

A.P.N. # 1220-28-510-011

R.P.T.T. \$ 1168.06⁰⁵ GPM

ESCROW NO. 040102699

RECORDING REQUESTED BY:
STEWART TITLE COMPANY
MAIL TAX STATEMENTS TO:
SAME AS BELOW

WHEN RECORDED MAIL TO:
Pamela Brewster, Trustee
P.O. Box 275
Bridgeport, CA. 93517

REQUESTED BY
Stewart Title of Douglas County

IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2004 OCT 20 AM 10:42

WERNER CHRISTEN
RECORDER

s/le w PAID *BE* DEPUTY

(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **HOMER E. BOONE AND CYNTHIA M. TALLENT, TRUSTEES OF THE HOMER E. BOONE TRUST DATED OCTOBER 14, 1999**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **PAMELA J. BREWSTER, AS TRUSTEE FOR THE PAMELA J. BREWSTER TRUST DATED NOVEMBER 1, 1996**

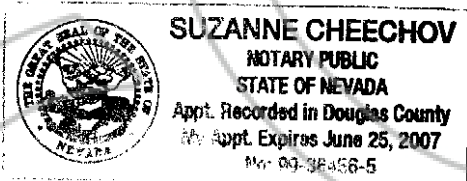
and to the heirs and assigns of such Grantee forever, all that real property situated in the County of **DOUGLAS** State of Nevada, bounded and described as:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **August 27, 2004**

THE HOMER E. BOONE TRUST
DATED OCTOBER 14, 1999



Homer E. Boone
HOMER E. BOONE, TRUSTEE

Cynthia M. Tallent
CYNTHIA M. TALLENT, TRUSTEE

STATE OF NV }
COUNTY OF Douglas } ss.

This instrument was acknowledged before me on 10/13/04,
by, HOMER E. BOONE

Signature Suzanne Cheechov
Notary Public (One inch margin on all sides of document for Recorder's Use Only)

0627163

BK 1004 PG 08122

NOTARY ACKNOWLEDGMENT

STATE OF CALIFORNIA,) ss
COUNTY OF Contra Costa }

On October 14, 2007, before me, C. Steele, a Notary Public in and for said State, personally appeared Cynthia M. Tallent

~~personally known to me~~ (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature C. Steele

(This area for official notarial seal)



OPTIONAL:

DESCRIPTION OF ATTACHED DOCUMENT

Grant, Bargain, Sale Deed
Title or Type of Document

8/27/04
Date of Document

0627163

BK1004PG08123

EXHIBIT "A"
LEGAL DESCRIPTION

Order No.: 040102699

The land referred to herein is situated in the State of Nevada,
County of DOUGLAS, described as follows:

Lot 121, as shown on the map of GARDNERVILLE RANCHOS UNIT
NO. 7, filed for record in the office of the County
Recorder of Douglas County, Nevada, on March 27, 1974, as
Document No. 72456.

Assessors Parcel No. 1220-28-510-011

0627163

BK1004PG08124