTEN
RECORDER

\$ 41.00 PAID K2 DEPUTY

Assignment of mortgage
(Title of Document)

This page added to provide additional information required by NRS 111.312 Sections 1-2. (Additional recording fee applies)

This cover page must be typed or legibly hand printed.

C:\bc docs\Cover page for recording

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This instrument was prepared by: *[Signature]*
and should be returned to: Brown & Associates, P.C.
10592-A Fuqua PMB 426
Houston, TX 77089

PCFS Acct# 0003868858

ASSIGNMENT of MORTGAGE/DEED OF TRUST

This Transfer and Assignment is made this 30th day of June, 2003 by and between THE PROVIDENT BANK, whose address is One E. Fourth Street, Cincinnati, OH 45202, a corporation organized and existing under the laws of the State of Ohio (herein referred to as "Assignor") and whose address is *404828 LOOP CENTRAL DR. HOUSTON TX 77081* a corporation organized and existing under the laws of the State of (hereinafter referred to as "Assignee").

For and in consideration of the sum of one dollar (\$1.00) and other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, Assignor hereby transfers and assigns unto Assignee its interest in and to that certain Mortgage, Deed of Trust, or Security Deed (the "Mortgage") which is more fully described as follows:

MORTGAGER(s): MARK V GONZALES CONNIE L GONZALES
PRINCIPAL AMOUNT: \$ 181,000.00
DATE OF EXECUTION: 3/9/2000
LEGAL DESCRIPTION: See attached Exhibit "A"
PARCEL IDENTIFICATION#: *1270-24-101-015*
DATE OF RECORDING: *3-15-2000*
BOOK: *0300* PAGE: *2480*
MICROFICHE or INSTRUMENT#: *0487927*
COUNTY: *Douglas* COUNTY: *Douglas*

Together with the rights of Assignor under the note or notes, any and all loan agreements, security agreements, and all other documents executed in conjunction with the loan transaction including the indebtedness, without recourse, evidenced by the Note and secured by the Mortgage conveying the property and all rights, privileges and powers of Assignor in, to, or under the Note and the Mortgage.

IN WITNESS WHEREOF, Assignor has caused the Assignment to be executed by its duly authorized officer(s) and has caused its corporate seal to be affixed hereto on the date first above written.

[Signature]
Witness

"Assignor"

By: *[Signature]*

Printed Name: Rebecca Bricking
Its: Operations Officer

[Signature]
Witness

[Signature] Deutsche Bank National Trust Company, the undersigned, Pursuant to the pooling and servicing agreement dated *7-15-2003*, among Financial Asset Securities Corp, the owner, Deutsche Bank National Trust Company and Littón Loan Servicing LP, the Littón, Soundview Home Loan Trust *2003-1*, Asset-Backed Certificates, Series *2003-1*.

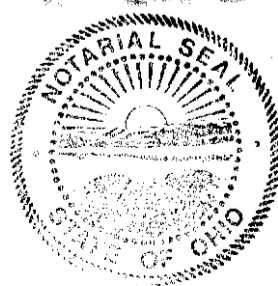
STATE OF OHIO
COUNTY OF HAMILTON

The foregoing instrument was acknowledged before me, a Notary Public, this 30th day of June, 2003.

By Rebecca Bricking its Operations Officer on behalf of the corporation. He/she/they is/are personally known to me or has produced satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument.

My commission expires: *10/14/2004*

[Signature]
Notary Public



CHARLENE F. SWINGLE
Notary Public, State of Ohio
My Commission Expires Oct. 14, 2004

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Exhibit A

All that real property situate in the County of Douglas , State of Nevada, described as follows:

Being a portion of Lot 21, as shown on the Official Map of RUHENSTROTH RANCHOS SUBDIVISION, filed for record in the office of the County Recorder of Douglas County, Nevada, on April 14, 1965, as twice amended as Document No. 27706, more particularly described as follows:

Being all of Parcel D, as shown on the Parcel Map for Helen S. Shuler, filed for record in the office of the County Recorder of Douglas County, Nevada, on September 19, 1977, in Book 977, of Official Records, Page 1065, as Document NO. 13096.

TOGETHER WITH a non-exclusive easement on, over and across Helen Lane as delineated on the filed Parcel Map referred to above.

COPIED

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