

PREPARED BY/RETURN TO:
Amanda L. Harris
P. O. Box 702307
St. Cloud, FL 34770-2307

REQUESTED BY
Amanda Harris
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2004 OCT 20 PM 12: 23

WERNER CHRISTEN
RECORDER

\$ 170 PAID DE DEPUTY

APN# ~~42-284-14~~
A PTN OF 1319-30-644-047
MAIL TAX STATEMENTS TO:
Todd D. Hein and Maritte L. Hein
2700 Phillips Park Court
Winter Park, FL 32789

NO TITLE SEARCH OR WARRANTY IS GIVEN WITH THIS DEED

R.P.T.T. \$ 390

Warranty Deed

This Warranty Deed made this 26th day of August, 2004, between Rose Marie Baylor, Trustee of The Baylor Family Living Trust, dated June 10th, 1986, whose post office address is 13502 Powers Rd., Poway, CA 92064, grantor, and Todd D. Hein and Maritte L. Hein, husband and wife, whose post office address is 2700 Phillips Park Court, Winter Park, FL 32789, grantee:

(Whenever used herein the terms "grantor" and "grantee" include all the parties to this instrument and the heirs, legal representatives, and assigns of individuals and the successors and assigns of corporations, trusts and trustees)

Witnesseth, that said grantor, for and in consideration of the sum of TEN AND NO/100 DOLLARS (\$10.00) and other good and valuable considerations to said grantor is hand paid by said grantee, the receipt whereof is hereby acknowledged, has granted, bargained, and sold to the said grantee, and grantee's heirs and assigns forever, the following described land, situate, lying and being in Douglas County, Nevada to-wit:

SEE ATTACHED LEGAL DESCRIPTION EXHIBIT "A"

Together with tenements, hereditaments and appurtenances thereunto belonging or appertaining and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

Subject To any and all matters of record, including taxes, assessments, easements, oil and mineral reservations and leases if any, rights, rights of way, agreements and Amended and Restated Declaration of Timeshare Covenants, Conditions and Restrictions recorded February 14, 1984, as Document No. 96758, Liber 284, Page 5202, Official Records of Douglas County, Nevada, and which Declaration is incorporated herein by this reference as if the same were fully set forth herein.

Said property is not the homestead property of the Grantor(s) who resides at the address(es) below nor is it contiguous thereof).

To Have and to Hold, the same in fee simple forever.

And the grantor hereby covenants with said grantee that the grantor is lawfully seized of said land in fee simple; that grantor has good right and lawful authority to sell and convey said land; that the grantor hereby fully warrants title to said land and will defend the same against the lawful claims of all persons whomsoever; and that said land is free of all encumbrances.

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In Witness Whereof, grantor has hereunto set grantor's hand and seal the day and year first above written. Signed, sealed and delivered in our presence:

Betty Hayner
-Witness Signature

Betty Hayner
-Witness Printed Name

[Signature]
-Witness Signature

MARC GARRMENDIA
-Witness Printed Name

Rose Marie Baylor & Patrick Murray ^{attorney in fact}
Rose Marie Baylor, trustee -Seller
of The Baylor Family Living Trust, dated
June 10, 1986, by Patrick Murray, attorney
in fact under that power of attorney attached
herewith.

State of: FLORIDA
County of: ORANGE

The foregoing instrument was acknowledged before me this 16th day of SEPTEMBER 2004 by Patrick Murray, attorney in fact for Rose Marie Baylor, who is/are personally known to me or who has produced _____ Identification.

Susan B. Hodgkin
Notary Public

SUSAN B. Hodgkin
Print Notary Name

My Commission Expires: 12-8-06

Notary Seal



Susan B Hodgkin
My Commission DD170240
Expires December 08, 2006

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Exhibit "A" Legal Description

A TIMESHARE ESTATE COMPRISED OF:

PARCEL ONE:

An undivided 1/102nd interest in and to that certain condominium as follows:

(A) An undivided 1/106ths interest as tenants-in-common, in and to Lot 37 of Tahoe Village Unit No. 3 as shown on the Ninth Amended Map Recorded July 14, 1988 as Document No. 182057, Official Records of Douglas County, State of Nevada. Except therefrom Units 039 through 080 (Inclusive) and Units 141 through 204 (Inclusive) as shown and defined on that certain Condominium Plan Recorded as Document No. 182057, Official Records of Douglas County, Nevada.

(B) Unit No. 080 as shown and defined on said Condominium Plan.

PARCEL TWO:

A non-exclusive right to use the real property known as Parcel "A" on the Official Map of Tahoe Village Unit No. 3, recorded January 22, 1973, as Document No. 63805, records of said county and state, for all those purposes provided for in the Declaration of Covenants, Conditions and Restrictions recorded January 11, 1973, as Document No. 63681, in Book 173, Page 229 of Official Records and in the modifications thereof recorded September 28, 1973 as Document No. 69063 in Book 973, Page 812 of Official Records and recorded July 2, 1976 as Document No. 1472 in Book 776, Page 87 of Official Records.

PARCEL THREE:

A non-exclusive easement for ingress and egress and recreational purposes and for the use and enjoyment and incidental purposes over, on and through Lots 29, 39, 40, and 41 as shown on Tahoe Village Unit No. 3 - Seventh Amended Map, recorded April 9, 1986 as Document No. 133178 of Official Records of Douglas County, State of Nevada and such recreational areas as may become a part of said timeshare project, for all those purposes provided for in the Fourth Amended and Restated Declaration of Covenants, Conditions and Restrictions, recorded February 14, 1984, as Document No. 96758 of Official Records of Douglas County, State of Nevada.

PARCEL FOUR:

(A) A non-exclusive easement for roadway and public utility purposes as granted to Harich Tahoe Developments in deed re-recorded December 8, 1981, as Document No. 63026, being over a portion of Parcel 26-A (described in Document No. 01112, recorded June 17, 1976) in Section 30, Township 13 North, Range 19 East,
- and -

(B) An easement for ingress, egress and public utility purposes, 32' wide, the centerline of which is shown and described on the Seventh Amended Map of Tahoe Village Unit No. 3, recorded April 9, 1986, as Document No. 133178 of Official Records, Douglas County, State of Nevada.

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Exhibit "A" Legal Description Continued

PARCEL FIVE:

The exclusive right to use a unit of the same Unit Type as described in the Declaration of Annexation of The Ridge Tahoe Phase Five recorded on August 18, 1988, as Document No. 184461 of Official Records of Douglas County, in which an interest is hereby conveyed in subparagraph (B) of Parcel One, and the non-exclusive right to use the real property referred to in subparagraph (A) of Parcel One and Parcels Two, Three and Four above for all of the Purposes provided for in the Fourth Amended and Restated Declaration of Covenants, Conditions and Restrictions of the Ridge Tahoe, recorded February 14, 1984, as Document No. 96758 of Official Records of Douglas County, during ONE ALTERNATE use week within the 000 numbered years of the Spring SEASON, as said quoted term is defined in the Declaration of Annexation of The Ridge Tahoe Phase Five.

The above described exclusive rights may be applied to any available unit of the same Unit Type on Lot 37 during said use week within said "use season".

A Portion of APN 42-284-14

REQUESTED BY

STEWART TITLE OF DOUGLAS COUNTY
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

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SUZANNE BEAUDREAU
RECORDER

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\$6 PAID *[Signature]* DEPUTY

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